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|  |  |  | The N. Y. Herreld gires the followin' in its |
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|  |  | may repent. Oh, let him not die:-Truc he has been |  |
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| w | of the outei trbe is to 'he such' as to nllot the waves有 | tinct ns the English and Frezch, made so by their is- <br> ad buts. |  |
| The jury, however, founa the prisone: Cumity, |  |  |  |
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| place as incorvenient as possible to the pio |  |  |  |
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| Stop or yhit | when the otase comes to the tor, and so o |  |  |
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| wants no wore, or will take all he mants, The con-解 |  | Frasues | Thourh to |
|  | Fich is intended to After sinting that |  |  |
| the earthly c |  | Fremont, aud that nanarly nil of them will go ors hitu, |  |
| "How be maintained that he and efery othe: |  |  |  |
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| Biat urifotuanaley many tionsends Luikt they |  |  |  |
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| to hear Mr. Cribbage preacin in aplace set |  | the Devoocratic Executive Comprittee. Read his |  |
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| nources i reason the more tor continuing |  |  |  |
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| were out of phace, Mr. Cribbige feds where the |  |  |  |
| nsequence $n$ special reasom for continuing the | d |  |  |
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| butt for socofier, too gla |  |  |  |
| $\begin{aligned} & \text { profitne rit } \\ & \text { texecher } \end{aligned}$ | But the musts striking feature of Mr: Spurgeor's | the captan sough to be made out of the letere at the | wic highest |
| On the sits bundza, wowerer, he wis su |  | expense of Arechbishop Hughes, has induced bim to | ments. Reed it |
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| (his preaterer of peace, ,simply for |  |  |  |
| ate uses, and shutting ont assembliges of |  | rchles of our county, and posted |  |
| cers on the one hasad, unt scoffers on th | $1$ |  |  |
| he proaching hand been I pated in this mecting |  |  |  |
| Mrit Robert fayiorit |  |  |  |
|  |  | Anne's, Bearer creck Sctllement, in the Diocese Chicengo, has beeu formally susppended by me for | of shoos, then the sherif will take Jery Johnson to |
|  | $\left\lvert\, \begin{aligned} & \operatorname{exx} z \\ & \text { and } \end{aligned}\right.$ | The said M. C. Chinimyy, notwithstandi |  |
| ernment if he and his sect were not. .ified dounn. | "Ah, Adann, tho | ension has wickedly prest |  |
| peaker, for when such doctrinct as |  |  |  |
| e. Ereater became the neecssity f |  |  |  |
| magine che pares with nal sorts of religionists and |  |  |  |
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