

Correspondence.

THE KNOX MONUMENT IN
EDINBURGH.

To the Editor of the Knox College Monthly.

Surely the KNOX COLLEGE MONTHLY will allow me to say a few words on the subject of this article.

A few years ago, a movement in favour of setting up a memorial of the great Scottish Reformer in Edinburgh began. A difference of opinion as to what kind of one it should be delayed the work. That difficulty has, however, been settled. It has been agreed that the memorial shall be a colossal statue. It is to stand within a very short distance of St. Giles's Church, and the spot where his body lies. A model of it has been prepared. Photographs of a very carefully executed drawing of the model can be had by applying to me. Prices, 13c., 25c., and 75c. One of the largest size is in Knox College.

Should there be enough on hand, the pedestal will be adorned with subordinate statues of Hamilton, Wishart, Buchanan, and Melville—one at each corner. Should the gifts exceed the cost of the monument with all these statues, what remains is to be devoted to the founding of University Scholarships, or the providing of prizes for Essays on the principles of civil and religious liberty, to be competed for by students at the Scottish Universities.

"Let those now give who have not given before;

And those who've given, let them now give the more."

The Treasurer, Mr. C. J. Paton, 9 Royal Crescent; the Secretary, Mr. A. Matheson, W.S., 137 Princes Street; or the Commercial Bank of Scotland, George Street, all in Edinburgh, will gladly receive gifts in aid of the monument. The sum needed is £2,000.

An Episcopal minister in Edinburgh is one of the Executive Committee. A Baptist minister in that city is one of the General Committee. In the latter are a Mr. Strong in Australia, three Presbyterian ministers in the United States, and a Presbyterian minister in Canada. I am sorry that our own Church, large though it be, has not a single representative there. The only Canadian is Mr. Burnet, "of the other part"—a body considerably smaller than ours.

Metis, Que.

T. F.

TERM ELDERSHIP.

To the Editor of the Knox College Monthly.

SIR,—It is quite true that there are difficulties connected with a permanent eldership; but there are also difficulties connected with a term one. On one of these I would now say a word or two.

If the eldership, in the sense in which we commonly use the term, correspond to the ruling eldership of the New Testament, ought not those put into that office to be ordained there to? We read in Scripture of the ordination of elders. Were all these