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them for their own sake, and for all they are doing in their own sphere to build up the Lord's Kingdom, and we regret exceedingly that such a comparison has been made. They themselves would be the very last persons to advance such a claim. It is quite true that a few of them, who are free to engage in special work, have done, and are doing, a great deal. Were the services of such to be recognized by the W. F. M. S. paying a part of their husbands' salaries it is easy to see how it would place those other wives, who are equally in earnest, equally competent, it may be, but occupied with their families, in an unpleasant and false position. So unpleasant and so false a position was it felt to be that when the subject was before the Society some years ago, more than one of our missionaries, wives, and also some of the husbands, expressed their distaste for any such arrangement.

5.—“ Women cannot do pioneer work. Men must open up new stations.”

ANSWER.—Single women are frequently able to carry on mission work at certain stations without an ordained missionary being obliged to live also at that station.

As to the assertion that the W. F. M. S. is not fulfilling the object for which it was organized, the answer is to be found in an official letter from Rev. R. P. McKay, published in *The Canada Presbyterian* of March 27th, 1895, and in the Annual Reports of the Foreign Mission Committee to the General Assembly.

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