## Golden Sands.

and sunny spots.

In maliciously pointing out the faults of another person, you only and perseveringly to convince excite him to the discovery of others, at least convinces us that your own.

It is with sentiment in the for want of taste to point out real to grant.

robbery and murder, which de-a wit without judgment, a heart stroy the peace of society. The without honesty and a purse withvillage gossip, family quarrels, out money. jealousies, and bickerings between neighbors, meddlesomedespondency is the last of all evils; ness, and tattling are the worms it is the abandance of conditions. which eat into all social happiness.

As we stand by the seashore, with dead nothingness. and watch the huge tides come in, we retreat, thinking we shall be house at dinner ask her husband overwhelmed; soon, however, to bring Dombey and Son with they flow back. So with the him when he came home to tea, waves of trouble in the world, laid two extra plates on the supthey threaten us, but a firm reper table for the supposed visit-sistance makes them break at our ors.

There were four good habits a wise man earnestly recommended in his counsels, and which he considered to be essentially necessary for the management of temporal concerns; and these are punctuality, accuracy, steadiness and despatch. Without the first of these time is wasted; without the second, mistakes the most hurtful to our own credit and interest and that of others may be committed; without the third, nothing can be well done; and without when the heart is sad, and desthe fourth, opportunities of great pondency sits at the entrance to advantage are lost, which it is impossible to recall.

MANLINESS.—Learn from the earliest days to insure your prin-ciples against the peril of ridicule. true modesty, and nothing more You can no more exercise your contemptable than that which is reason, if you live in perfect dread false; the one guards virtue, the of laughter, than you can enjoy other betrays it. True modesty your life, if you live in constant is ashamed to do anything that is your life, if you live in constant is a shamed to do anything that is terror of death. If you think it repugnant to right reason; false right to differ from the times, modesty is ashamed to do anything that is opposite to the hudo it, however rustic, however mor of those with whom the party antiquated, however pedantic it converses. False modesty avoids may appear; do it, not for inso-everything that is unfashionable, lence, but seriously and grandly. The latter is only a general, unsa a man who wore a soul of his determined instinct; the former own in his bosom, and did not is that instinct limited and cirown in his bosom, and did not is that instinct limited and cirby the breath of fashion.

Discretion shall preserve thee.

Great wickedness and great As bees fly on wings to garden-self-righteousness are often found flowers, so do children flee to mild united in the same persons and communities.

> A man who strives earnestly he is convinced himself.

Do nothing that thou wouldst police world as it is with honour not have God see done. Desire among the pedants—a thousand nothing which will wrong thy imaginary beauties are discovered profession to ask, or God's honor

Four things are grievously It is not high crimes, such as empty: A head without brains,

> Hope awakens courage, while it is the abandonment of goodthe giving up of the battle of life

A girl hearing the lady of the

In general, every evil to which we do not succumb is a benefactor. As the Sandwich Islander believes that the strength and valor of the enemy he kills passes into himself, so we gain the strength of the temptation we re-

Small acts of kindness, how pleasant and desirable do they make life! Every dark object is made light by them, and every tear of serrow is brushed away. the soul, a trifling kindness drives away despair, and makes the path cheerful and pleasant.

wsit till it was breathed into him cumscribed by the rules of pruby the breath of fashion.

## Select Lo.I!

## GOLD.

Gold lurks in every aim of li. It sways the lofty and the l And shrouds beneath its sable Each aspiration high and holght, For it we utter carnest prayers, And solemn vows are mad broken.

And beauty barters truth and hor And bitter, scathing words are

Gold cannot add one hour of limks Or buy love's holiest caresses It cannot stay the silver streak Time blends with beauty's aub: tresses .

Is cannot bring the loved one back, So rudely torn from our embrace; It cannot smooth the wrinkled brow Scored deep with grief's relentless

Gold cannot bring youth's ruddy glow Back to the cheek of fading beauty; It cannot hush the still, small voice That hints of long neglected duty ; It cannot heal the broken heart, Throbbing with some unbounded

SOFTOW : For words that wring the soul to-day,

Gold cannot bring relief to-morrow. Then let us spurn the glittering bribe,

Nor breathe for it one sigh of sorrow; Gold can at last but gild the bier, Or buy the pall that want must borrow;

The lowliest heart in all the land Is rich beyond all golden treasure. If truth and virtue, hand in hand, Have been through life its rule and measure.

## WORK.

Work while the arm is young and strong.

The pulse is high, the eye is bright, The nerves are firm; then work with might,

For the end will come. 'Twill not be long

Work with the brain while the mind is

"Let your light shine" on the blinded CTCS

Of error that's stalking in tears and sighs:

Let Truth divine ever foremost appear.

Work while the heart is warm and pure. The soul unscarred by festering care, Love God, men, things, while you are here ;

Heart-works the longest will endure.