

Italian revolutionists, were simply opposition to all order, both human and divine. My brethren, in the mixed society in which you live, you will often be asked your opinion concerning the Italian revolution. From what you have heard, then, you will be able to give your opinion both temperately and firmly; you can show the difference between the liberty which proceeds from the spirit of God, and that liberty which is characterized by a profanation of all divine things, a contempt of all divine authorities, treachery, perjury, robbery, and assassination. My brethren, we are now celebrating a glorious festival; and we should remember that 1400 years ago, God graciously manifested to the Irish race, his mercy, his goodness, and his power. During that long period, many persecutors arose. But they were not permitted to destroy the Church of Ireland. In spite of all their persecution, the Irish Church like the Irish Oak, withstood the storm and overshadowed the land with its branches. If God has taken so much care over a small portion of his Church, do you think He will abandon the larger portion? Oh no—all that has taken place has only shown more clearly the firmness of the rock on which the Church is placed. No doubt, the present time is a sad one, but the old man in the Vatican remains undaunted, trusting in the promise which can never be broken. We are now commemorating the time of our Lord's passion; and in this sacred scene the whole world is witnessing the trials and troubles of the representative of his Apostle Peter. As in the case of our Lord, his own people cry out "let him be crucified"—they wish to divide his garments and are thirsting after his little inheritance. But none of them have the courage to proclaim themselves his enemies; just in the same way as Pilate refused to assume the responsibility of the death of our Lord. Nevertheless there is a resemblance between our Saviour and our Holy Father, in that one was, and the other is, crucified between two thieves. But after the days of the passion come the glories of the resurrection, when our Lord was proclaimed King of the Universe, the governor and judge of all nations. On this glorious St. Patrick's Day what are our duties when we consider what our country, in the past year, has done for the Pope? Are we to stand coolly by and be content with a few expressions of sympathy? No; we must pray to Him who rules all hearts, and to St. Patrick who has watched over his own little church for 1400 years, to succour our Holy Father in his present extremity—him who is the representative of that Pontiff who first sent St. Patrick to Ireland.—Take courage; call to remembrance the works of the Father in time past; imitate them, and you shall receive great glory and an everlasting name; not merely the glory of this world, but the glory of the Eternal Kingdom of God.—And in that Kingdom the poor and the humble will be gathered around the feet of Jesus to rejoice in his blessing for ever and ever through all eternity.

In the account in our last of the Procession on St. Patrick's Day, we forgot to refer to the beautiful new banner of the Temperance Society, which was for the first time displayed on that occasion, and we have much pleasure in laying before our readers the following brief description of it:—

The front of the Banner is of white silk, on which is painted a full length portrait of the great Apostle of Temperance, Father Matthew, who is represented administering the Eucharist of Total Abstinence to a large and attentive concourse of people; above this beautiful picture, on a flowing ribbon, is painted Father Matthew, blessing those who took the pledge from him, viz.:—"May God grant you grace and strength to keep your promise!" and under the picture, on another ribbon, is painted the name of the Society and the date of its establishment, from which we learn that the Society is in its 20th year, it having been established in 1841.

The obverse side is of green silk, and exhibits a very beautiful and tastefully arranged grouping of the Irish National emblems, viz.: Harp, Crown, Irish Wolf Dog, Oak tree, Shamrock, &c.,—the whole surrounded by wreaths of palm and laurel. This Banner is very richly trimmed with gold fringe, and furnished with gold tassels, &c.

We cannot close our brief description of this very beautiful Banner, to the memory of the good and benevolent Father Matthew, without making a remark or two on the appropriateness of the design and execution of it. The attitude of the principal figure, Father Matthew, is strikingly effective; the grouping of the vast multitude of kneeling figures, by which he is surrounded, and the filling up of the whole picture, is in the most exquisite taste, and reflects the highest credit on the skill and ability of the artist, Mr. Duncan, of this City. The work on it was made up by Sister Forbes, and the good Nuns of St. Patrick's Orphan Asylum, and is an additional testimony to the taste, skill and industry of these excellent Ladies; and we do heartily congratulate our friends of the St. Patrick's Temperance Society on the possession of their beautiful Banners.

ST. PATRICK'S DAY IN KINGSTON.

To the Editor of the True Witness.

Kingston, 23rd March, 1861.

Sir,—The St. Patrick's Society of this City celebrated their Anniversary on Monday last, with great spirit. At an early hour the Society formed in front of the City Hall, and marched in procession to the Catholic Cathedral, where High Mass was celebrated by the Rev. Mr. Martie, assisted by the Rev. John O'Brien, as Deacon, and the Rev. Mr. Sonve, as Sub-deacon. After the first Gospel the Rev. Mr. Loneragan ascended the pulpit and delivered a very able and powerful sermon. The Rev. gentleman made a great effort; some of the passages in his sermon had a most electrical effect, more particularly in that portion of it where he alluded to the noble valor of the Irish Brigade in defence of the Holy Father, and asked the people to offer with him a prayer for the souls of the fallen brave, who had fallen at Castelfidardo, Spoleto, and Ancona. I never witnessed a scene so solemn and affecting. The Cathedral was magnificently decorated, and the vast edifice was crowded from porch to chancel. Never was so great a concourse of persons collected within its walls as on Monday last, when the children of St. Patrick met to assist at the celebration of the Divine Mysteries, and to hear from the lips of the eloquent preacher the doctrine that the great Apostle delivered to their fathers fourteen centuries ago.

During the Mass, Professor Cunningham presided at the Organ, assisted by a most efficient choir led by Mr. Patrick Joseph Buckley, Jr., and Mr. Michael J. Macnamara. Hayden's Grand Mass was selected by Mr. Cunningham in honor of the day. After the last Gospel the great Organ burst forth with a flood of melody in the soul-stirring strains of St. Patrick's Day, with pleasing effect. After Mass, the Procession re-formed, and marched along the principal

streets of the city; on proceeding down Princess street the coup d'œil was exceedingly fine.

First came the Assistant Marshal of the Society, Mr. Patrick Doyle, (son of Joseph Doyle) on a spirited charger, richly caparisoned; then came the Portsmouth Band, followed by about four hundred of the children of the Christian Brothers' Schools, with suitable Banners, and, at short intervals, carrying small flags with some patriotic motto or design. The boys were marshalled by a handsome youth, dressed in style, the son of P. J. Buckley, Esq. The Utica Brass Band then made their appearance under the leadership of the celebrated musician, Monsieur Arnot, who came from Utica, N.Y., expressly for the occasion. Then came No. 2 Company of Volunteer Rifles, seventy strong, with fixed bayonets, presenting a very martial appearance, their dark green uniforms, handsome shakoes, and bright green plumes, setting off the men to great advantage. This distinguished corps is very popular with our countrymen, and was the observed by all observers. After the Rifles appeared the members of the St. Patrick's Society of Wolfe Island, marshalled by Mr. McEvoy, numbering two hundred and fifty splendid looking men, all well dressed, and wearing the National colors. This Society is only in existence since 1850, and is now in a most flourishing state, owing to the exertions of the President, Mr. Devlin, and its Vice-President, Mr. Hugh Crowley. Every man in the Society is a strict Teetotaler. There is not a Catholic adult on the Island but is enrolled under the Temperance Banner, owing to the exertions of the Rev. Mr. Foley, whose truly Apostolic mission has been blessed with the most salutary results. The good priest has reason to be proud of his people; they owe him much, and may the Almighty long spare him to continue the good work.

After the Wolfe Islanders, came the St. Patrick's Society of this City, numbering fully nine hundred persons, with their gorgeous Banners, each man wearing the Regalia of the Society—a green collar, trimmed with gold braid; they were headed by the Grand Marshal of the Society, Hugh Cumming, Esq., mounted on a splendid charger. We noticed two of this Society's Banners as being particularly fine and exceedingly gorgeous. The "Sunburst" and "St. Patrick" having cost the Society the large sum of \$1,300. The St. Patrick's Society of Kingston, to judge from its appearance on Monday, is without doubt the finest association of men in British America. If Dr. Russell of the Times were present, he might have boasted, as he lately did in New York, that he had seen more of his countrymen together wearing fine black coats than he ever saw in Ireland. The Irishmen of Kingston are generally "well to do", and on St. Patrick's Day, he it said to their honor, they endeavored to make the best appearance; at any rate they gave evidence on Monday of both wealth and respectability. The Procession, after marching through the principal streets, at length drew up at the City Hall and were generally addressed by the President, J. O'Reilly, Esq., and M. O'Sullivan, M. D., Vice President; D. Macaroon, Esq., was also called upon, and made a short speech. One of the most pleasing features in the day's proceedings, was the addresses of two young lads from the Christian Brothers' Schools—Master P. Macnamara and Master Francis Arnett, exceedingly promising boys. They were enthusiastically received by their school-fellows, who evidently felt proud of their young orators.

The President congratulated his countrymen on their splendid turn out, and evidently shared in the gratification felt by all that day who wore the green.

Three cheers were then called for Old Ireland—the President, J. O'Reilly, Esq.—the Prince of Wales, and Her most gracious Majesty the Queen.

Just as the proceedings terminated, Mr. Macaroon again stepped on the platform, and called for three cheers for His Grace the Duke of Newcastle, which brought on a perfect storm of cheering. The conduct of His Grace, and the noble stand he made against the Orangemen of Upper Canada, will always be held in remembrance by the Catholic Irishmen of Kingston.—Yours, &c.,

SARFELD.

THE CELEBRATION OF ST. PATRICK'S DAY IN BROOKVILLE.

To the Editor of the True Witness.

Brookville, 23rd March, 1861.

Sir,—Owing to St. Patrick's Day of 1861 falling upon Sunday, our Brookville St. Patrick's Society determined that their annual demonstration in honor of ever-to-be-remembered Erin should be adjourned until Monday, the 18th inst. For a week previous, day after day, found the atmosphere bitterly keen and cold, and Sunday night closed in with a sharp, crackling frost, that suggested anything but pleasure for those who should have to be abroad on the morrow. The dawn of Monday morning came at length, and still Jack Frost was king, painting noses with varying tints of red and blue, and making fingers tingle with his nipping quipe; but as old Sol grew brighter, Jack began to yield, and ere many hours after sunrise the atmosphere was becoming toned down to a comfortable degree of moderate coolness. The time appointed for the assembling of the members of the Society at the Town Hall was nine o'clock; and at a little later than that hour they formed into procession, numbering rather more than a hundred, and headed by the St. Patrick's Brass Band of Prescott, composed of some fifteen excellent musicians, not to be excelled in the rendering of Erin's best and oldest national airs, as was evidenced by their spirited and masterly execution from the commencement of the day's celebration until its close, at a late hour in the evening.

From the Town Hall the procession proceeded immediately to the Parish church, where a solemn Grand Mass was celebrated by the venerable and Very Rev. August McDonald, Vicar General and present Administrator of the Diocese of Kingston, of whose presence upon that day the Catholic Irishmen of Brookville had many and weighty reasons to be proud—giving to them, as it did, not only an opportunity of testifying the kind and grateful respect which they have ever entertained towards the Rev. gentleman, but, in addition, offering a most convincing proof, as well of the lively interest taken by him in their welfare, as his spiritual children, as of his sympathies with their endeavors to do reverence to their faith, and honor to the land from which they are separated by many a weary mile of ocean waste—"The Emerald gem of the Western Isle," as Irishmen they felt and acknowledged the compliment, and as Irishmen they will remember its giver. The Rev. Mr. Walsh, of Kingston, preached the sermon, delineating in a most beautiful and stirring manner the many scenes and reminiscences to be culled from the history of the long and arduous years spent by St. Patrick in the conversion of our Irish forefathers. He dwelt with an eloquence, peculiarly his own, upon the pride which Irishmen may so justly take to themselves from a knowledge that throughout the past, and in the present, they have clung, and are clinging, to the faith which St. Patrick left them as a last and best inheritance; and that they have never been found wanting in an earnest gratitude to the memory of him who taught their ancestry the first lessons of Christianity.

A very creditable and liberal collection was taken up, and after the conclusion of Grand Mass, the Society re-formed in procession, and proceeded thro' the principal streets—their very pretty banner, and beautifully carved and gilded harp, together with a large number of flags, giving to their ranks an exceedingly gay and attractive appearance. The point of starting was the rendezvous for dispersing, and thither they wended their way to the lively measure of many an Irish air, where, when arrived, they were addressed by their young President, and several other of the leading members of the Society. The proceedings of the day were then concluded by the usual cheers for the Queen, &c., and

the members of the Association betook themselves quietly to their homes, every one gratified, as well he might be, with the thorough success of the demonstration.—Yours, &c.

ST. PATRICK'S DAY IN OTTAWA CITY.

On Wednesday last, the National Festival of Ireland was observed in this City. About half-past nine o'clock, A. M., a procession of the members of the Saint Patrick's Literary Association formed at their Institute, and then proceeded, headed by their excellent brass band, to the Cathedral, where High Mass, Coram Pontifice, was celebrated by the Rev. Father Cook, assisted by the Rev. Messrs. J. L. O'Connor and J. Scantler as Deacon and Sub-deacon. A sermon was preached on the occasion by the Rev. Father Molloy. After Mass the procession re-formed and marched back to Saint Patrick's Hall.

In the evening a lecture on the Patron Saint of Ireland, was delivered in St. Andrew's Church, Upper Town, by the Rev. Mr. Dawson. The lecture was highly complimentary to Irishmen, and was delivered with the usual eloquence of the lecturer.—The church, on the occasion, was crowded to its utmost extent. The Saint Patrick's Band was present, and played several beautiful airs.

Thus creditably have the Irishmen of Ottawa honored the festival day of their loved country. In no people is the love of country stronger than it exists in the warm hearts of the sons of Erin. Wherever their lot is cast, (and no country in the world is unexplored by the ventures, industrious, and generous Irishman,) they always gather together on St. Patrick's Day and revive the dearly loved memories of the glorious old land. Although regretful emotions and even a tinge of bitterness may linger around these associations, yet the struggles and misfortunes of the past only serve to strengthen the affection of the true patriot, and they see through the gloom that envelops the national features, bright glimpses of a glorious future. The love of country is never sacrificed by Irishmen, to cold speculation or mere philosophic theory. Long may it so continue. May the present aspirations of our countrymen be soon realized.—*Ottawa Tribune.*

To the Editor of the True Witness.

Perth, 25th Feb., 1861.

DEAR SIR—The Annual Meeting of the Perth St. Patrick's Society for the Election of Officers was held in the Catholic School-house on the 24th inst., when the following gentlemen were chosen for the ensuing year:—

Very Rev. J. B. McDonagh, V.G.—President.
Hugh Ryan—1st Vice-President.
Daniel Kerr—2nd Do.
H. S. Gallagher—Treasurer.
James Stanley—Recording Secretary.
P. McLaughlin—Cor Do.
Committee of Management—Timothy Enright, Patrick Dooherty, Wm. McDonagh, John Brennan, and Owen Stanley.

PRESENTATION OF AN ADDRESS AND PURSE TO LIEUTENANT ROONEY, DRILL INSTRUCTOR OF NO. 4 COMPANY.

On Wednesday, the 20th inst., immediately after the close of the Procession of the Celebration of St. Patrick's Day, No. 4 Company proceeded to their Army, where the following Address and purse, containing \$75, were presented to Lieut. Rooney:—

My DEAR SIR—I am called on to-day by the men and non-commissioned officers of the Company under my command, as well as by my brother officers, to perform the most pleasant duty that can possibly be required of me.

Since I have been connected with No. 4 Company, I have become every day more fully aware of the warm regard and high esteem in which you are held by all; and I am therefore proud and happy to-day in having the opportunity of giving expression to the cordial feelings entertained by the whole Company, and of presenting to you a trifling, but spontaneous gift, as a tribute which we feel we owe to your merit and to your services.

Nearly all who stand around me are better able to feel than I am to express what we really mean by this insignificant presentation.

We mean to signify our thankful appreciation of what you have done for us; for we are reminded every day that the position you have held in regard to this Company ever since its formation, is the main cause of the comparatively great proficiency which the men have acquired in their drill and soldierly bearing.

We are conscious that to your patience, good temper, and activity, we are indebted for the high position we hold among the Volunteers of Canada. We feel that from having you for our teacher, we have learned to love our lessons.

Per beyond what any words of mine can express to you to-day, you have secured, during your intercourse with us, strong and, I am sure, lasting feelings of gratitude and esteem in the hearts of the officers and men of this Company; and when I say that we owe all to you, I do not think I say too much.

I therefore feel the utmost pleasure in handing you this small mark of our esteem, and I do so with a feeling of great pride in the men of the Company I command; for I must tell you that it was their spontaneous contributions, equally shared by all, which filled that purse, and that it is their gift, and was first thought of by them. It testifies the kind feeling and thoughtfulness which actuates them, and gives me the assurance that I have the good fortune to be connected with men who possess their full share of the most marked characteristic of our nation—warm and generous hearts.

It only remains for me to add, that it is our fondest hope that we may grow together in the future as we have hitherto, and that the connection between us, which has been so pleasant and advantageous, may not cease in our time.

With our best wishes for the health and prosperity of yourself and family, I am, always, Sir, your grateful friends and well-wishers.

I am, on behalf of No. 4 Company, Yours very faithfully,

John Francis Daly,
Captain No. 4 Company 1st Prince of Wales' Regt. of Volunteer Militia.

Lieutenant Daniel Rooney,
Drill Instructor.

To which Lieutenant Rooney made the following reply:—

Captain Daly, Officers, Non-Commissioned Officers, and Men of No. 4—I thank you most kindly for this substantial mark of your regard for me. Since I have had the pleasure of your acquaintance, I am convinced that you wish me well. You have proved to me in various ways that you feel a pleasure in promoting my welfare in every way in your power. You have at all times treated me with such courtesy and cordiality, that I feel wherever I meet a member of No. 4 that I meet a sincere friend; and I am deeply indebted to every member of the Company for their uniform kindness to me since I became acquainted with them.

It is admitted by competent judges that No. 4 Company is second to none in the Province, in every respect; but it is owing to their zeal, intelligence, and attention, and not to any exertion of mine that they have attained their present proficiency. All I can claim is a desire to do all I could towards their advancement.

I return you my sincere thanks for the kind wishes expressed by the Company towards myself and family. Wishing the Officers, Non-Commissioned Officers, and Men of No. 4 every prosperity, I hope that we may all live to unite in celebrating many more anniversaries of our Patron Saint.

A correspondence appears in the Montreal Herald of yesterday, betwixt the editor of this journal and Mr. McGee, in which we call upon the latter to publish, or to allow us to publish, any correspondence that may have passed betwixt us on political or public questions—and in which the respondent, Mr. McGee, as usual, sneaks or shuffles out of the dilemma in which we have placed him. The Herald, which inserts Mr. McGee's letter, with characteristic generosity, worthy of the "low pot-house," refuses us the right of reply, through the same medium.

PROVINCIAL PARLIAMENT. After a great deal of desultory and unnecessary talk, the Address in reply to the Governor's Speech was carried, the Ministry having decided majorities in their favor on every division. The Legislature then adjourned for the Easter Holidays.

The Catholics of Brantford were favored with a visit from the Revs. Fathers Chevalier and Lux, Oblat Fathers from Buffalo, who opened a mission in Brantford on the 17th and closed it on the 25th instant. The morning and evening instructions, which were preached by the Rev. Fathers alternately, were both instructive and thrilling. At all the discourses, the church was crowded—many of our Dissenting brethren being present. The happy result of that Heavenly mission was the approach to the Sacrament of the Blessed Eucharist of 600 persons. Many who had not complied with their religious obligations for the last fifteen years, were admitted to the Sacraments of Penance and Communion.—The Rev. Fathers left for Buffalo with the prayers and blessings of the Catholics of Brantford. The result of their truly apostolic labors in that town are indeed glorious, and exceed the most sanguine expectations of the beloved and zealous pastor, the Rev. A. Caryon, to whose untiring efforts we are indebted for the valuable ministrations of the Rev. Fathers Chevalier and Lux.

We beg to call the attention of our readers to the report on our first page of Mr. Murphy's excellent lecture on the Microscope. This lecture, as we said in our last, "was most interesting and instructive;" and Mr. M. manifests an acquaintance with the subject which must have been the result of long, patient and intelligent labor. While therefore we congratulate him upon the success of his lecture, we have much pleasure in commending it to the careful perusal of our readers.

The Director of the St. Patrick's Orphan Asylum has received a present of twenty hams from Mr. Daniel Crowley, of the Housecar Market; as also a barrel of flour from Mr. Duncan McDonnell, of St. Catherine Street; for which the Director begs to return his most sincere thanks.

We are happy to be able to record the existence in this City, of an Irish musical association, called the "Thomas Moore Club." This body is composed exclusively of young Irish gentlemen, several of whom rank high amongst the amateur musicians of Montreal. Owing to the politeness of the members we had the pleasure of assisting at their repetition on Wednesday last, and we were really delighted with the taste displayed in the execution of several choice Irish melodies. We trust they will not allow the Moore anniversary to pass this year without affording the public an opportunity to become acquainted with the sublime accents of Irish music.—*Com.*

THE GOOD SAMARITAN COOKING STOVE.—From personal experience we can highly recommend the attention of our readers to this excellent Stove for cooking purposes and economy in the use of fuel.

L'UNIVERSAL.

This is the title of a daily paper published at Brussels, Belgium, and devoted to the defence of Catholic interests, of Order and of Liberty.

The term of subscription are 32 francs, or about \$5.33, per annum—for six months \$2.85, and for three months \$1.50—not counting the price of postage, which must be prepaid. Subscriptions must be paid in advance.

Subscriptions can be received at the office of L'Universel at Brussels. At Paris at M. M. Lagrange and Co., and at London, Burns & Lambert, 17, Portman Square.

All letters to the editor must be post-paid, and remittances must be made in bills negotiable at Brussels, Paris or London.

MONTREAL MARKETS.

Flour.—We quote Fine, \$5.80 to \$4.20; Superfine, No. 2, \$4.70 to \$5.00; the latter being an extreme figure; Superfine No. 1, \$5.10; asked for whole-sale lots, and ordinary samples could have been got at that price yesterday, but \$5.10 is a more moderate price, and several times a sale was made at \$5.20; this morning a fair sized lot of choice brought \$5.20 at the Point, without competition and imagination.
Wheat.—Good U. C. Spring sold readily yesterday at \$1.15 to \$1.20; Soft brought \$1.14.
Peas.—No change; 100 lbs. per bush \$5.75.
Ashes.—Lumber sales were: Fir Poles, \$3.55; Inferiors, \$5.67; Poles, \$5.50.
Butter.—Large receipts and no shipping demand; parcel of Timiney, fair to good, sold at 12c. There has been a good deal of choice country butter pressing on the market, and any quotation would be nominal.

ST. PATRICK'S LITERARY ASSOCIATION.

Third Annual Course of Lectures.

THE FOURTH LECTURE OF THIS COURSE will be delivered by

HENRY TEULON, Esq.,

on THURSDAY EVENING, the 4th of April, in the

SEMINARY BUILDING,

Subject:

"THE FATE OF SACRILEGE."

TICKETS OF ADMISSION.....0.25 each To be had at Messrs. Sadiers' Book Store and of the Committee, and at the door on the Evening of the Lecture.

Lecture to commence at EIGHT o'clock, P. M. By Order.

P. E. RYAN, Rec. Sec.

The People's Pamphlet, which may be had (gratis) of dealers in Davis' Vegetable Pain Killer, abounds in certificates of the most reliable character, and such as will convince the most incredulous that it is invaluable as a family medicine.

Birth.

In this city, on the 15th inst., Mrs. J. H. Kennedy, of a daughter.

Died.

On the 24th inst., Robert Tancredi, son of Lieut. Col. Rolland, aged five months and 10 days. In this city, on the 24th inst. after a lingering and painful illness, which she bore with Christian fortitude and resignation to the Divine will, Rosette Ducas, wife of the late Richard Wheeler, aged 76 years.



THE ANNUAL MEETING OF THE ST. PATRICK'S SOCIETY will take place at the ST. PATRICK'S HALL, on MONDAY EVENING NEXT, the 1st of APRIL, for the transaction of General business and ELECTION of Officers and Committee for the ensuing year.

Parties in Arrears, desirous of qualifying themselves to Vote, are requested to make payment to the undersigned, who will be in attendance at half-past SEVEN o'clock P.M.

The Chair will be taken at Eight o'clock precisely. A large attendance is solicited.

By Order, W. M. BOOTH, Rec. Sec.

March 28th.

GOOD SAMARITAN COOKING STOVES.

THE most economical Stove known. We have a large variety of other patterns; also a good assortment of

MANTLE PIECES AND GRATES.

IRON BEDSTEADS, IRON RAILING, &c.

RODDEY & MEILLEUR, 71 Great Saint James Street, Montreal, March 28.

INFORMATION WANTED.

OF JOHN BUTLER, a native of County Tipperary, Ireland. When last heard from, four years ago, he was in the State of Vermont; but is at present supposed to be residing somewhere between Richmond and Montreal. Any information respecting him will be thankfully received by his Sister, Bridget Butler, care of John Tennison, Esq., No. 1, Police Street, Quebec, C. E.

SALE BY AUTHORITY OF JUSTICE.

WILL BE SOLD, at the Church Door of the Parish of St. Paul, on MONDAY, the FIFTEENTH of APRIL next, at TEN o'clock in the forenoon, the Real Estate hereafter designed, proceeding from the communitarian biens which existed between Angelique Jette and the late Medard Perrault, her husband, deceased.

1st. One Land situated in the said Parish of St. Paul, containing Fifty-four Arpents, en superficie, joining in front to the Riviere Rouge, in rear to the Riviere Lacourrean, on one side to Basile Jette and to the line road, and on the other side to Stanislas Devos, Jolicoeur, with a House, Barn, Stables, Shop, and a Dairy House, thereon erected.

2nd. One place, or emplacement, situated in the same Parish, containing the whole land which there is from the Queen's road to the said Riviere Rouge, joining on one side the said Queen's road, and on the other side to the said Basile Jette, with a Barn and Stable thereon erected.

3rd. One portion of Land situated in the said Parish, containing Five Arpents in front, on the length, which there is from the said Riviere Lacourrean, to the Seigneurial line of St. Sulpice and Lavallie, joining on one side to Louis Lacroix Lachapelle, on the other side to Jean de Rivais.

4th. One portion of Land situated in the said Parish, containing Two Arpents in front by Four Arpents in length, and therefrom, Three Arpents in front by Twenty Arpents in length, joining in front to the said Riviere Rouge, in rear to Joseph Desrosiers, on one side, to Louis Archambault, Esquire, and on the other side, to Francois X. Botquin St. Andre and Urgel Desautels Lapointe, with a House, Barn, and other buildings thereon erected.

5th. One portion of Land situated in the said Parish, containing Twenty-one Arpents, en superficie, joining in front to the said Riviere Rouge, in rear to the said Riviere Lacourrean, on one side, to Stanislas Devos Jolicoeur, and on the other side to Francois Devos, without guaranty of exact measure of the said portions of land.

The Conditions of the Sale will be known at the Church door, the said day, or before, by applying to the undersigned Notary, in his Office, in the Village of Industry.

Industry, the 22nd of March, 1861.

L. DESAUTELS, N. P.

FARM FOR SALE.

THE North-west half of Lot No. 13, 6th Concession of Littlefield, Co., Pontiac, containing 100 Acres.—The land is of the very best quality; not one rod waste on the whole. This is situated within three-quarters of a mile of the Catholic Church, and one of the Ottawa River. It has a small clearance, on which are erected the walls of a house, 27 by 22, on the clear. The Government Road passes through its front, and a small stream, which overflows, enters it a few rods from a where the walls are put up. An acre-and-a-half does not cost more than 20c.

Addressed by letter or otherwise to J. B. McManis, Calumet Island, Ottawa, C. E.

JOHN MCNOYAN.

NOTICE TO CONTRACTORS.

THE Plans of a NEW CATHOLIC CHURCH, to be erected in BURLINGTON, Vt., may be seen at Mr. P. McWILLIAMS' house, St. Paul Street, near the present Cathedral, Burlington, Vt.; and Sealed Proposals for the execution of the work will be received, by addressing Box No. 290 BURLINGTON Post Office, up to the FIRST of MAY next; also Copies of the Specification of the work can be obtained by addressing as above or by application to the BISHOP'S PALACE or to the Office of the TRUE WITNESS Montreal.

March 14, 1861.

CARD OF THANKS.

H. BRENNAN would respectfully return to his friends and the public generally for the patronage during the past three years and for the merit a continuance of the same. He has also to thank them that he intends to REMOVE to the East wing of the shop at present occupied by D. & J. Sadiers, corner of Notre Dame and St. Francois Xavier streets, where he will manufacture Boots and Shoes of the best material and to order as heretofore.