MR. TRUAX'S TRIAL.

was heard on the 26th of October and entertained by a substantial majority of the court. And so it comes to pass that Mr. Truax is restored to his status before the trial. We will have to defer our remarks on the subject, however, till next month, as we have already in the printer's hands more than sufficient copy for this month's issue.

THE LATE CONVENTION.

SOUTH CAYUGA.

held as announced. We were not able to be there, but learn that the attendance was good both on the part of distant and near friends.

As usual, some of the time of the convention was taken up in protecting the movement against the attacks of those who desired to be considered a part of the movement, without truly belonging to it.

Those only make up this spiritual movement, who walk in the Spirit after the manner of the teaching of the Association, or who are honestly and openly seeking such experience.

It is marvellous how frequent and persistent have been the efforts, on the part of some, to pry open the door of admission for those who represent different branches of creedism. But these attempts always have one and the same result, viz., the parties so acting, when forced to give up their efforts in despair, immediately discover that they are right and we are all wrong, most of them going so far as to proclaim that we are of the devil.

At this gathering one party made the discovery that several years ago, when he attended the public meetings of the Association as a full member, we were all right, and he was then in perfect harmony with us, but since then the Association has back-

slidden, and so, whilst he has maintained his integrity, the rest have gone sadly astray!

But not all the time was occupied with the work of guarding the enclosure, for, the major part was spent to the edification of those who, either as seekers or possessors, truthfully represent divine guidance.

On Sabbath, two services were held, but at hours which did not clash with the church services in the neighborhood. Many of the delegates attended these other services; and at one of them had the opportunity of hearing their own names paraded before the people after a style that is not generally considered edifying. We learn also that the writer came in for his due share of public notice.

The only result to our work of this public attack is, paving the way more effectually for distinctive Association meetings in that neighborhood.

COURTLAND.

We had the pleasure of meeting the South Cayuga delegates, or most of them, with others, at this Convention.

The services were held in the village Hall, and were very interesting throughout.

There were no exceptional features of this gathering to note. Our work as visitors was evidently to endorse the work of the second Vice-President of the Association, in that neighborhood.

The audiences were good, and the attention and interest manifested was marked. And yet we rather think that the outcome to many was a disappointment in this one respect, viz., a feeling of hopelessness as to the possibility of some new sectic formation which might secure the services of Rev. A. Truax temporarily or permanently, in the village, without any more friction than would be caused by the advent of another additional denomination.

We do not say that any definite plan had been either spoken or even thought of, still, we are inclined to think that some