Only Now and Then.

Think it no excuso, boys, Merging into mon, That you do a wrong act Only now and then. Better to be careful As you go along, If you would be manly, Capable and strong?

Many a wretched sot, boys, That one daily meets Drinking from the beer-kegs Laving in the streets, Or at best in quarters Worse than any pen, Once was dressed in broadcloth, Drinking now and then?

When you have a habit That is wrong, you know, Knock it off at once, lade, With a sudden blow Think it no excuse, boys, Merging into men. That you do a wrong act Only now and then ' --- Mrs. M. A. Kotter

For the Sake of the Boys

WITTE in Chicago I went into a high license salcon. If the Garden of Eden looked as handsome as that salcon Adam and Eye were very foolish to do what resulted in their expulsion.

furniture that can be procured, and mire the choir rors that make the rooms look three J. WARDELL, Proc. J. B. MARSHALL, Sec. times their actual size. In brief it means that the haunts of evil shall be made so attractive that the average young man will say, "Home is not a patch alongside of the saloen, and in it I propose to spend my leasure evenings."

Of course, quiet good citizens will say "Young man, there is danger in the salson." The reply will be "Yes, but there is comfort and lots of fun there." The truth is, the young men of the pres ent time are not so easily frightened as they should be "The heart is deceifful above all things and desperately wicked.

The fact that the saloen is not what it ought to be will be an incentive to some boys to visit it just to see for themselves

High license saloons are the entrance to the broad road that leads to hell, and hanging on the walls of such places can: be noticed a frame document that they

have a logal right to exist.

A boy, "green" from the country, as he enters one of them, and sees the accumulation that the transfer of the many attractions, cannot help thinking that the ideas his Copeland's Hall, cor. King and Sherfather and mother gave him about saloons while living on the old homestead, were anything but correct. The old temperance pictures of the bar room are no good nowadays; they only represent the past. The present licensed saloons are palaces, where good order reigns, and everything is conducted according to the best rules of society. You may say, "If such is the case, why oppose them?" My answer is: They are the smartest traps. ever set to catch the youth of this land, WESTENDCHRISTIAN TEMPERANCE and from which they graduate to slunder and brothels. In them the appertito is formed, and when the young men have become impoverished by the winders according that first started them in their career of wrong doing, they crave for "whisky straight," and will go any PATTERSON PLACE TEMPERANCE ASSOCIATION

to run the gauntlet.

high licensed gilded palaces should be closed up without a moment's warning They are the entrance gate to destruction,

can count in aix church prayer-meetings, Secy, 53 Mutual Street. And many of them belong to church going fathers and methers. And the fact that the votes of the fathers sanction the existence of such places does not make them one whit better

If no license to keep saloons were granted except those agned by the Rev. Howard Crosby it would not make the liquid sold a particle less hellish; and if the price paid was ten times the amount now given there would not be any more salvation in them, but just as much damnation let lose upon the youth of this country !

kind be permitted to exist that will kill off W. MASILL, Principle, R. W. DILLOW, M.A., America the old topors. Whatever you do, don't set traps to catch the boys. America cannot stand another generation of drunk-

In Ohio the great question will soon be the protection of wool on the backs of the Ohio sheep. Admit it is important but does it compare with the question of the protection of never-dying souls in the bo-dies of boys! If it does, my judgment is not worth the sheet of paper I am now

writing on.

High license Chicago is "hell" on whoels. It's the hot-bed of disloyalty and of the enemies of Christ who delay the coming of Ilis Kingdom. If 'hat city is a specimen of how the system works, all I have to any in the Room and writing on. all I have to say is, "From such good Lord deliver us!"

The idea of decent folks licensing an ovil is enough to upset, in the minds of the common people, all the theology ever taught from the days of the Apostles to the present time. If the doctrines as applied to the saloon, is right it should be to the social eril, and all others that curso the land. But it is not right, and no man who lisps the name of Josus

should for one moment countenance it. As a system it peoples hell by the thou-aud; but it never will be the means of sauding one soul to the resting-place of

Some may say, "Soott, this is harsh sanguage." But it is of more importance to estile the question, is if true!—Geo. R, Scoll.

AT THE GADREN PARTY. 31r. Pug-"But give me some hope. I am willing to wait."

Min tirey "Well, wait nine days will have your e, a open by that timo." -Puck.

Francis Murphy, the reform lecturer, declares that a dollar goes further now than it used to Perhaps it does, but it gets there a good deal quicker. - Philadelphia North America

A country editor say "An interesting article entitled. 'The Soul After Deach and What becomes of it, is crowded out this week to make room for more important matter."— Pack.

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