

in those extreme cases, where, if honor be expressed, it must chiefly or solely depend upon the person or party interested. But we will not further expatiate in advance. We are rather speaking of the usual custom of our Universalian disputants than particularizing upon what was, is, or will be in this particular case.

Any one desirous of knowing our own mind upon the whole premises, may be informed, in general terms, that we are somewhat pleased with the debate from the following facts—

1st. Those who were the principal agents in arranging for a debate and at whose invitation we appeared on the ground, are no wise inclined to express regret that the debate has taken place.

2nd. A number of friends and acquaintance, whose judgment we have prized in times past, have approved rather than censured our effort.

3rd. We have received, by reason of the debate, various requests, through parties formerly either neutral or leaning to the opposition, to visit places where Universalism prevails.

4th. It has been credibly reported to us that more than one or two who were previously either standing upon the balance, or wholly committed to the system of Universal salvation, were induced to reconsider their position and to decide in favour of the apostolic gospel. This one fact of itself is to us a full reward, and even more than a full reward: for when we resolved to be a party in this controversy, we anticipated an abundant recompence if successful in being remotely instrumental in rescuing one soul from delusion and peril.

We cherish no unkind feelings towards Universalists personally, but assuredly we view their system as the most baseless, factless, and unsupportable of all systems which fancy imagines or delusion sanctions. Were we to propose to ourselves the hardest task in the whole range of difficult enterprizes, we should gather around us the assertions, the devices, and the sophistical shifts of Universalism, and hence engage to prove that the bible teaches all men's ultimate salvation. To prove that the Pope is the successor of Peter, or to prove that the Pope is Peter, would be as children's play in comparison. But to the subject we in the meantime bid adieu. To his own master every man stands or falls.

CONDUCTOR.

*Fort Erie, 7th March.*