### ดผู้วรรมสสสสตตกลสสสสรรรรรรษที่ . Domestie Reading าหาหลาคาสกลอยุกตกขดตดุกษัติ

When an upstart salutes you, or a coxecub, it is that you may notice aim.

Midness is often the disguise of weakness, and complaisance of con-

smanners is over the uniques of covarilies or servility.

Avarice is a most stupid and senseless passion, and the surest symptom of a sordid and slokly initid.

Shence, is the safest response for all the contradiction that arises from impritmence, vulgarity, or envy.

Trifles are often neglected because their connection is not apparent; they often turn the beam in natters of the least importance.

Myouth introduced suddenly into life feels as awkwardly as one immersion of the first time in water, and the chances are that he sinks as soon

Lover your print and you may dely

chances are that he sinks as soon Cover your prid and you may did; herespire, but stide ness he a wound, and it is impossible to smart and be insensible at the same time.

Were there but one virtuous man in the world, he would held up his ... dwith confidence and honour, he would shame the world, and not the world him.

in the crucible, who has been purified by the fire of misfortune, and comes forth purged from vanity and its train

by the fire of mistortune, sun conscripting purged from vanity and its train of demands.

Never look for your ancestors, or your titles, in the imperfect records of antiquity; look into your own virtues, and the history of those who lived to be benefactors to society.

A modest youth may become a confident man, but never an impudent one. Indeed, modesty appears to be the minority of confidence, and confidence the maturity of ceason.

Neglect the first opportunity of liquidating your debts, and another may mever occur. Pride hurries many a man to get out -? debt; fear prevents as many from cetting into it.

Great minds may, by repeated ill-treatment, be brought to a state of indifference; bit even the extensive powers of inscience, or wickedness, cannot excite personal animosity in them.

Abger is the most impotent passion

and Anger is the most impotent passion that accompanies the mind of man; it effects nothing it goes about, and hurts the man who is possessed by it more than any other against whom it is di-

rected.

A serious look, well timed, will often check the obstreperous mirth of a fool, or disconcert the florid attempts of the insects who slander with a smile, and cover cruelty with the warmest ex-

cover cruelty with the warmest ex-pressions of concern.
Death is natural to man, but slavery unnatural; and the moment you strip a man of his liberty you strip him of all his virtues; you convert his heart into a dark hole, in which all the vices

all his virtues; you into a dark hole, in which all the vices conspire against you. Nobility of birth commonly abateth industry, and he that is not industrious envicti him that is; besides, noble persons cannot go much higher, and he that standeth at a stay when others rise can hardly avoid mo' one of envy. A virtuous and well-disposed person, like a good metal, the more he is fixed the more he is fixed the more he is fixed; the more he is opposed the more lie is approved; wrongs may well try him and touch him, but cannot furprint in him any false stamp.

Beauty gains little, and homeliness and deformity lose much, by gaudy attre. Lysander knew this was in part

and deformity lose much, by gaudy attree. Lysander knew this was in part true, and refused the rich garments that the tyrant Dionysius profered to his daughters, saying that "They were fit only to make unhappy faces the more remarkable."

Refined policy has ever been the parent of confusion, and ever will be, so long as the world endures. Plain good intentions, which is as easily discovered at the fit is view as fraud is surely detected at last, is of no mean force in the government of mankind. Genune simplicity of heart is a healing and cementing principle

MONTH OF THE SACRED HEART.

The Sisters of St. Joseph of Nazareth The Sisters of Si. Joseph of Nazareth Observe the Polous custom of offering up to the Sacted Heatt of Jesus all their prayers, mortifications, good works, special masses, etc., during the entire month of June, for the spiritual and temporal weifare of all persons who inay seek their all in this way. Their suffrages are presented in particular for the benefit of their friends, enemies, and benefactors, for the conversion of sinners, the spread of Christ's kingdom on earth, and for the release of the Poor Souls suffering untold agonies in Purgatory, who have no one to pray for them. These persons who desire prayers, either for themselves or their friends, whether living or dead, including Catholics, Protestants, Lows, and Atheists, are livitled to write their request, sign the same with full mane and address, and forward before June 1st to Reverend Mother Superlor, Nazareth Academy, observe the rious custom of offering up to the Sacred Heart of Jesus all their prayers, mortifications, good works, special masses, etc., during the entire month of June, for the spiritual

Mennt Saint Jehn, Concordia, Kansas, During the past year thousands of letter the past year thousands of letter the technical containing the past year technical team at parts of the wold, expressing the gratitude of the technical feature that th

tue acquired.

May the Sacred Heart of Jesus be everywhere loved!

"THE MONITOR" IN ANOTHER ROW.

The following letter appears in the Ottawa journal -

The fellowing letter appears in the Ottawa fournal —
Filter Fournal,—Somewhat over a very accept of the season of the Journal accommunication from "A Separate School Supporter," compliating that children ar made to study catechism hefore they are able to read one word of it "It is a pitiable spectacle," the writer went on to state, "to see a young pupil staggering over a lesson in catechism, endeavouring to join together several meaningless splables in order to form a word which is at best quite incomprehensible." This writer pointed directly at the Grey Nuns as the chief offenders in this respect, and if my memory serves me right, made express mention of the lay teachers in St. Patrick's boys' school as being above such stupidty.

In a recent issue of The Monitor, whose editor is principal of St. Patrick's boys' school, this letter is reproduced, though it is true the passages limiting its application to the Grey Nuns are omitted. I do not question the right of the complainer nor the justice of the complainer nor the justice of the complainer of things suppoying it to exist. The parish it has authority is supreme in this matter, and in St. Patrick's schools the sisters follow a limit-table, diven by the partor, in which the Aork in cachechism is precisely defined for each class, from the lowest to the highest Dissatisfied parents fine-froir, instead of writing letters to the press reflecting on the sisters, should address themselves directly to the paster of the parts for a word, in so far as it concerns

themserves directly to the paster of the parish. Another article in The Monitor calls for a word, in so far as it concerns Ottawa, "A Mother" writes:—'As a fact, let me state that the majority of the teachers in our Separate schools are not qualified by proper training to give our shidren a secular education of a sufficiently high standard, or, to platner, to guide their education from tarri to finish so that at the finish they may stand alploma in hand, fully equipped, ready to enter the race with any Public school graduate in the land,"

The Grey Nuns of Ottawa have at various times engaged Normal and Mcdel school teachers to give their novices the training usually received in Normal schools. The results of the departmental examinations show conclusively that the sisters are fully qualified to guide the education of our children "from start to finish." "At the finish " of Public school work, the "diploma in hand" is the certificate of having passed the Public school leaving examination. The following figures, showing the results of the school leaving examination for the Ottawa Separate schools, are very interesting; the interest might be enhanced if a table of salaries were added.—

1856—16958—P. S. L., 2; ent., 1; failed, 1 1837—10958—P. S. L., 5; ent., 3. Girls—P. S. L., 5; ent., 3. Girls—P. S. L., 5; ent., 3. Girls—P. S. L., 24, ent. 2

The friends of the sisters are calmly waiting to see who will be first "at the finish" in its year. The Grey Nuns of Ottawa have at

FAIR PLAY.

Note.—"P.S.L." means passed Public

chool leaving, entrance means obtaind entrance standing

CARROLL OF CARROLLTON



## ASKED AID FROM THE AMBRASSADOR.

BASSAHOR.

Mt. P. A. Moynahan, secretary of the United States Independent League, exposes an attempt that has been made by some "Angle-Saxon alliance" journalists in New York to get the wherewithal from Sir Julian Paunet, otc., British Ambassador at Weshington. He says "Here in New York a well-equilpped, high-priced magazine has been published "to represent," as it says, the best interests of the Inlight-speaking copie in the United Ricates, the United Kingdom, and all the Colonies." "Prominent statesmen in both countries" advocate its principles, and "already very important in both countries" advocate its plin-ciples, and "already very important influences in both countries have sug-gested ways end methods" for extend-ing its circulation, etc.

The magazine is published at 6t Wall street Perhaps its management did not avail itself of the ways suggested by "very important influences," or

not avail itself of the ways suggested by "very important influences," or nayle it had methods of its own whereby to procure a ready stimulant for Angle-American partiotism. At any rate, the subjoined correspondence will show that a magazine published at 64 Wall street would like to get support from the English Embassy, for the propagation, no doubt, of true blue Angle-American sentiment. It was Doctor Johnson who said "Patiolism is the last refuge of a scoundid!"

O. H. B. M. S. British Embassy, Washington, D.C., May 3, 1899.

Sir.—I am directed by her Majesty's C: auge d'Affaires to inform you that there are no funds in this Embassy available for such a purpose as that indicated in your letter of the 26th ultipo. I am, sir, yours obediently, GEORGE YOUNG, Third Secretary

Mr. P. A. Moynahan, 64 Wall street, New York.

How the letter came to be directed How the letter came to be directed to me, says Mr Moyanhan, is a mystery I have been unable to solve. As I had made no application for "funds" from the Embassy, it struck me that some financier had used my name as m "open sesame" on our friend the "Anglo-Saxor," and I hastened to discover who my after ego was in the game. The tenants at 64 Wall street are a barber slop, a restaurant, and the Anglo-American Magaz me. Havening obtained a certified copy of the the Anglo-American Magazine. Having obtained a certified copy of the letter, I put the original in the hands of the postal authorities, with the request that they nab and hold whoever would receive mail so addressed at 6 Wall street. Then I wrote the Embassy for more light on the matter, asking for a copy of the letter in which I judged my name had been used at a request for fonds, and got the following reply:—

O. H. B. M. S.

British Embassy,
Washington, D.C., May 2, 1899
Mr. P. A. Moynahan,
16 Exchange place, New York

Sir,—The letter which came into our hands was evidently misdirected. your hands was evidently misdirected. It was in reply to a request for support of a magazine, and no question of imposture is involved in the matter. I should be greatly obliged if you would kindly return the letter, for which postage is enclosed, that it may be despatched to the proper destination.

tion.

Regretting the trouble caused you is
the matter, I am, yours obediently,
GEORGE YOUNG.

GEORGE YOUNG.

Meantime the post-office authorities made certain that no P. A. Moynahan had been at 64 Wall street. There can be no doubt that the magazine had made a scurvy attempt to secure funds from the Embassy, on the ground, I suppose, that it is giving all and comfort to the Anglo-Saxon and an attiance.

Eveny Catholic family ought to sub-scribe to "Our Boys' and Girls' Own," the new illustrated Oatholic monthly, it coats only 75 cents a year and contains something to interest every one in the family, 76 cents in postage stamps, each to Bonziger Brothers, 30 Barclay St, New York; is the casiest way to pay for a year's subscription. Write for sample copy. or a years . sample copy.

A BRITISH EMBASSY TO THE VAT-ICAN,

Philadelphia Standard and Times says:

This morning brings to Rome a summary relegratu of the Stefant Agency about the question put to the First Lord of the Treasury in the British House of Commons by Mr. Samuel Smith, viz., "whether confidential negatiations have been proceeding between the Government and the Catholic authorities in London and the Catholic authorities in London and the Catholic authorities in Rome, with a view to the appointment, with recognized diplomatic position and powers, of duly accredited Ministers to and from the Holy Sec."

The reply off in Balfour is simply given as "No," in the laconic telegram. It will be interesting to see if any reading between the lines of the text of the answer will be possibly and legitimate. The report which aroused Mr. Samuel Smith was given and legitimate. The report which aroused Mr. Samuel Smith was given in legitimate. The report which is a simple mentary report that this is the business in Rome of Cardinal Vayshan, who was received on the morning after his late night arrival. The establishwho was received on the morning after his late night arrival. The establish-ment of a British Embassy or Lea-tion to the Holy See is a thing which time will bring, and I have the statements of the chiefs of the Laberal and Conservative parties, present or retired, that it is a question which they would willingly consider in favourable way, and do justice to save for certain easily imaginable difficulties

CLERICAL HYSTERIA AT AN EX-ECUTION.

The Hamilton Times says:- "Rev. Dr. Johnston's conduct at the execuin. Journalou's conduct at the execution of Marion Brown, at London, was, to say the least, pecultar. Addressing the nowspaper men, officials, and decross, he protested against "the overstraining of British justice in the case of this man, against whom the orime of murder as described by any statute in the British law has not been proved. In actionling him this morning, I look upon him not as the subject of justice, but as the victim of persecution, and his execution as the culmination of crueity and not the administration of British law." Then he added:—"Though he die skrong and unrelenting, justice will be required at the hands of those who are responsible for his death." It is charitable to suppose that Dr. Johnston was unnerved by the dunsate circumstances, and spoke hysterically. Brown had all the advantages of a Canadkan tried, in the hid from the court and the officials of the country, that might have saved him from the rope, that was his affair. Some people have held that the hidling of a revolver in Toohey's hand went to show that Brown shot him in self-defence; but it is to be borne in mind that Brown made no such plea, but denied being in the neighborhood. Had he taken the ground that he was assettled by Toohey, and when he saw a pistol drawn, shot to save his own life, some jurymen might have taken a different view of his case. As ji stands, we cannot but feel that Rev. Dr. Johnston would have done well to have selected an earlier or later, time for his remarks. And now that he has spoken, he owes it to himself and to he conduct." tion of Marion Brown, at London, was to say the least, peculiar. Addressing WILL ENDOW A CHAIR.

WHLL ENDOW A CHAIR.

Washington, May 14.—The Right
Rev. Mgr. Conaty, rector of the Catholle University of America, received a
telegram on Saturday night from
Kansas City, informing him that the
Catholic Knights of America had voted
unanimously at their convention to
endow a chair at the Catholic University. It will probably be the chair
of English Literature. The news of
this action of the Catholic Knights
has been received with great satisfaction at the University, and it is the
second chair endowment this year, the
Knights of Columbus having agreed
to endow the chair of American history. This makes in all seventeen
canter andowed since the establishment

## A JEWELLER'S CASE.

Mr R. F. Celwell, of Windsor, tells How Dodd's Kidney Pitis.

Cured Him of Bright's Disease, After Many Other Remedies had Utterly Pailed -Dodd's Kidney Pitis Helped Him from the Start.

Windson, May 22. -10 no city in Oanala has that colobrated medicine, Dodd's Kidnoy Pills, won a brighter record than in Windsor. The number of persons cared of deadly Kidnoy Dis-eases, by Dodd's Kidnoy Pills, in this city is surprisingly large, and increases

oity is surprisingly range, and daily.

One of the latest to testify to the magio power of Dodd's Kidney Pills is Jeweller R F. Colwell, No. 9 Quellette Street. Ho says: "I have endured, for Street. He says: "I have endured, for two years, the greatest torture, from back ache and pains in the loins. A puffiness appeared under my oyes, my limbs bloated, and my urine was of a dark, unnatural color, and bad odor. "I tried many remodies, but all failed to help me. When I accrtained that I have better the property of the property of the same of

dark, unnatural color, and bad odor.

"I triod many remodies, but all fail:
od to holp me. When I ascertained that
I had Bright's Disease, I became thoroughly alarmed. I was told of the efficacy of Dodd's Kidney Pills, in Kidney
diseases, and I began to use them.

"After the first few doses, I began to
improve. The pains left me, my sleep
became sound, puffiness and bloating
vanished, my urine resumed its normacondition, and my health gradually became all I could wish it to be. I used
only a few boxes of Dodd's Kidney Pills,
but they cleaused my system thoroughly
of the dread curse—Bright's Disease."

There is no case of Bright's Disease,
Diseases of Women, or any other Kidney disease, that Dodd's Kidney Pills
will not cure.

Dodd's Kidney Pills are sold by all
druggiets, at fifty cents a box, six
boxes \$2.50, or sent, on receipt of price,
by The Dodd's Medicine Co., Toronto,
Ont.

R. J. McGAHEY, D.D.S., L.D.S. DENTIST

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