

the tribes he had seen these appeared to be the most susceptible to civilization. This opinion has been confirmed by the experience of the past few years.

There are several great crests among the people, having for symbols the fin-back whale, the frog, the raven, the eagle, the bear, etc.

These crests subdivide the tribes into social clans, and it is said that a union of crests is a closer bond than a tribal union.

These crests define the bounds of consanguinity. Persons having the same crest are forbidden to marry; *i.e.*, a raven cannot marry a raven, nor a bear a bear; but a raven can marry a wolf, and an eagle can marry a whale, etc.

All the children take the crest of their mother, and are incorporated into her family. It is also said that the children do not regard their father's relations as theirs. Therefore an Indian's successor is not his own son, but his sister's.

This social clanship has much to do in promoting hospitality among the Indians. A