

calculated to bring the authority of our Church into contempt. I refer to the unchastened, undutiful, uncharitable, contumacious, unrestrained, unbelieving self-assertion, so prevalent in *all* parties in the Church. I use, my brethren, each of these many epithets with a definite meaning, and when I say *all* parties in the Church, I do so with the distressing conviction that the profession of principles of obedience is often not the expression of an obedient spirit."

This witness, unhappily, is no less true at the present day, than it was when it was uttered. These troubles, then, weighed very heavily on our departed Bishop, but none can truly say that they were ever aggravated by impatience, petulance, or arrogance on his part; we have, on the contrary, witnessed, with wonder and with deep sympathy, the calmness and self-controul, with which he encountered the peculiar trials of the time.

I think myself most happy, brethren, in being permitted to offer here a tribute to our late Bishop's memory. When I received the tidings of his death, and recognized the duty of referring to his loss in public, I could not but feel how great an advantage he would possess, who should be permitted to perform that office in this Church. In the College Chapel I should have spoken, for the most part, to those who knew the Bishop but slightly, if at all; and the same disadvantage would have been felt, though to a less