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Surveying, N. S.—May 110 was a good bath morning at the close of the service foundations.

Surveying, N. S.—May 110 was a good day with us. The baptism of two worthy young men into the Lucae church was assession of joy to lall the families interested. Others there will soon come forward. This makes an addition of 10 there since our year began. We are greatly encouraged in Bedford, our mission station. Bleased influences have injus. Three are already looking forward to baptism on the first opportunity. Good prospects are before us for the early building of a house of worship. Our priend, Mr. Moir, who, by his large millusiness, is a great blessing to the piece, has generously donated a valuable lot of land as a site as the first part of his gifting to aid. This is an important station, and is destined one day to be the home of a flourising church. Our priends, and is destined one day to be the home of a flourising church. Our priends, and is destined one day to be the home of a flourising church. Our priends welloomen of a flourising church. Our priends when the min the scales of fodd's Word.

Subusuming, P. E. I.—Good news in always welone news. Good news from summeraide for about the word of truth. Our brothers are always welone news. Good news from summeraide for about five weeks we held special meetings. The Lord plead among is History and the substitute of the population of the priends of the population of the content of the content

SUGAR -FULL LINES OF- FLOUR

Staple Groceries and Dry Goods.

WHOLESALE ONLY.

Doing bulness on a CASH RASIS, I am prepared to make the lowest prices to the Trade, and is guarantee satisfaction to purchasers.

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JOSEPH FINLEY,
65, 67, and 69 DOCK STREET, ST. JOHN, N. B.

evening.

A. L. Forter,
County Sec.

SPECIAL NOTICE.

At the last session of the Western N.
B. Baptist Association it was moved by
Rev. I. A. Blackadar, and unanimously
adopted that,—"Whereas, in the judgment of this body the time might be
more profitably employed than by reading the church letters in detail; therefore
resolved, That the churches be requested
to send in their letters, written as-usual,
to the clerk of the Association, at least
three weeks before the time of our next
annual gathering, to be digested by him,
and read before the body." The clerk
was instructed to forward the above to
the Messenoga axo Visiton for publication. Will all the church clerks within
the bounds of our Association make a
note of this, and forward to the undersigned their Associational letters as soon
after May 31st as possible?

Maugerville, Suif. Co., N. B., May 13.

Burlington Route.

Burlington Route.

Burlington Route.

BUT ONE NIGHT CHICAGO TO DENVES.

"The Burlington's Number One," daily vestibule express leaves Chicago at 1.00 p.m. and arrives at Denver at 6.30 p.m. the next day. Quicker time than by any other route, Direct connection with this train from Peoria. Additional express trains, making as quick time as those of any other road, from Chicago, St. Louis and Egoria to St. Paul, Minneapolis, Coun ill Buffs, Omaha, Cheyenne, Denver, Atchison, Kansas City, Houston and all points West, Northwest and Southwest.

For W. B. M. U.

St. John (Brussels St.), per H. K.
Estey, to constitute Mrs. W. J.
Stewart a life member, F. M., \$25 00
St. John (Germain St.), per F. L.
Harding, F. M. 50
Guyaboro, per Nellie Cunningham,
F. M., 23 00
Lawrennestown and V. L.

F. M., 23 00
Lawrencetown and Valley West, per Mrs. L. E. Wheelock, H. M., 8 11 Milton, per H. A. Freeman, G. L. M., 65c., F. M., 83, 365 Margaret's Bay Road, Mrs. E. B. Hubley, F. M., \$1 00 Wittenberg, per Mrs. M.W. Frazer, F. M., 24 00 Nipoma, Cal., C. A. Whitman, in memory of his daughter Eva, F. M., 3 00 Long Creek, per Mrs. J. H. C.

ong Creek, per Mrs. J. H. Stretch, F. M.,...

F. M., 500
Pruro, per Lizzie Faulkner, F. M., 500
Pruro, per Lizzie Faulkner, F. M., 15 00
New Glasgow, per L. A. Black, H. M. 25c, F. M. \$4.25. 4.60
DeBert River, per Mrs. L. D. McCully, F. M., 500
St. John (North End), per Mrs. N. C. Scoth, H.M. \$1.33, F. M. \$27.72, 29
05
New Tusket, per Lila A. Nowlan, F. M., 127.72

Baptist Seminary.

Baptist Seminary.

Subscriptions paid: Rev. Abner Mc.
Nichols, \$2; — Fowler, \$5; Z. S. Davis,
\$2; E. E. Ayer, \$4; Donation, \$5; Mrs.
W. White, \$1; C. E. Korthrup, \$10; Rev.
B. Ni. Nobles, \$24; Mrs. Wm. Hay, \$2;
Bertha Brundage, \$1; Rev.J. W. Clarke,
\$2; Rev. J. W. S. Young, \$1; Janses
Bridges, \$5; F. G. Bart, \$5; Rev. J. W.
Brown, \$2; Rev. G. F. Currie, \$2; Mrs.
H. Floyd, \$1; B. Crandall, \$2. Total, \$54.
J. E. Hopper.

A Wodel Railway

A Model Railway

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R., operates 7,000 miles of road, with termint in Chicago, St. Louis, St. Paul,
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Burlington gains new patrons, but loses
none.

Is often asked for by persons becoming unable to pay when the debt is due. The debt of Nature has to be paid sooner or later, but we all would prefer an EXTENSION OF TIME.

Puttner's Emulsion of Cod Liver Oil Puttner's Emulsion of Cod Liver 011 with Hypophosphites of Lime and Soda, may give this 40 all who are suffering from Coughs, Colds, Consumption, General Deblity, and all Wasting Diseases. Delicate Children who otherwise would pay the debt very speedily may have a long Extension of Time. Try Purrysna's Exuusion: BROWN BROS. & Co., Chemists and Druggists, Halifax.

The Nova Scotia Western Baptiat Association will be helid, (D. V.) at Westport, commencing Saturday, June 21st, at 10 a. m. Will the clerks of the churches kindly send in their letters to the undersigned, previous to June the Sthrow. See Year Book, p. 105. I. E. Birt, Clerk of Association, Box25, Yarmoutth, N. S. See Year Book, p. 105. I. E. Birt, Clerk of Association, Box25, Yarmoutth, N. S. A. Convention of W. M. A. Societies of Colchester and Pictou Counties, will be held with the Prince at Baptiat church. Truro, on May 25th, to open at 11 a. m. A public meeting at 7.30 p. m., to be presided over by Rev. J. E. Goucher's at which papers on missions will be read, and an address by Rev. M. B. Shaw, missionary elect, and others. A collection for Foreign Missions will be taken in the evening.

At the last session of the Western N. B. Baptiat Association it was moved by Rev. T. A. Blackadar, and unanimously

sors."

"What do you want of the scissors?"

"Why, our new pastor says that these first chapters of Genesis are a myth. Now I don't want any myths in my Bible, and I am going to cut them out."

"Well, but I wouldn't spoil our old Bible that we've read so often together, and that we love so much."

"Oh, it won't spoil it. We want the truth. The new pastor knows better than we, for he is a scholar."

They were out out.

"Ob, it won't spoil it. We want the truth. The new pastor knows better ban we, for he is a scholar."

They were cut out.

Not long after, the deacon called for the scissors again. This time the whole Pentateuch had to be removed. When the wife remonstrated, he said: "Wby, the pastor said that,' the best scholarship' declares that Moses did not write. these books, that they were pamphlets collected from various sources; some of the best of the scissors were called for. This time the show that they were written centuries after Moses did."

They were cut out.

Again the scissors were called for. This time the last half of the book of Isalah was removed because the pastor had said that "while he would not say that he fully believed they were not written by Isalah, the son of Amoz, yet the higher criticism of the schools had declared that some unknown author or some unknown lasiah had added the last twenty-five or thirty chapters."

A few Sabbaths followed and then the good Deacon was surprissed to hear that there were grave doubts among scholars concerning the look of Jonn, that precious gospel, as full of the teachings of the blessed Master, and from which he had gained so much comfort and instruction in the time of trouble.

Then the books of Ruth, Eather, Ecclesiates, Song of Solomon were cut out. The story of Jonah was made to appear so ridiculously strange, that the deacon imbibed something of the spirit of the pastor, and lashed through it in no easy manner.

Almost every Sunday, there was a reference made by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to ague in the surpression and by the pastor to

pastor, and slaaned through it in no easy manner.

Almost every Sunday, there was a reference made by the pastor to some interpolation, and the deacton "didn't want any interlopers in his Bible."

They were all cut-out, just as the scholarly pastor said.

Thus it went on to the end of the second year. One day the Deacon said: "Come, Mary, let's go up and make our pastor a call. We paven't been to see him very lately."

"Come, Mary, iet's go up best of see pastor a call. We haven't been to see him very lately."

"Are you going to take your Bible with you?"

"Oh, yet, I want him to see how the 'higher criticism' or the 'best scholarship has improved it."

They called, and were seated, and the pastor noticed the peculiar looking book in the hands of the Deacon.

"What have you there, Deacon?"

"My Bible."

"It is a queer-looking Bible; what have you been doing to it.?"

"Well now, pastor, I'll tell you. Every time you doubted any passage of Scripture or said it was an interpolation, I have cut it out. All the books of doubt' ful authenticity are gone. The stories borrowed from the heathen nations, the have cut it out. All the books of doub! ful authenticity are gone. The stories borrowed from the heathen nations, the myths, everything that you implied was questionable, I have removed according to your teaching. But thank God, my dear pastor, the covers of the good old book are still left. All the rest is about gone, and I want to thank you so much for leaving me the covers."—Watchman

Nothing is as, strong as thing so gentle as real str

EGGS! For Hatching Purposes,

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JNCEPT the "Planed Jy" separate took, it has no equal, either as a Dell, or as a Wheel B. Hoc, Cullyston and Byon. As a Dull tower all since or agreement accuracy. As a Cullwater II is provided with the most variety and satisfactory set of attachments, eight in number, as shown in the cut. nd perfect line of farm and enrdew imple-ed with the case and rapidity with which

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H. H. BIGELOW'S, ORGAN AND PIANO MANUFACTUREDS WOODSTOOK, ONTARIO.