

Your Lordship, in your third letter, on page 8, admits that you understand the sense attached by me to the word "Evangelical;" and that such "Evangelical men" are few in number in Canada, I have your Lordship's own authority, as I have conclusively shown in my *No. II. Reply*, pages 6 and 7, in the following words:—

"But, My Lord, have you not said more as to the paucity of "Evangelical men" in Canada, than I have ever ventured to say? As examples of encouragement held out to "Evangelical men" in Canada, your Lordship has specified places in the Province, saying: "Evangelical men, as such, may not be as abundant as the Archdeacon wishes, yet he will allow they are to be found in many most important places. The Cathedral at Toronto and all the churches at Kingston have long been so filled, that at London, three in Montreal, one in Quebec, one in Hamilton, all principal cities in the Province."

"You assign thus to the most populous protestant city in Canada, viz., Toronto, where there are 23 clergymen, 3 Evangelical men,—all on the Cathedral staff; to the city of Montreal, where there are 12 or 13 clergymen, you assign three; to the city of Quebec, where there are 12 Clergymen, your Lordship assigns one, &c. &c. &c. This is your Lordship's own estimate."

At any rate, to say the least, the two subjects—which are the questions at issue, viz.: (1) "*The teaching of Trinity College, Toronto*," and (2) "*The paucity of Evangelical men in the Province*," your Lordship professes comparative ignorance of.

Of the former, on page 5, of your first Pastoral, you say: "I am not sufficiently master of this subject in its present state to enter into a detailed review of it;" and of the latter, on page 8, of your third Pastoral, you say: (exempting your own Diocese,) "I am not in a condition to say if that is the case in Canada generally."

Has it never occurred to your Lordship that these very two subjects, of which you profess comparative ignorance, are yet *those*, on which you charge me with misrepresentation, and that it is on the ground of invalidating my testimony regarding them, that your Lordship justifies your attack upon my personal character?

Need I say that these two subjects are of vital importance to the Church in Canada?

And I shall show that your Lordship had ample time and opportunity of becoming master of both:—

As early as the 21st of July, 1860, the Lord Bishop of Huron issued a Pastoral to the Clergy and Laity of his Diocese, which was re-published *in extenso*

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