

London, was considered. After hearing parties and papers the Presbytery agreed not to translate, in terms of Mr. Scott's own decision. A call from the congregation of Thamesford to the Rev. Mr. Cameron, of Acton, in the Guelph Presbytery, was sustained, and ordered to be transmitted to the Clerk of that Presbytery. The Presbytery took up consideration of a call from the Congregation of Inverness, in the Presbytery of Montreal, to Mr. Malcolm McKenzie, of Wardsville. After hearing parties and papers, the Presbytery agreed to grant the translation, the same to take effect on 2nd March next.

A letter was read from Mr. Burr intimating his acceptance of the call from Point Edward. His induction was appointed to take place on Tuesday, 24th February, at 11 a.m.,—Mr. Cuthbertson to preach, Mr. Robert Scott to address the Minister, and Mr. Neil McKinnon to address the people, Mr. Thompson to preside.

Mr. Chestnut intimated the resignation of his charge of Mandaumin and Moore-line Congregation. It was agreed to cite the parties to appear for their interests. Mr. Cuthbertson gave notice that at next meeting he would move that the finding of this Presbytery on the question of Union be reconsidered.

G. CUTHBERTSON, *Pres. Clerk.*

Obituary Notices.

THE LATE MR. JAMES RINTOUL, ELDER.

The subject of this notice was a native of Scotland, and a distant relative of the late Professor Rintoul, of this country. He received a fair English education, and married, at the age of 23 years, one who has proved herself a helpmate indeed. In 1850 they came to Canada—resided for a few years in the town of Beverley, and then settled in the township of Amaranth, where, by commendable industry and judicious management, they were enabled to maintain an increasing family, and, in the widest sense, to honor the divine behest, "Owe no man anything!"

By the death of his father, Mr. Rintoul, some years ago, received a very handsome addition to his pecuniary means, which he wisely laid out for the future benefit of his now large family. At the time of his demise he was owner of 500 acres of land, and, no doubt, painted in his imagination, a glowing future. But his hopes were not to be realized. He was seized with small-pox, and, having the testimony within himself that he pleased God, he passed, in peace and hope, to that rest which remaineth for the people of God, on the 16th November, 1873, and in the 46th year of his age, sincerely mourned by all who knew him. Those who knew him best loved him most. Of him it may safely be affirmed, that he left not an enemy behind him.

Mr. R. had always a keen eye to whatever was for the good of both Church and State. On account of the respect in which he was held, and the influence which he obtained, he was set down for a Commissioner of the Peace at next issue of the same. It may be readily conceived what a large share such a man would have in transforming what was, at the time of his settlement, a dreary wilderness, into the fruitful field it now presents. Though closely surrounded by opposing influences, yet his good name gained him a seat in the Councils of the township Agricultural, Temperance, and other Societies.

It was, however, in the cause of Christ that the late Mr. Rintoul shone with the clearest and steadiest lustre. Having first of all given *himself* to God, he was enabled to lend a successful hand to whatever Christian work came within his sphere. With him Christian duty began at home; for, invariably, seed time and harvest not excepted, family worship, morning and evening, was observed with that solemn awe and reverence, which forcibly recalled the "Ha' Bible" scene in "Cotter's Saturday Night," and catechizing the children was the work of the Sabbath evenings. Not satisfied that the means of grace should remain at such a distance, Mr. Rintoul and a few kindred spirits were enabled to establish what is known as "The Mono West" Presbyterian Church, of which he was ordained a ruling elder, and did much to foster and sustain the