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Ever shown and sold in this city. It's a fact, our line of Men's \$3 Shoes are made by people who have been making shoes half a century. They are made on the plan that will keep the same people making the same kind of shoes for another half century. But you see the shoes they can't talk, but they'll sell themselves

The Boston Shoe House

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WANTED

WOOD WANTED-Forty cord of good dry furnace wood at the Planet Office, Chatham.

WANTED-At C. P. R. Hotel, Chambermaid capable of waiting table if required. Apply 21

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WANTED—A teacher to take charge of the junio room of the Union Section School, thating Cross, successful applicant to take charge at the first of the new year. Apply, stating salary, to F, C Harvey, Secv. Treas., tharing Cross, Ont, d28 s-w30 6-13

TRACHER WANTED—For School Section No. 10,
Harwich, holding 1st or 2nd class certificate, to
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in by 25th November. Address
JAS, HUTCHINSON.
sd 2m s-w Secretary, Northwood P. O.

FOR SALE OR TO RENT.

S BEEP FOR SALE—I argo, heavily fleeced well-bred Cotswold ram lambs for sale chear. N.A. McGeachy & Sons, Farm back of (emetery

TWO HOUSES FOR SALE-Torner Harvey and Lacrolx Sts., fine gardens attached to each, city mater. About eight minutes waik from Post Office, Apply to.

LOUIS STANIEWICZ, Planet Office,

LOTS FOR SALE—One and one-half acres at the head of Victoria Avenue, and six lots on Maple head of Victoria Avenue, and six lots on Maple head of Victoria Avenue, and six lots on Maple MRS. TISSIMAN.

CLIDEZOARD FOR SALE—A walnut Sidebrard for sale. Apply at the residence of A. McDougall appear Street,

SQUARE PIANO FOR SALE, American make, it of good repair, very little used. Address G., Plane Office. 1 108 SALE. Two shares in St. Luke's Club Lake St. Clair. Apply to

A. C. McKAY, Planet Office,

Planet Office,

Por Sale AT A BARGAIN—House and lot on
Easter St., house contains 6 rooms, summer
Altehen and celiar. For particulars apply to
JOS. H. BISHOP,
On premises, Baxter St., 2nd lot from Park St.
270-101

TJR SALE—One English Setter Bitch, bred from Mr. Davy's dog, London, winner first prize—one of the best Also some fat eartie and one Lorse cott years old. Apply to Jac. Parrish, Baldoon, P.O. or on Lot 16, Con. 13, Dover. TARM CUR KEN1 - That desirable 160 acre faim

on the town line occupied at present by Cowan a dairy, for which purpose it is vell adapted, asving suitable buildings, being well feneed, and plenty of water. Distance from city less than one S. T. MARTIN, Chatham,

edáss w tf

POR SALE AT'A BARGAIN—One de "cerat, newly painted and in good repair. One Mapie Leaf grieder that can be rue by "ind tell horse power of engine, and one Massey Harris binder. The grinder and binder are both as good as new. Apply to or address GEO. C. BISHOP, Bear Line P. O.

Dook a cotton hoer Compound 18 ducherstni. dsed month's by over 0,000 I ddies. Safe. effectual. (a. 16: a ask cour druggist for Co. to Cotton Rest Car ace no other as all Mixtures, pills and na are daugestolls. Price. No. 1, \$1 per 2, 16 degrees stronger, \$5 per box. No. box: No. 2, 10 degrees stronger, 85 per box. No. 1, 81 per box: No. 2, 10 degrees stronger, 85 per box. No. 1 or 5. realled entrecelpt of price and wwo.seen samps. The those tompany Wind" of Ons. 200 Nos. 1 and 2 sold and recommended by all restronsible Paragrists to Cap" da.

No. 1 and No. 2 sold in Chatham at Central Drug Stere. C. H. Guan & Co.

KRAUSE CONSERVATORY

By Bishop McEvay at St. Joseph's.

INTERESTING SKETCH OF THE PARISH PAST AND PRESENT -THE RITE OF CONFIRMA. TION ADMINISTERED TO A LARGE CLASS.

Yesterday, for the first time since his elevation to the Bishopric of London, the Right Reverend Dr. McEvay visited the congregation of St. Joseph's parish here. .

At 10.30 solemn high mass was sung by the Revenerd Father Solanus; coram, Right Reverend Bishop McEvay, assisted by Reverends Father Herman and Father Baubet. The Rev. Father De Paul acted as master of

THE CONFIRMATION.

After high mass the bishop spoke a few words to the children presented for confirmation, pointing out the many sins and snares that beset them in their journey through life. The best guide they could take though and the one that was infallible was the

cathedral church; now the noble pile of St, Peter's, formed on the best models of Catholic art, stands an enduring monument of the indomitable energy and of the pure taste of our second bishop, the late lamented Archbishop

of Toronto.

We esteem ourselves particularly fortunate in this parish. Its foundations were laid broad and deep sixty fortunate in the time of the property of the property of the project of the proje until the year 1878, when the reverend, the Franciscan fathers, assumed the administration of the parish. Great progress has been made under these erudite but simple and devoted servants of their Divine Master. Shortyafter their coming a new presby-tery was erected, and a few years af-terwards, this magnificent church, the object and result of the prayers and unremitting energy of the Reverend Father William, was solemnly dedicated to the service of Almighty God. The ed to the service of Alman were Catholic church lands in Chatham were granted to the Honorable and Right Payment Alexander McDonell, the Reverend Alexander McDonell, the first Bishop of Kingston, when that that Diocese embraced the whole Upper Canada, upon trust for the maintenance of a school as well as of a church. Most faithfully has that trust been performed.

RIGHT REVEREND DR. MCEVAY, BISHOP OF LONDON. .

oly church. If they were attentive

Ed. Pleasance, Ed. Dowling, Harry Gordon, Arthur Reardon, Walter Col-grove, James Brennan, Ernest Maren-

Laura Breen, Mary Higgins, Mrs. Frazer, Mrs. May Isabella Doyle, Mrs. Mary Anne Hogan, Mrs. Anne Tschir-hard, Mary Deechan, Mary Ellen Dono yan, Mary Marshall, and Ellen Mar-

At the conclusion of confirmation At the conclusion of confirmation ceremonies, the Bishop again spoke a few kindly words to the children. He asked all to take the pledge and to avoid intoxicating liquors until they were twenty-one, and the pledge was readily taken by all.

AN ADDRESS.

A chosen committee of the congregation, after the services were over, advanced to the sanctuary and presented the following address to the Bishop. It was read by Augustin MeDonall C. E.

Bishop. It was read by Augustin McDonell, C. E.

To the Right Reverend Fergus Patrick McEvsy. Doctor of Divinity, Bishop ol London in Ontario.

My Lord Bishop.—The congregation of this parish have deputed us to present to your Lordship the homage of their loyalty in things spiritual, and to extend to your Lordship a very cordial welcome among them. After the translation of the Most Reverend Doctor O'Connor to the Metropolitan See of Toronto, we had anxiously awaited the appointment of his successor, and we greatly rejoiced when we learned we greatly rejoiced when we learned and devoted clergy with a learned and devoted clergy with a learned and faithful laity will yet make still brighter pages for our parish his tory.

We beg, in behalf of all the members of this parish, the direction and blessing of your Lordship, and we pray that there may be reserved for your Lordship there may be reserved for your Lordship and many years of truitful labor in the and many years of truitful labor in the

we greatly rejoiced when we learned that one had been named who united to the learning and ability necessary to the office an intimate knowledge of WINTER TERM

BEGINS FRIDAY, NOVEMBER 10TH

HARMONY CLASSES

Meet 10 Studio No. 3, on Monday's at 5 p.m.

SENIOR THEORY CLASSES

On Thursday's at 5.30 p.m.

SNIOR THEORY CLASSES

On Thursday's at 5 p.m.

PREE to Conservatory Students.

R. VICTOR CARTER. Musical Director.

Minard's Liniment Relieves Neuralgia.

A Catholic school has been maintained since the building of the first church they would have no difficulty in lead- in 1817, and we are glad to be able t they would have no difficulty in leading true and noble lives. The Bishop then confirmed the following large prenend, however, that it will be necessary, before many years, either to enlarge and remodel the present school house or to erect an entirely new building. There are also two other

Ed. Pleasance, Ed. Dowling, Harry Gordon, Arthur Reardon, Walter Colygrove, James Brennan, Ernest Marentette, Xavier Mays, Sebastian Zimmer, Will Roesch, Wilbert Horne, John Lorne, Lawrence Jones, Wm. O'Connor, Jos. O'Roarke, Wm. Gerber, Ed. Gerber, Roderick Lajoie, Roy Brady, Leo. Payne, Thom. Canning, Frank Zink, George Cally, Hector Robert, Harry Milner, Fred. Stevens, Raymond Thibodeau, Eugene Early, Thos. Glasco, Orlando Deechan, Clarence Goudien, Fred Padeau, Wolfert Thibeau, Ed. Kelly, Albert Louisa, Frank Pigeon, Herman Chartier, Leo. Valette.

Laura McDonafd, Maggie O'Keefe, Annie Mathews, Lillian Neff, Verna, Jones, Pearl Taylor, Eva Hamel, Theresa O'Roarke, Mary Ellen Doyle, Bertha Hogan, Maggie Doyle, Gertie Doyle, Addie Dunn, Nellie Donovan, Angella Gillie, Emma Reigling, Bertha Zink, Ethel Walsh, Mary Marshall, Gertie Preedhomme, Theresa Blonde, Kate Halinan, Fern Anna Weitzel, Kate Halinan, Fern Anna Weitzel, Emma Houle, Emilia Plunkey, Verna Gertie Preedhomme, Theresa Blonde, Emma Houle, Emilia Plunkey, Verna Gertie Preedhomme, Theresa Blonde, Ding Robert Robert, Laura Breen, Mary Higgins, Mrs. Mar Anne Mary Higgins, Mrs. Mrs. Amer Senic Frazer, Mrs. May Isabella Doyle, Mrs. Frazer, Mrs. May Isabella Doyle, Mrs.

of insurance make provision for the wives and families of their members. The Catholic Mutual tenefit Association was founded in this parish some years ago. Great benefits have been conferred by these societies not only upon their members but indirectly upon all the members of the congrega-

The labors of our reverend clergy in the administration of parish affairs, in the distribution of alms to the poor and in the diffusion of lessons of religion and morality, are aided and supplemented in some degree by the St. Joseph's Men's Society, the St. Vincent De Paul Society, the Ladies' Alter and Aid Society and by several

pious sodalities.

Great things have been done but

We beg, in behalf of all the members of this parish, the direction and blessing of your Lordship, and we pray that there may be reserved for your Lordship many years of true peace in this life, and many years of fruitful labor in the high and holy office to which by the providence of God you have been called.

In behalf of the members of this par-In behalf of the members of this partish of St. Joseph's at Chatham we have the honor to be, my Lord Bishop, your Lordship's humble servants, J. G. Pennefather, J. U. Thibodeau, Joseph Finn, James Gordon, James Dillon, Jos. O'Keele, Ben. Blonde, C. J. O'Neill, Augustin McDonnell, Thos. Brady, John Welsh, F. A. Robert.

shers had done much to strengthen bristian church in this parish.

Christian church in this parish. Lte fine church, the excellent schools, 'he beautiful convent aud the splei did hospital of St. Joseph were all priofs of the religious zeal and piety of the people of the parish. The Biel op concluded with a few words of praise for the excellent condition in which he found exerciting in the city. found everything in the city.

THE BISHOP'S SERMON. THE BISHOP'S SERMON.

Last evening Bishop McEvay, assisted by Rev. Father Solanus, Rev. Father de Paul, Rev. Father Herman and Rev. Father Baubet, officiated at Vespers in St. Joseph's church. Bishop McEvay preached the sermon, taking as his subject the Holy Land. He said that we learn in the Old Testament when Moses was tending his flock along side the Mount of Olives he saw a burning bush. He also noticed that while the bush was on fire it was not consumed, and he said to himself, "I will go and see why that bush is not consumed." When he drew near, however, God spoke to him and said, "Come veer, God spoke to him and said, "Come ever, God spoke to him and said, "Come not hither. Take off your shoes for this is holy ground." That small piece of ground was precious because God had been on it. How much more precious, then, is the land in which Jesus lived for thirty years. The pilgrim to that land at the first view is filled as Moses was when the Lord spoke to him—filled with reverence and prayer. He sees before him that land filled with the Holy Ghost. He sees the land where patriarchs preached, where David grew, where Solomon resided in all his glory. He sees the land of the apostles. He sees the land where Christ was born King of Kings, the land that reared Him, supported Him and from which He rose, and it ever, God spoke to him and said, "Come the land that reared Him, supported Him and from which He rose, and it is to this land that He will come again to judge the Jew and the Gentile, the Christian and the sinner.

Christian and the sianer.

When the boat arrives at Joppa a crowd of small boats with the residents appear and seek to obtain the task of carrying the baggage ashore. They are a bad lot. They do everything but swear. They think the western Christians have a monopoly of all oaths. The pilgrim must be sure and get his baggage and himself in the same boat, or else he will never see his baggage any more. The city of Joppa looks pretty from the steamer, but on closer inspection it loses the on closer inspection it loses the enchantment distance gives it. The streets are crooked and narrow, running everywhere in particular and no place in general. Camels and donkeys place in general. Camels and donkeys have the right of way. However, this old city has some redeeming traits. We are told that it was here Noah built his ark. The city was swept away in the flood, but Joppa returned and rebuilt it. Jonah went abroadd in his ship from this port. The cedars of Lebanon for the temple were landed here. Here also is the stone hut of Simon the tanner, where Jesus visited, and it is still existing. In Joppa the Franciscan fathers have a place where Franciscan fathers have a place where travellers may stay. This is only one of many which the Franciscan fathers have throughout the Holy Land, where travellers may stay and receive protec-tion. No charge is made but they are maintained by the generosity of the

Jerusale:s, however, is the objective point of all travellers to the Holy Land. Here the Turkish flag is found floating over the walls and a Turkish soldier guards the gate. You are taught of the many great things which a Christian government can accomplish but to-day the Christian cannot enter Jerusalem where the Saviour died without doing homage to the Turkish government and paying fees to the Turkish soldiers. Of sourse, despite all this, the heart of the Christian rejoices when he reaches that place. How our I ord suffered and worked to save the people here and even weit for them. 'The tomb where he was laid to rest is still here. It is built in two parts. the outer tomb is called the angels' apartment. The in-ner tomb is smaller and you have to stoop to enter. I was there during holy week and had the privilege of saying mess in the tomb of our Lord. There are many other points of interest.
On the Mount of Olives is the place where our Saviour stood for the last time and left the imprint of his feet in the solid rock. One fact-print is plain even now but the other has been chiseled away by the Mahommedans. It is to this land the Lord has promised to return. Let us pray that when he does come we may each of us hear him say, Well come thou good and fairhful servant, enter theu into the joy of thy

SOME GOOD MUSIC.

The music at St. Joseph's church, in The music at St. Joseph's church, in honor of the bishop's visit was of an exceedingly high order. In the morn-ing Millard's mass in b flat, was sung, the solo parts being taken by Miss Lizzie Smith, Miss Annie Dillon, and Miss A. McDonell, Arthur Burns,

Lizzie Smith, Miss Annie Dillon, and Miss A. McDonell, Arthur Burns, James Rhody and Ernest Kelley. Miss Lizzie Smith-sarg the offertory "Ave Marie" in splendid style.

In the evening the trio, "Jesus Bei Vivi" by Miss Smith, Vital Goudreau and James Rhody, was a beautiful rendition. Ernest Kelly sang the solo "O Salutaris," in his usual excellent manner. The choir rendered Mozart's "Magnificat," "Tantum Ergo," and "Holy God we praise Thy Name," very acceptably. The bishop left for London on the

morning train to-day.

THAMESVILLE

Nov, 6.—The commencement exer-cises of the public school proved very successful. The night was a stormy successful. The night was a stormy one but that did not prevent a large crowd from assembling to enjoy the trogram which was excellent in all its features and addated to the contract of the frogram which was excellent in all its features and reflected much credit upon teachers and pupils. There were choruses, recitations, drills and solos, also an able address on, "Our schools," by W. H. G. Colles, P. S. I. for East Kent. A debate by six cleter boys gave promise of great talent for future orators, and was much appreciated by all. There will be re opening services in

have the honor to be, my Lord Bishop, your Lordship's humble servants, J. G. Pennefather, J. U. Thibodeau, Joseph Finn, James Gordon, James Dillon, Jos. O'Keefe, Ben. Blonde, C. J. O'Neill, Augustin McDonnell, Thos. Brady, John Welsh, F. A. Robert.

THE BISHOP'S REPLY.

Bishop McEvay spoke in reply to the address. He said that it was a great pleasure for him to receive such kindly token of respect from the parish of St. Joseph and it caused the greater joy coming from such a good and loyal

B shop of London Lays the Corner Stone.

Father McKeon Addresses Those Present Concerning the Four dulon of the Roman Catholic Chuich

The ceremonies at the laying of the corner of the Chapel of the Holy Family at the Ursuline Convent, yesterday afternoon, were solemn and impres sive. A platform had been erected and it was entwined with evergreen garlands studded with roses and chrisanthemums. The walls of the chapel have already risen almost to their final height and the building gives promise of being one of the finest in this part of the Dominion. At 3.30 the Convent doors opened and the pupils, with light lace scarfs over their heads, slowly came out chanting a sweet refrain and carrying banners. They were followed by a procession of the clergy to the platform where the corner stone was to be laid by Bishop McEvay. The clergy who waited on the Bishop and assisted in the ceremonies were:

Father Francis Solanus, Father De Paul, Father Herman and Father Baubet, of this city; Father Parent, of St. Peter's church; Father Langlois, Tilbury; Father Loiselle, Big Point; Father Andrieux, Pain Court, and Father Coushing, rector of Assumption Col-

The sponsors were: J. G. Penne father, Jas. Dillon, Thos. Brady, Augustin McDonell, J. A. Aubin, Mc-Gregor; and Morris O'Connor, Guelph. The collectors were: J. U. Thibo-leau, D. J. McDonald and Jas. Gordon. WELL AND TRULY LAID.

At the conclusion of the religious ceremonies, Bishop McEvay laid the corner stone, using a handsomely chased silver trowel presented by the Ursuline ladies.

After this ceremony an adjournmen was made to the hall, where an exceed ingly eloquent address was delivered by the Rev. Father McKeon, of Strathby the Rev. Father McKeon, of Straft-roy. He took as his text the words of Christ to Peter,—And Say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

against it."
This is the first mention our Saviour made of the church which he came to made of the church which he came to found. If you weigh this church well you will find much of grandeur in it. At its foundation are three divine persons. These are not three manifestations of the same person, but three faculties. This church was established 1900 years ago. God then looked down on the world and saw the people wallowing in sin and iniquity. What was lowing in sin and iniquity. What was he to do? Was he to rain down fire and brimstone as on Sodom and Goand brimstone as on Sodom and Go-morrah? Jesus went to him and said, "I will go down and save the world." He came and died on the cross. Not in vain, however, for He established the Roman Catholic church, which has endured till now. Only God has the power to establish a church or to re-form it. Abraham, Isaac and Jacob were remarkable men, but they had no were remarkable men, but they had no power to establish a church. Men have been given the power to forgive gins but there is one power God has sins, but there is one power God has never given to men, that is, the power to establish a divine church. Man has no power to reform the church. Such a reformation must come from has no power to reform the Such a reformation must come from God. The Joctrines of the Catholic church agree with the doctrines of God and it is the church that God established. Every visible society has a visible head. As the Pope at Rome is the visible head of the Roman Catholic church, so God is the head of every visible society, just as He is the invisible head of the Catholic church. God always spoke of Peter, the first Pope of Rome, as first amongst the apostles, and Peter; was the only apostle that Christ prayed for. Every visible army, boat or train has a visible army, boat or train has a visible tle that Christ prayed for. Every visible army, boat or train has a visible head, so every church must have a visible head. The Pope is that visible head of the Roman Catholic church. The church of Rome is the church of God, promised in the 16th verse of St. Matthew.

Christian education is one of the things that marks life and beight and

Christian education is one of the things that marks life and brightens this dreary world. We like to see convents, colleges and schools, but we like best of all to see the churches. The ment; it is a reality. It is infallible Roman Catholic church is not

it teaches all nations and all peoples. It is unchangeable and will endure till the end of the world.

URGED TO BE LIBERAL.

URGED TO BE LIBERAL.

Bishop McEvay, then made a brief address. He said the monuments of a city are not the court houses and jails, but the churches. These required money. The Sisters of St. Ursula were erecting a beautiful chapel, but money was required to complete it. The Bishop had contributed \$100 towards it and he hoped that all present would help liberally.

After a collection had been taken up, the assemblage dispersed with the Bishop's blessing.

Bishop's blessing.



Johannesburg is the mining metropolis of the Transvaal and its greatest city. It has a population of 60,000.

Legislative Building at Pretoria



Pretoria, the capital of the Transvaal, is a small city of about 8,000 white population. It is the home of President Kruger.

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Including a Company of CLEVER SPECIALTY PERFORMERS Presenting the latest catchy music, songs, duets, trice, a edleys, datces and extra feature, creating fun fast and furious from start to finish.

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Nobby ---Fall Overcoat

Stone

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Who has just received his Fail assortment.

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