

a child. (2) That the primary effect of punishment is not merely an outgrowth of the idea of retaliation, transferring it from the individual to the State, nor is it merely the necessity of protecting society by holding up to the members of it the example of punishment following crime ; but it is the idea of *pain* following *sin*."

The proposal of a resolution of sympathy with M. Labori provoked a spirited debate ; many feared that the effect of it might be to prejudice Dreyfus ; but eventually, in a modified form, the resolution was carried by a large majority.

One of the most useful committees of the Association is the one that concerns Legal Education. This subject attracts many eminent men engaged in educational work in the law schools of the United States. The retiring chairman, Judge Howe, of New Orleans, made an earnest plea for more attention being paid to Roman law as part of a lawyer's education.

Mr. Walton, Q.C., read a paper on the subject of "Legal Education in England," which gave many interesting details of the life of students in the Inns of Court in past days. A paper prepared by Mr. Thomas Barclay, President of the British Chamber of Commerce, Paris, who was not present in person, was listened to with close attention, and threw considerable light upon French legal training and methods ; very appropriately, in view of the object lesson then being given at Rennes. Mr. Hoyles, Q.C., the Principal of the Law School, Osgoode Hall, read an excellent paper on Legal Education in Canada, which was received with much interest, and was followed by an animated and instructive discussion on the subject of Moot Courts.

Mr. Justice Trevelyan, formerly of the High Court of Justice at Calcutta, in the course of an address before a meeting at which the Archbishop of Canterbury presided last month, said that "it was quite a fallacy to suppose that every Englishman in India made a fortune. A large number of these residents had barely enough, oftentimes, to keep body and soul together. Those who lived in Calcutta had to live amongst the lowest classes of the natives, and he had known from experience many of them who were simply living upon charity." The visions of the junior English Bar of "All the wealth of Ormuz or of Ind," and their chances to participate in it, are evidently fading away.