

Trinidad the missions of the United Presbyterian Church, the Free Church, and the Canada Presbyterian Church, have also been united since 1863. (3) In Japan, three missions—those of the Presbyterian Church (North), the Reformed (Dutch) Church (both of these being American), and the United Presbyterian Church of Scotland, were united in the year 1876. Two other churches have, since then, been admitted into the Union. (4) There is also the prospect of a union being formed between the (Scottish) United Presbyterian Mission and the Irish Presbyterian Mission in Manchuria, North China. (5) The Waldensian Church has five missionaries laboring in connection with the French Mission to the Basutos in South Africa. (6) There is a united mission in the Transvaal, South Africa, composed of representatives of the Free Churches of Canton du Vaud, Geneva, and Neuchâtel. (7) The Madras Christian College is an example of co-operation. It is chiefly maintained by the Free Church of Scotland; but many of the missionary bodies avail themselves of its classes in the training of their agents, while the Church Missionary Society and the Wesleyan Missionary Society contribute towards its support. (8) A college in Saharunpore, North India, connected with the American Presbyterian Mission, receives and trains agents of the Scottish United Presbyterian Mission. (9) In the Livingstonia Mission of the Free Church, Dr. Laws is supported by the (Scottish) United Presbyterian Mission. (10) In the "Presbyterian Alliance of India," the representatives of thirteen Presbyterian Missions meet from time to time for consultation on important questions connected with their work. (11) On the last day of August, this year, will be constituted the Synod of Brazil, composed of the foreign and native missionaries of the Presbyterian Churches (North and South) of the United States. The Synod will form three Presbyteries, comprising thirty-two ordained ministers, twelve of them natives. The list does not exhaust the instances of co-operation. The necessity of union is increasingly felt at home; but in the mission churches the conviction of its importance is still deeper. The sentiment is by no means confined to Presbyterian Missions. Thus, in Japan, not only have five Presbyterian Missions coalesced into one Church, but negotiations are