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Sundan School W. H. WITHROW, D.D., EDITOR.

TORONTO, NOVEMBER, 1896.

Attacks on the International Lesson System.

THERE seems to be in some quarters a dead set made against the International Sunday. A few persons, having apschool lessons. parently fads of their own, have been pushing them vigorously and finding no end of fault with the selections made by the committee representing all the Churches which, with slight change in its personnel, has had this matter in charge for the last score of years.

A writer in a Buffalo paper has the following attack:

"Some of our leading religious papers have, from time to time, criticized the 'International Sunday-school Lesson' committee for its lack of common sense in selecting passages for Sunday-school lessons. After a thorough trial of the lessons of the last quarter we endorse unqualifiedly their strictures. If ever such a selection is again made, we should advise schools to abandon the regular lessons and exercise their own judgment in making the selection. We are of the opinion that that time-honoured committee should be relieved of further responsibility in that capacity. has outlived its usefulness."

One would almost think from this that the committee had gone outside of the Bible altogether. We are told that "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

From almost any passage profitable lessons could be adduced. The judicious selections made by the committee have given the rising generation a more comprehensive understanding of the Bible as a whole than we think any

generation has ever had before.

This fault-finding for the most part does not come from persons engaged in the active work of teaching, as was eviden ed by the overwhelming vote in favour of one lesson for the whole school and for all the schools at the International convention at St. Louis. Of course if this system could be broken up and a lot of rival and copyright systems established, each protesting its own superiority, there might be a financial profit to their inventors, but we think great loss to the Sunday school work as a whole. On this subject the Pilgrim Teacher, of Boston, has the following para-

"It was disappointing to some that at the International Sunday-school convention there was no discussion of the lesson system. The time assigned for such discussion was wholly taken up in considering the instructions to be given to the new Lesson Committee. This was wholly fortuitous, as any one present could see. Nevertheless, it has led to the charge that the convention was 'packed' with friends of the International Lesson System by a most careful selection of delegates in the State A sociations. Never was a more absurd charge made. That is not the way that Sunday school workers do. If the chairman of the International Executive Committee had suggested such a thing to the various State A-sociations, his hold upon them would have been gone forever. It was not needful for him to deny any knowledge of such a conspiracy, for all know that he is above such a thing, let alone the fact of its impossibility. Had the time not been intrenched upon at all, the sentiment would have been discovered to be, as it was at St. Louis, all one way. Possibly some might have been induced to have spoken in criticism, but if there had been any considerable dissatisfaction it would have made itself felt in spite of any obstacle. The fact is, the vast majority are too well satisfied to grumble.

"The new committee, however, is not wedded to any 'system.' If any new scheme of lessons can be shown to it which is better than the ones which have been followed, it will be quick to adopt it. For it is somewhat essential that it shall show an advancement on anything which has gone before. Some change will be necessary even if for no other reason than that of novelty. Now, therefore, is the opportunity for those whose brains are teeming with lesson

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