

Indians respecting their land-reserves, which must be settled ere much will be done by them in home improvements and agriculture. In their council meetings, recently, they expressed their unbounded confidence in us as their friends and helpers, hoping, too, that we would help them in securing justice when their reserves are being allotted to them. Bro. Kushan and myself conduct the Sabbath services, which consist of two discourses, one class and two prayer-meetings. We do not labour without fruit, for several, even from heathen families, have been lately converted to God, so that a growing interest is felt, and the social means of grace are improving in attendance.

Having been intimately acquainted with this native mission since its commencement by Rev. E. Robson in 1860, I can testify that the good which is still being done well repays the support which it receives from the Society's funds.

CORNELIUS BRYANT.

BURRARD INLET.

This branch of our work has assumed a most interesting feature on this Mission. Not only has there been a spirit of inquiry after the God of Missions, but evidence has been given of faith in Christ, the possession of spiritual joy, and the strength of grace. We have been trying to teach them that, as Christians, we are to make sacrifices for Christ, and become workers for God. To this their response is most pleasing, as will be seen in the following facts: By contributions among themselves they have purchased the lumber for building a church; by free labour they have cleared the ground and placed the lumber in readiness for building. We hope soon to see, by another effort, a House for God erected, in which the Indians around the shores of this beautiful Inlet shall worship their God, and sing for their Jesus. Hitherto they have been worshipping in the parsonage, where we have formed a class, and where among them baptisms have been administered, and marriages solemnized. The scene will not soon be forgotten, when the tribe witnessed the public baptism and marriage of the chief La-wah. On a review of the past year of mercies we thank God and take courage.

THOS. DERRICK.

SUMAS AND CHILLIWHACK.

Many things have presented themselves as hindrances to the cause of Christ among the Indian population on this Circuit throughout the past year, yet, by the grace of God, we have been enabled to make some progress.

It is difficult at times to reach all the Indians on this Circuit on account of freshets from the mountains swelling the streams and rivers so much as to make them altogether impassable,—bridges being yet in the future. Not only do these freshets impede the Missionary, but very often do much damage to both settlers and Indians. Two days before Christmas a flood swept through the village of Kultus Lake,