

was held, at which a goodly number were present. After tea, a couple of hours were enjoyably spent in listening alternately to music by the choir, and and speeches by Revs. Dr. Heacock, J. M. King, and J. Potts. The former gave utterance to an emphatic disclaimer of all sympathy on the part of the Christian people of Buffalo with the "wild and murderous" attack on Canada of the Fenians from that city. The pastor stated that during the year this Church had also obtained a loan, without interest, for the amount of the remaining debt, viz., £350 sterling, from a relative of his own in England (S. S. Marling, Esq., of Stanley Park, Gloucestershire), £300 to be repaid in three annual instalments, and the balance, if any, at the end of five years, with interest for the last two years at six per cent. He also expressed the earnest hope, that before the end of the five, or even of the three years, they might follow the noble example of Zion Church. He characterized the year 1866 as one of "peace and growth." Rev. Messrs. Manly, Gregg, Wickson, and R. Hay, were also present at this meeting.

**Dedication and Missionary Services in the Eastern Townships.**—On Sabbath Oct. 21st., a new House of Worship at Fitch Bay was dedicated. The day was beautiful, and the people came from near and far distant, until the house was filled, while many were standing outside, and others sitting in their waggons attentive hearers.

The Rev. E. J. Sherrill, of Eaton, preached in the morning, and Rev. J. Rogers, from Stanstead Plain in the afternoon. The music by the Choir added much to the interest of the occasion. The day will long be remembered by the Pastor, Rev. L. P. Adams, and his people, for the joy they had in going up in company for the first time to the house they had built for the worship of God.

The house is 36×50, 20 feet posts, and 72 feet from the base to the top of the spire. It will seat 250 persons. It is well built and neatly finished. It cost about \$1800; is free from debt, and is the property of the Congregational Church and Society. Knowing as we do, with what trembling anxiety they undertook the enterprize, we rejoice with them that this house, which now adorns their growing village, bears noble testimony to the willing sacrifice and union of effort, which, from the beginning to the close, characterized this good work.

In connection with the dedication at Fitch Bay the *St. Francis Association* met at *Stanstead Plain*. Rev. E. J. Sherrill preached the Association Sermon, on Monday evening. On Tuesday the Association met, chose Rev. L. P. Adams, Moderator, and adjourned owing to the fewness of members present, to meet at Sherbrooke, on Tuesday, 6th Nov. next. In the evening of same day, the *annual meeting of the Congregational Missionary Society* was held. Addresses by the Rev. E. J. Sherrill, L. P. Adams, D. C. Frink, and A. Duff. The meeting was very encouraging as to numbers, and the spirit pervading the whole was remarkably solemn yet cheering. The farewell remarks of our Bro. Frink were heart-stirring and instructive. The Missionary Collection good, better than usual.

Next day the Brethren, except Mr. Sherrill, journeyed to *Fitch Bay*, to attend a *Bazaar of Ladies' work*, and *Tea-meeting*, which were to close up the dedication Services. A meeting had been held in the early part of day, for the sale and allocation of Pews. In the afternoon and evening the work which the Ladies' Sewing Circle provided was sold, and in the evening a sumptuous meal was spread out, in a temporary building erected for the purpose that day. The whole was interspersed, afternoon, and evening, with speeches on various subjects, all bearing more or less on the object of the gathering. The whole was a complete success. The evening was closed, very appropriately, with the passing of a hearty vote of thanks to Rev. L. P. Adams for his untiring zeal, and perseverance, as well as large liberality, in commencing, and carrying to a successful termination, this great and important enterprize. Our brother is deeply sensible of the gratitude he and his people owe to the Great Head of the Church, and with David has