

ing meeting, are as follows: Bros. J. M. Aird, G. Palmer, G. Humphreys, S. Mitchell, William P. Sinclair, W. Ironside, George Steele, William Kerr, Abraham Simmons, Matthew Comissiong, Matthew G. Stephenson, John Wells, Charles Gray, Geo. Simon, D. G. Garraway, A. J. Nugent, Wm. S. Comissiong, Jas. P. G. Munro, C. J. Wells, A. B. Campbell, B. J. G. Munro, J. F. Preudhomme, John G. Wells, Peter Mudie, David H. Preudhomme, John J. R. Bertrand, J. B. T. Otway, C. B. C. J. Bertrand, E. D. Neckles, F. P. Whiteman, J. J. S. Bernard, J. A. W. Willson, John L. Steele, W. E. Glean, F. K. Baker, Jas. D. Glean, W. E. Mayers; and Bro. Peter L. Gibbs, ("Eastern Star," 368. Trinidad.) The old Rifle Band kindly assisted, and by their spirit-stirring strains where the Masons marched to the place of worship. The sight, as the procession took a straight line, in Halifax-street, was certainly most imposing;—its length,—the beautiful display of Scotch and English and American masonic paraphernalia and jewels;—and the order in which the brethren walked, was something most striking, and likely to make a lasting impression on the hearts of the veriest cowans. Arriving at the Kirk, things were bad enough: every pew was occupied, and the entrance blocked by hundreds incited by curiosity to have a good look at the proceedings. However, as the junior members filed in open order, the R. W. M. preceded by the I. G., (Bro. B. J. Munro) with drawn sword, the Bible Bearer (Bro. W. P. Sinclair); supported by the Deacons, (Bros. C. J. Wells and A. B. Campbell) and the Rev. W. P. Garry, entered the sacred edifice, followed immediately by the other office bearers; and remainder of the brethren.

The sermon, which, as our readers, masonic and otherwise, are aware, was most obligingly promised for the day by the Rev. Mr. Garry, was chosen from the 13th chapter of Genesis, 8th verse—"And Abraham said unto Lot, let there be no strife I pray thee between me and thee, and between my herdman and thy herdman, for we be brethren." Eloquent and highly impressive was the talented minister throughout his expatiations on this particular text; and we regret that a force of circumstances prevents our placing the sermon *in extenso* before our readers.

In the evening, an entertainment was given at the Lodge. The programme included dancing and supper. The upper floor was most elegantly decorated by Bro. James Smith, (Architect), and a banquet partaken of, the only possible defect, to use all candour, being the redundancy of service. The *menu* comprised every delicacy of the season, and the viands being served in proper style, their full enjoyment was ensured. The usual toasts were proposed by the R. W. M., and from the heartiness of the manner in which they were received, were undeniably endorsed by all. "The Ladies," by Bro. Palmer, and responded to by Bro. J. G. Munro, in which the sterling interest exhibited by the fair sex in the religious ceremonies of the morning was alluded to in highly eulogistic terms caused the hearty enjoyment of a bumper, with the honours. Dancing was resumed after supper. The ball-room, we forgot to state before, was profusely decorated with shrubs, flowering plants, &c., and these, with the various colourings of the ladies toilettes, formed a most pleasing and brilliant scene, and the fine music discoursed, seemed to animate the entire company, for, as true votaries of Terpsichore should do, one and all took part in it, and dancing was kept up with unabated vigour until the rays of morning caused this most pleasant and successful meeting to disperse. The arrangements