

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAR. 22, 1906

Vol. XXXIV, No. 12

Herring. Herring.

We have in stock a large quantity of HERRING in barrels, half barrels, kits and pails, also pickled and dried CODFISH.



Groceries.

Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.—We manufacture all our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

R. F. Maddigan & Co.
Eureka Grocery.
QUEEN STREET, CHARLOTTETOWN, P. E. I.

Gifts of Enduring Value

No man or woman is insensible to the charm of hand some articles of Jewelry or Silver, and many wish that he or she owned more of them; and is glad, indeed, to receive some suitably chosen article of the sort. We have

SILVERWARE

From a NAPKIN RING to a TEA SET. Also SPOONS, KNIVES, FORKS.

In hundreds of houses there could be no better New Years Gift than a Clock. We have many to show you The prices are \$3.00 to \$12.00. A fine watch is certainly one of the best of Gifts. If you are thinking of making such a gift to a man, woman, boy or girl, we ask you to see our stock of watches.

Tel-scope Field Glasses, Chains, \$9.25 to \$20.00, Bracelets \$7.50 to \$8.00, Belt Buckles 75c to \$3.00, Ladies' Stick Pins and Gentlemen's Scarf Pins 25c to \$10.00, Brooches \$5.00 to \$20.00, Rings set with stones, \$1.50 to \$65.00, Gentlemen's Rings, \$3.00 to \$10.00. Special discounts given during this month.

E. W. TAYLOR,

Cameron Block, Charlottetown.

Well Satisfied



Is what our customers say about the quality and prices of our

Groceries,

and you will be satisfied if you get your

Winter Supplies HERE.

Our Kerosene Oil, Sugar, Molasses, Coffee, Biscuit, Currants, Raisins, Flavorings, Nuts, or anything you want at this season of the year is the best quality.

Have you tried our INDIA TEA at 25 cts per pound, or in caddies of about 15 pounds each at a special reduction. People wanting a supply would do well to call on us when in town. Our prices can't be beat.

McKENNA'S

P. O. Box 576.

Grocery.

Osborne House,
Corner Sydney and Queen Street (Near Market.)

Has lately been renovated and is fitted up with all modern conveniences for the accommodation of guests. Free coach to and from station and boats.

SIMON BOLGER
Proprietor.

JOHN T. MELLISH, M. A., LL. B.
BARRISTER AND ATTORNEY-AT-LAW,
NOTARY PUBLIC, ETC.
CHARLOTTETOWN, P. E. ISLAND.

OFFICE—London House Building.
Collecting, conveying, and all kinds of Legal business promptly attended to. Investments made on best security. Money to Loan.

New Colored Shirts

Handsome Patterns

G. W. & R. Make.

We were fortunate to have a case of our Spring Shirts brought from Picton before the Minto stopped running. This is the first of the season. We always carry the best from the best manufacturers. Our customers can rely on getting up to date goods.

D. A. BRUCE,

MEN'S FURNISHER.

We have such an assortment of

Rattan Chairs

That one lady said "you have so many and they're all so nice, it is difficult to make a choice. However she was suited, and we can suit the most critical and economical persons in Charlottetown.

Let us have the opportunity of showing you our goods; we believe both prices and quality will be sure to please.

JOHN NEWSON.

P. S.—Goods bought now will be stored until Xmas Eve if desired. J. N.

HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

Fennell & Chandler

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames inerior and Exterior finish etc., etc.

Our Specialties

Gothic windows, stairs, stair rails, Balusters, New Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards. Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.
CHARLOTTETOWN.

Suffered For a Number of Years From Dyspepsia.

That is what Mrs. Mary Parks, Cooper, Ont., says, and there are thousands of others who can say the same thing.

BURDOCK BLOOD BITTERS

cured her, and will cure anyone and everyone troubled with Dyspepsia. Mrs. Parks writes as follows:—
"I suffered for a number of years from Dyspepsia, and had many times the advice of a friend to use Burdock Blood Bitters. After using one bottle I was pleased to find that the benefit I have received, and I hope all sufferers from Dyspepsia will try this wonderful remedy. If they do I am sure that they will have the same experience that I have had."

Prepared by
THE T. MILBURN CO., LIMITED,
Toronto, Ont.

MISCELLANEOUS.

"Well," said the cheerful wife, who thought she had a soprano voice, "if the worst comes to the worst I could keep the wolf from the door by singing."

"I don't doubt that would do it," replied her pessimistic husband, "but suppose the wolf should happen to be deaf?"

Milburn's Sterling Headache Powders contain neither morphine nor opium. They promptly cure Sick Headache, Neuralgia, Headache, Headache of Grippe, Headache of delicate ladies and Headache from any cause whatever. Price 10c. and 25c.

"George, dear," said the homely bride who had half a million in her own right, "why did you ever marry such an ugly girl as I?"
"You may not be a beauty, dear," answered truthful George, "but you're worth your weight in gold."

Minard's Liniment cures
Distemper.

There is nothing better for Children's Coughs and Colds than Dr. Wood's Norway Pine Syrup. It is very pleasant to take and always cures the little one's coughs promptly.

A young doctor said to a girl:
"Do you know, my dear, I have a heart affection for you?"
"Have you had it long?" She coyly inquired.

"Oh, yes; I feel I will liver troubled life without you," he responded.
"Then you had better asthma," she softly murmured.

Minard's Liniment cures
Burns, etc.

"May we hope for the pleasure of your company to-morrow? We shall have instrumental and vocal music. My daughter Alice will sing and afterwards Beatrice will recite her new poem. At nine o'clock we shall have supper."
"Many thanks—you are very kind. I will be with you at nine."

Minard's Liniment relieves
neuralgia.

MESSERS. C. C. RICHARDS & CO
Gentlemen,—My three children were dangerously low with diphtheria. On the advice of our priest my wife began the use of MINARD'S LINIMENT. In two hours they were greatly relieved, and in five days they were completely well, and I firmly believe your valuable Liniment saved the lives of my children.
Gratefully yours,
ADILARD LBFEVRE,
Mair's Mills, 20th June '99

Only a Trifling Cold

Has been the Lullaby Song of Many a Victim to their Last Long Sleep.

A cough should be loosened as speedily as possible, and all irritating matters removed from the throat and lungs. Once settled in the chest, and Consumption may follow.

DR. WOOD'S NORWAY PINE STRUP is just the remedy you require. The virtues of the Norway Pine and Wild Cherry Barks, with other standard pectoral Herbs and Balsams, are skillfully combined to produce a reliable, safe and effectual remedy for all forms of Coughs and Colds.
Mr. N. D. Macdonald, Whyocomaugh, N.S., writes:—"I think it my duty to let people know what great good Dr. Wood's Norway Pine Syrup did for me. I had a bad cold, which settled in my chest, and I could get nothing to cure it till I tried Dr. Wood's Norway Pine Syrup. The first bottle helped me wonderfully, and the third one cured me.
Price 25 cents per bottle.

The Catholic Encyclopedia.

English speaking Catholics the world over will hail with delight the news that a great Catholic encyclopedia in the English language is soon to become an actuality. The publication of such a work has long been talked about, its needs and advantages are an old story long discussed and long wished for. It has at last got beyond that stage and is about to become a realization. Arrangements have now been completed in New York city for that purpose, its board of editors formed and its publishing company established and incorporated to undertake it.

CHARACTER OF THE ENCYCLOPEDIA.
The Catholic Encyclopedia is designed to meet the needs of all classes of readers and students, Catholic and non-Catholic. It will present, in concise form, authentic statements of the doctrine and discipline of the Church, historical facts, correct accounts of individuals, equitable judgments on events, situations and controversies.

Among the subjects to be treated in the encyclopedia are:
The Bible; Biblical Criticism, Geography, Antiquities and Languages.

Catholic Theology, doctrinal, moral, ascetical, mystical and pastoral.
The Fathers of the Church and ecclesiastical writers.
Christian Apologetics.
Canon Law; Civil Law affecting the Church.

The Papacy, the Hierarchy and the Priesthood.
Religious Orders and Associations.

The Catholic Laity: religious, scientific and philanthropic work of individuals and organizations.
Relations of Church and State.
Church History; Christian Archaeology.

Biography of the Saints; distinguished Churchmen and Laymen.
Religious Art; architecture, sculpture, painting, music.
Philosophy and Education.

Comparative religion, literature, science, political economy, sociology and civil history, so far as they relate to the Catholic Church, will receive adequate treatment.

Special attention will be paid to those subjects which are of interest to Catholics in English-speaking countries. The growth and present status of the Church in the United States and Canada, in England, Scotland, Ireland and Australia, will be exhibited with full historical and statistical details. Similar information regarding the Church in other countries will be brought within the reach of English-speaking peoples.

The subjects indicated above, and other subjects that may fall within the scope of the Encyclopedia, will be treated in accordance with the latest results of scientific investigation. In addition, whenever it is called for, a carefully selected list of the best authorities will be given. The bibliography will be an important feature of the Encyclopedia, and will make it especially valuable as a work of reference.

The Encyclopedia will comprise 15 volumes, quarto, each containing 834 pages, 100 text illustrations, 10 tint-tones, 3 colored plates and several maps. The plates, topography, paper and binding will be of superior quality. The first volume will appear in one year, and the entire work will be finished in five years from the appearance of the first volume.

NEED OF THE WORK.
The need of a Catholic encyclopedia is obvious. It becomes more urgent as the work of the Church develops and compels the attention of thoughtful men. The space which can be allowed to Catholic subjects in a general encyclopedia is too limited to permit their proper treatment. On the other hand, Catholic sources of information are not always accessible. The most effectual means of placing them at the disposal of all readers is an encyclopedia of the character described above.

To the clergy, to every Catholic home, to schools, colleges and libraries, a work of this nature is indispensable. It must appeal also to many non-Catholics whose profession or interest obliges them to have an accurate knowledge of the nature, history and aims of the Church.

So far, we possess nothing in English that corresponds to the Catholic encyclopedias in German and French. The benefits accruing from these publications are a strong argument in favor of the production of a similar work for the English-speaking world.

The editors are confident that the Catholic Encyclopedia, when completed, will be a literary monument

to Catholicism wherever the English tongue prevails.

EDITORS AND CONTRIBUTORS.

The Board of Editors of the Catholic Encyclopedia consists of: Charles George Herberman, Ph. D., L. L. D., Professor of the Latin Language in the College of the City of New York, Editor-in-Chief.

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The editors will be assisted by eminent scholars, who will lend to the enterprise the weight of their learning and authority in their several departments.

Articles will be contributed by Catholic writers of distinction, not only in English-speaking countries, but in every part of the world.

The Catholic Encyclopedia will profit by the labors of Catholic scholars as presented in foreign encyclopedias and other publications. It will be, however, neither a translation nor a mere adaptation, but an entirely original work in keeping with actual requirements.

THE PUBLISHERS.
The publishers of the Encyclopedia are the Robert Appleton Company of New York, organized and directed by men of business ability and experience.
The Board of Directors consists of: Robert Appleton, Hugh Kelly, Edward Eyre, Charles G. Herberman and Wm. J. Crowley.
The editors and publishers have opened an office at No. 1 Union Square, New York City.

Father Faber and Father E. H. Welsh, J. S.

(Sacred Heart Review.)

A Boston Catholic paper should hardly allow to pass unnoticed the tribute, in the Georgetown College Journal of January and February, to one of Boston's noble sons, the convert Catholic priest, Father Edward H. Welsh, S. J. "In person tall and erect," says the College Journal, "with handsome, classic features of grave and gentle dignity, his character reflected both his ancestry and his education. To the end, touched with the prepossessions of his race, he showed, nevertheless, the breadth of mind and culture that came from his studies and travels abroad, and his dealings with men. His mind was as exact as his tastes were Catholic; his personal life was exacting itself; and his death was as calm and unperturbed as his long life had been dispassionate, walking ever in God's presence, with singleness of purpose directed to the work of his Master." One friend he made in Germany before his conversion, whose memory seems to have cast a special charm about him, the fascinating Frederick W. Faber, then an Anglican clergyman, a very few of whose letters he preserved.

"Of those letters the first four were written between 1841-1844, while Father Welsh was still studying in Germany. In July, 1844, it would seem that Father Welsh visited Father Faber at Elton Rectory, Stilton, in Huntingdonshire, while on his way back from Germany to the United States. Immediately upon his return, Father Welsh entered the Catholic Church, and at once notified Father Faber of the fact. This notification called forth a reply which clearly indicates how very far on his way to Rome Father Faber himself was at that time."

Fathers Faber, Shaw and Welsh.

We quote from the letter of congratulation, dated "Elton Rectory, Stilton, Hunts, the Second Monday in Lent, 1845." Mr. Faber writes: "My dear Welsh: I bless God that you have at length found harbor in the ancient faith, and however sadly you may now feel about my ecclesiastical position, as I am not in the obedience of Rome. My own conscience finds cause for nothing but joy in the remembrance that I have been, in some measure, the means of putting you where you are.

You are now in safety, and, I trust, in peace; two things you still want, and both are to be found where you are—growth in grace and perseverance in grace. It is curious, as it seems still more to connect us, that I should have met your friend, Mr. Shaw, on a steamer between Naples and Civita Vecchia; he was then an invalid, and after much conversation

I earnestly requested him to allow me to write in his memorandum book the address of a pious priest at Rome; he acquiesced, with very scornful language about the priests and the holy Catholic faith; at Genoa I received an affectionate and grateful letter from him, announcing his conversion, and that he had been baptized and confirmed in the Holy Roman Church. What you say of his great self denial and relinquishing of fortune is cheering news. It may naturally come to you to think that there is something very bad about me, in that while I am permitted to show others the way to Rome, I do not get there myself; and indeed it is a thought that not infrequently crosses my own mind.

I can only trust that God will let me know His Blessed Will about myself, and give me a masculine purpose to follow it, and that if I am out of the true Church, the Blessed Spirit Who informs her with light and heat may be pleased to put forth His sweet attractions to win me into her fold. At present I can not see my way, not so much to your Church as from my own; and I am deeply convinced that every step towards a change of religion should be thoroughly and accurately weighed in the balances of conscience. I can not think that God will leave me to perish, when He has graciously enabled me to love the service of His Son above all which this world has to offer.

At the same time, I have no right to suppose myself good enough to be above low and sordid groups for remaining where I am, as I should exchange a position of comfort and respect for simple beggary and an inability to discharge just debts.

I pray God this may not weigh with me, but I am bad enough for anything bad to weigh with me; so I may well ask your prayers in this matter. Bad enough for myself; now for a little about yourself.

I can not quite forget how I used to sermonize you at Berlin when you were as wild a piece of Protestantism as either the Commonwealth of Massachusetts or the University of Heidelberg would well manufacture. Well, since you have chosen to turn Roman Catholic, and are pleased to lay your conversion to my door, I trust you will use to the full all the wonderful means of grace which your Church affords. One of the divinest marks of the Holy Roman Church is her power of manufacturing saints.

A Bishop's Journal.

In the year 1815, Bishop Plessis of Quebec left that city on a visitation of his diocese, then comprising all of what is now known as the Dominion of Canada. He then, by request of Bishop Cheverus of Boston, visited the Indian Mission still in existence at Pleasant Point, Me., and proceeded homeward by way of Boston, Hartford, New York, Albany, and Lake Champlain. His journal, in French, is kept among the archives of the present archbishop's house in Quebec, and some portions appear in the December Records of the American Catholic Historical Society of Philadelphia, translated by the Abbe Lionel Lindsay. They are certainly not without interest for readers of our day in New England. In perusing these extracts, it must be borne in mind that Bishop Plessis makes mention of himself always in the third person.

Boston in 1815.

It was on a Monday morning early in September, that Boston came in sight, or, to quote exactly, "The capital began to display itself to the eyes of the travelers who were beholding it for the first time. September 4. Everything here excites one's curiosity. A vast port lined with islands provided with forts and redoubts; vessels from the four quarters of the globe anchored in the harbor; a succession of wharves of which one can not see the end; ample and rich stores three or four stories high, built in brick, as are nearly all the buildings in the city, and giving occupation to no end of employes; the State House, whose lofty lantern overtops the whole city; . . . churches of every denomination, each one vying in taste and elegance with the others all this strikes the stranger at the moment when he loses the city; all this recalls to mind its antiquity, the part it has played in the American Revolution, and the impetuosity which its commerce and opulence give to it among the other cities of the United States. Its inhabitants number thirty-six thousand."