

TO THE READER.

It has been observed by several, that I ought not have put my answer to the Baptists and Pedobaptists, into this pamphlet ; as the one was treating of worldly, and the other of religious subjects ; and therefore ought not be united together. To those objections, I shall now make the same reply, as I did to those who first stated them.— It was my intention at first, to give but a very short answer to my contending brethren, on the subject of their contention : and to have it put in a Newspaper. But afterwards I considered that I was about publishing a piece myself— and that I might as well put it in as an appendix to the same piece. And for my own part, I could not see any impropriety in so doing. For as the first part states improper conduct in worldly, so also the last treats of improper conduct in religious matters : and why they should not both be put into the same pamphlet, I cannot understand. And surely, the greater variety of important subjects is contained in any piece, of course, the more interesting it must be.

Now brethren, let us join to sing,
 In God's free grace and love ;
 For surely that, will union bring,
 And fit us for above.

Brethren, let us no more fall out,
 About such trifling things ;
 But let us mind what we're about,
 Like rational beings.

Which surely would be the best way,
 For you and I to do ;
 Let us no more e'er go astray,
 But the right way persue.

Let perfect love fill ev'ry heart,
 And we each other love ;
 Nor let it e'er from us depart,
 Till we arrive above.

This morning at the peep of day,
 These lines came to my mind :
 And thought it would, be the best way,
 For all to be more kind.

15th October, 1835.