

God's worship is not observed. The people who formerly, on the Sabbaths, were wont to sit out on the rocks and hills in groups, amusing themselves with vain conversation, now flock to hear the word of God, and listen with deep attention to the things which concern their salvation. The high degree of excitement which at one time prevailed has much abated,—and the people hear, for the most part, in a composed frame of mind, the truths which are addressed to them. I still continue the Thursday evening service, and I design to do so, while the people come out to hear. I pray that the awakening which has taken place may be wisely and graciously directed; and that more and more evidence may be afforded that the work which has appeared amongst us is of the Lord's doing—in all respects so 'wondrous in our eyes!' May the promise be fulfilled in regard to him who is called to the delicate and arduous duty of acting as an humble instrument in the hand of God in carrying forward this work—'My grace is sufficient for thee!'

TO BE CONTINUED.

---

### *Astonishing Accuracy of the Bible.*

An astonishing feature of the Word of God is, that notwithstanding the time at which its compositions were written, and the multitude of the topics to which it alludes, there is not one physical error—not one assertion or allusion disproved by the progress of modern science. None of those mistakes which the science of each succeeding age discovered in the books of the preceding; above all, none of those absurdities which modern astronomy indicates in such great numbers in the writings of the ancients—in their sacred codes—in their philosophy—and even in the finest pages of the fathers of the Church; not one of these errors is to be found in any of our sacred books. Nothing there will ever contradict that which, after so many ages, the investigations of the learned world have been able to reveal to us on the state of our globe, or on that of the heavens. Peruse with care our Scriptures from one end to the other, to find there such spots; and whilst you apply yourselves to this examination, remember that it is a book which speaks of every thing, which describes nature, which recites its creation, which tells us of the water, of the atmosphere, of the mountains, of the animals, and of the plants. It is a book which teaches us the first revolutions of the world, and which also foretells its last. It recounts them in the circumstantial language of history, it extols them in the sublimest strains of poetry, and it chants them in the charms of glowing song. It is a book which is full of oriental rapture, elevation, variety, and boldness. It is a book which nearly fifty writers, of every degree of cultivation, of every state, of every condition, and living through the course of fifteen hundred years, have concurred to make. It is a book which speaks of the heavenly and invisible world, whilst it also speaks of the earth, and things visible. It is a book which was written in the centre of Asia, in the sands of Arabia, and in the deserts of Judea: in the court of the temple of the Jews, in the music schools of the prophets of Bethel and Jericho, in the sumptuous palaces of Babylon, and on the idolatrous banks of Chebar; and, finally, in the centre of the Western civilization, in the midst of the Jews and of their ignorance, in the midst of polytheism and its idols,