

ory of a wrong, and it is He who lives to exalt you with a beauty and strength unknown to earth.

The third great moment in your spiritual experience came when you could say, "Christ liveth in me!" That is a time never to be forgotten when there comes to the soul the conviction that the doctrine of the indwelling Christ by faith is taught in the Bible. There is no real satisfaction without Christ, for the soul created by God can find no abiding place and continual delight in nature or man. The life of Christ in you is an ever praying life, so that when you fully realize His abiding presence prayer will be a delight and a continual outflowing of your soul. When He abides in you in His fulness you will be compelled to express your life. There is a charm in religious experience which makes it folly to restrain spiritual confidences with those you love. The more intensely you feel your relation to God the more expansive will your religion become. Perform no deed for the sake of its consequences, but for the love of God. Any act done for the sake of what it will bring has no merit. Fear not the world, but use it as the love garden of the Highest, and, fearless of the frowns of men, do your own work as ever in His eye. Weep not for to-morrow, but be content with to-day in all your work for God. As a medium for communicating with men and