The branches cast their cooling shade On many a dusty cavalcade. They whom God moved to gratitude Gave water; so it thrived and stood.

There came a day when men forgot Their gifts; the skies were withering hot; The sun smote through with burning blade That once impenetrable shade.

Again their came a caravan To rest. All marvelled that the ban Might rest on that which, heaven-wise, Shed comfort on heat-blinded eyes. One said "Tis sad its life is spent" And sought for shade within his tent; And one had pursed the critic's mouth To chide the drooping wrought by drought : And one had wept its bitter fate. And one with moan cried "Ah, too late !" But one said "See, my brothers, where The greener leaves are living here ; We each have water; part we give Ungrudging, so the tree may live !" Then each, for shame or gladness, gave His utmost gift, its life to save.

Not through the open tract of sky Our college speeds to victory; Earth is her battle-field—we must With her do conflict in the dust; No smallest grain of help withold Of word, or toil, or gift of gold. Thus only shall men ever see Upon her shield's fair blazonry "IN PULVERE VICISTI !" —know Her sons have saved her honour so.

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The Elements of Socialism in Christianity

N all human life, social as well as individual, there is a movement, a growth, possible only through the permanent deposits of ages which have passed away. As one of the most fertile countries in the world has been built up by the accumulations of centuries, so is it with life, each preceding age leaves the impress of its customs and ideas

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