

the highest usefulness, and the noblest distinction,—the distinction of turning many to righteousness.

You live for the world, brethren.—Next to securing your own soul's salvation, your great duty here is, to seek the salvation of your fellow men, of every kindred and of every tongue. Having secured for yourselves this "one thing needful," you are not at liberty to give your after efforts to the securing of the comforts, or wealth, or power, or pleasures, of earth, as the next great business to which you are called. No, this is not your rest. If true to your name, you seek not your portion in the things of time. You are journeying to the "land, of which the Lord hath said, 'I will give it you.'" But oh, what multitudes of fellow-mortals have never heard of this land. What myriads are passing on to eternity, ignorant of the great Redeemer of men! To you God has given the records of this knowledge, and He calls you to go forth and impart it. He has appointed you the almoners of his mercy to perishing men; and there is every consideration impelling you to an urgent, zealous, faithful discharge of this trust. The first and second great commandments of the law call you to this. The countless evils which war, rapine, and every means of destruction which Satan devises, and inflicts upon humanity; the unnumbered thousands of the devotees of heathenism, passing day by day into a miserable eternity; the groans of a weary world; all the claims which God and man have upon you,—call you to this. Oh then let no consideration of self or the world interpose between you and your duty, or clog your efforts in it. You shall find your portion in heaven, brethren, if found faithful here. You shall enter into your rest there. Now is the time for active duty; and, it may be, for suffering. Now, you can work for Christ in seeking the salvation of souls; and wherever these souls are to be found, go to them with the news of the great salvation. It is this only can bring back a revolted world to God and to happiness; and it is you only who can go forth with the glad tidings. Brethren! think on these things.

FRATER.

OLD CALABAR.

Cheering and Delightful Intelligence.

The following communication from the Rev. Messrs Goldie and Anderson, dated 8th and 30th November—the most gratifying we have ever received from Old Calabar,—will be read with intense and thankful interest. It will be seen from them that young Eyo Honesty, the King's son, was, on the last Sabbath of October, baptized at Creek Town by the Rev. Mr Goldie; that two female converts were baptized by the Rev. Mr Anderson at Duke Town on the last Sabbath of October and the first Sabbath of November; and that a young man was to be baptized by the Rev. Mr Edgerley at Old Town on the 1st Sabbath of Dec. These, along with the one whose baptism was announced in the January "Record," make five native baptised converts. It will be seen also that there are eight candidates for baptism—three at Creek Town, and five at Duke Town,—and that various others are taking the things of the soul into serious consideration. The conflict has been begun, and the sympathies and prayers of the church at home are earnestly invited. Whilst grateful to God for these manifestations of his mercy, let us, with united hearts, implore Him to keep these converts in the way of new obedience, bring the inquiring to the Saviour, deepen and extend the interest awakened, and make Calabar a region of light, and life, and spiritual beauty.—*Miss. Record.*

JAMAICA.

CHRISTIAN NEGROES SENDING NEW TESTAMENTS TO CHINA.

The Rev. A. G. Hogg, writing from Broughton, Jamaica, on the 7th November, says:—It affords me great satisfaction to transmit to you an order for £8; and I have no doubt you will experience equal satisfaction in forwarding it, as I request you to do, to the treasurer of the British and Foreign Bible Society, and in informing him that this is a contribution toward spreading the word of God among the people of China, from a congregation composed almost entirely of the children of Africa in Jamaica, in grateful recollection of what that god-like society did for them some nineteen years ago.