Salt Spring Island Parish and Home

MARCH, 1901.

The census will take place next month.

Mrs. Dr. Baker has been on a three weeks' visit to Mrs. J. L. Roe, at Union.

The coal bore on Mr. Booth's land is down now beween 300 and 400 feet.

A Japanese, driving a load of hay down the Divide in the 18th ult., fell from his seat and was killed, the ragon wheel passing over his head.

The flag at the Public Hall flew at half-mast ouring he week preceding the Queen's funeral; the belt was idled on the Saturday, and a memorial service held in the Sunday, the church being draped in black.

A terrible mining accelent occurred at Union on he 14th ult., by which between 60 and 70 miners, more han half of them white men, were buried alive 800 eet beneath the surface. The explosion was followed a fire, which prevented all possibility of rescue.

There will be a service at St. Mark's each Wednesiay at 7:30 p.m. during Lent. A few changes are to semade in the Sunday services, of which notice will segiven on printed cards.

A memorial window to Queen Victoria is to be baced in St. Mark's Church at the western end, over the font. Mr. Cecil Abbott is collecting for it, and instaised thus far about \$50. When the subscription is is completed, the contributions will be duly acqueowledged.

Lenten self-denial envelopes have been issued as sual and the Bishop is very anxious that all church sembers should this year do their utmost to help the dission Fund of the Diocese. In 1800 the contributions were \$928, but last year only \$070. There are jew missions, such as hadysmith, witing to be supfed, but the work of the church is sadly crippled for lant of funds.

It was a quarter past none; she was sitting on a low tool in the doorway, nursing the baby. Her mother send her cough, "Oh, mother, look at the blood," be nother ran to her. "Mother, I am going to die; and live to you all," And she died in her mother's tas. It was little Bert's Whims, who ten months to underwoon an operation for appendicitis in the epital, and had since developed pneumonia. There are ten children in the lamily, and Bertha was the free, a bright, happy child. The funeral was on February tair and was large, attended by sympathizing leads.

Look out for the cutworms. In many places they seem to be swarming in the soil.

For assaulting J. Sheppard, J Sparrow was firm: Sto and costs at our local court.

Will those who are owing for "Parish and Home" kindly remit their subscriptions. The printer must be paid, and funds are low.

⁶ Mr. J. T. Collins has presented St. Mark's with a book stand for the Holy Table, very neatly carved and put together by himself.

Mr. J. P. Booth, the Speaker of the House of Commons, has returned home from Los Angeles, whither he went last November for his health, and on the 18th ult. left for Victoria.

The sum of \$12.25 was collected by an active member of \$1 Mark's choir, and expended in defraying the cost of the new lectern, lamps, eac. The lectern was made by Mr. A. R. Bittancourt.

At the Farmers' Institute meeting, held in the Pwilic Hall, January 31st, Mr. J. F. Collins was unanimously re-elected President, Rev. E. F. Wilson was elected Vice-President, and Mr. Edward Walter, Swretary.

The telephone service is to be revived. (The 1) minion Department of Public Works has decided to connect our Island with Victoria, and work is to commence at once. A cable will be laid across the Narrows and Burgoyne Bay connected with Duncan's, on Vancouver Island, a distance of some seven or eight miles. It will be completed probably some time in April.

Home Sunday School.—March—First Class.—St. Luke, chapters 16 to 18. (1) Tell about Lazarus. (2) What happened to him when he died? (3) What hecame of the rich man? (a) What was there between them? (5) How often ought we to forgive? (6) What does Lake 17:10 mean? (7) Tell about the ten become (8) How many of them thanked Jesus for beging them? (o) What does Luke 17:20 refer to? (10) How used women to grind their corn? Second Classin St Lake 18.—(11) Who went up to pray in the Terrib? (12) What did the publican do? (13) What did lesses say to living children? (14) What did the rates a to lesus? (12) Why would be not follow lesus? (11) What did Jesus say to Peter? (17) What did Jesus tell the twelve? (18) What hamened near levided? can Who did the blind man cry? (20) What did lesus say and do? Third Class-The story of the 'mbeet for dren and or the come ruler.