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# Religions Miscellany. The Beautiful Land.

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padden sale of the sale of the

BY WM. H. BURLEIGH. " For O we stand on Jordan's strand; ners's a beautiful land by the Spoiler untrod, Lapolluted by sorrow or care; his lighted alone by the presence of God. Whose throne and whose temple are there; la systallines stream, with a murmurous flow, Meander through valleys of green ; and its mountains of jasper are bright in the

Of a splendour no mortal hath seen.

Make the air with their melodies rife ; Shines here as the Angel of Life! An infinite tenderness beams from his eyes. On his brow is an infinite calm, And his roice, as it thrills through the depths of

Is as sweet as the Seraphim's psalm.

Walk the souls who were faithful in this : And their foreheads, star-crowned, by the zephyrs are fanned, That evermore murmur of blise;

They taste the rich fruitage that hangs from the

More fragrant than ever were kissed by the In Araby's loyliest bowers.

Old prophets, whose words were a spirit ot flame Blazing out o'er the darkness of time; And martyrs, whose courage no torture could

Nor turn from their purpose sublime; And saints and confessors, a numberless throng, Who were loyal to truth and to right-And left, as they walked through the darkness

Their foot-prints encircled with light-And the dear little children, who went to their

Ere their lives had been sullied by sin, hile the Angel of Morning still tarried, a guest

That blow from the gardens of God. My soul bath looked in through the gateway of

On the city all paven with gold, And heard the aweet flow of its murmurou

And though it still waits on this desolate strand.

A stranger and pilgrim on earth, Yet it knew, in that glimpse of the beautiful

That it gazed on the home of its birth?

#### Fording the River. BY REV. G. B. WILLCOX.

We have lately followed a young disciple down the bank, till her feet sank into the dark waters; and the whole scene of her departure was such s it makes an epoch in one's life to see.

Triumphant and memorable death-bed scenes, tor knows, are rare. At times delirium comes reduces the last hours to a blank. But for this young disciple the sun went down in a clear sky. She carried to the final moment an unclouded mind and triumphant heart. She seemed al-Her sufferings were intense. More than twen-

fairly glowed at times with a strange light. titive, shrinking souls whose life is a sort of perworks of a departing soul, might carry weight and leave an impression. Her prayer was heard.

feeble, diffident, suffering young disciple warned and invited like one inspired. A mysterious virtue was in her words. In her frail, thin fingers, even, there seemed more than the fabled power of a magician's wand. She laid them softly, in her tremulous weaknees, on a strong

no longer bear the tumult of feeling, and our kingdom: voices broke in tears, the young saint, in her dying triumph, caught the words, and sang them strongly through. The prophecy shone with a sudden light: "The redeemed of the Lord shall return and come with singing unto Zion." A Christian sister asked, " Do you feel as if almost home?" "Yes, yes," was her answer. And throngs of glad singers with jubilant breath, "Glory to God, I am almost home!" She survived, after that, about an hour and a half. In Make the mit and a half. In And one, known on earth as the Angel of Death, that time, wrenched with pain, she made, inch by inch, one more revolution on the bed; and, her life was complete. Her character, as a believer, was rounded out to its fullness. She had finished her course and kept the faith.

No bridal scene was ever less melancholy than that chamber of pain. There was a resistless contagion in the joy of the dying that ran with lity the boy's soul is saved. an electric thrill around the circle. We seemed drawn by her into the very suburbs of the city deeply, as she took her flight, that he had enter- the Holy Spirit." tained an angel unawares .- Independent.

#### Nisi Dominus, Frustra.

Unless the Lord be with you, all your efforts are in

Seated in our arm-chair, in the solitude of our own chamber, where indisposition had confined frame of mind, the motto of the city of Edin- God. You can do anything.' burg, "Nisi dominus, frustra," presented itself. should be equally true—that if He be with us, received any hope. we shall be able to do all that is needful to be beautiful inspiring influence, the sluggish soul shakes off its cumbrous fetters, and inhales new life and vigour, as it reflects upon the sublime declaration, the flar with the flar w their elasticity and strength—that this earthly tabernacle will ere long be dissolved. Shall not the freed entity and strength and as I must divert his mind; so I said and they will earnest and unwearied support.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing, only tried to cheer him.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing, only tried to cheer him.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing and it must take rank with working men, you the freed entity and strength—that this earthly nothing, only tried to cheer him.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing and it must take rank with working men, you the freed entity and strength—that this earthly nothing and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and strength—that this earthly nothing and it is and they will be as useless as to make the freed entity and strength—that this earthly nothing and it is and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed the freed spirit, spreading its bright wings, pass onward through the dim portal of the grave to be an inhabitant of those glorious mansions not made with hands, which are in eternal in the heavens? Does it not seem as if the preps of my life, and he's taken me for his child."

"Last night I asked, 'Why do you think you have become a Christian now? What has happened different from any other time?" He replied, 'I've been giving myself away to Jesus for him to do just as he's a mind to with me all heavens? Does it not seem as if the preps of my life, and he's taken me for his child."

"Last night I asked, 'Why do you think you have become a Christian now? What has happened different from any other time?" He replied, 'I've been giving myself away to Jesus for him to do just as he's a mind to with me all the changes they advocate will give them a hold over the my life, and he's taken me for his child." heavens? Does it not seem as if the preps of this life, health and strength, and activity closed this life, health and strength, and activity closed "What makes you think so? "Why, I gave ous appeal to the senses in which the Roman" what makes you think so? Why, I gave our shut out the light of eternity, like the myself to him, and he accepted me. I felt so, new building which, with all its joints nicely and I felt he loved me, and I love him so much. The Rev. M. C. Tyler recently discussed in the myself to him, and he accepted me. I felt so, and I felt he loved me, and I love him so much. The Rev. M. C. Tyler recently discussed in the myself to him, and he accepted me. I felt so, and I felt he loved me, and I love him so much. The Rev. M. C. Tyler recently discussed in the myself to him, and he accepted my fair readers I will explain this process: The woman is provided explain this process: The woman is provided. closely fitting, shuts out the sun and air of the These were his exact words. material world? And, as when the building "To-day he is full of hope; says he is the crowded congregations are pointed to as the reshrinks and settles, the light and air pour in thro its numerous crevices—so, as the body loses its Jesus won't cast me away any more than you had upon these rited many of its named to as the pointed to as the

though Christians are often dying, as every pastor knows, are rare. At times deliving comes tor knows, are rare. At times deliving comes to life's checkered pilgrimage draws to a Bring the children to Jesus. Let the land be better and eternal life beyond the grave. To Jesus."—S. S. Times. secure the fruition of this soul-inspiring hope, we must not sit down and waste our hours in idleness, or sinful repinings. We must strive to ready half transfigured as she bade us farewell. do something to spread the knowledge and love of Him who gave Himself for us; and only asks "I have long wished to put an important theif around a complete circle on her bed, while And to encourage us in this labour of love, He man to a gentleman, who was employing him at assist at the Mass, and have been led to conwho is the truth itself has said, that if we lack the time. tenful friends followed with supporting arms wisdom or strength, and ask of him—He will not and pillows, seeking for some easier spec. With only give—but give liberally unto us. That "O sir, but I am afraid you may esch of those slow revolutions the machinery of only give—but give liberally unto us. That if was running down, till at last it came to a is, as we understand it, give us all that we can with me." full stop. Yet, through those weary, dreary days and nights of suffering, not an impatient word and nights of suffering, not an impatient word able. What said the Scale of the said the said the Scale of the said the said the Scale of the said escaped her pallid lips. Her only anxiety was able, What said the Saviour,—"If ye had faith "No, indeed, I will not." that friends might not be overtasked for her com- as a grain of mustard seed, and shall say to this "Pardon me, sir, if it seem rude, but it As death drew on, the soul appeared to leave tree, be ye plucked up and planted in the midst ask you, Is your soul saved?" the lower limbs, which became completely paraof the sea, it should be done." Have we not all "Oh, I thought it would be something of that lyzed, and mounted up to the eyes; pausing a need to adopt the language of the first Disciples, sort. Well, I hope so!" while to look out upon us through "the windows and say most earnestly, "Lord increase our The good man shook his head, and ventured of the brain" before rising higher. The face faith." Does the solemn import of those words, to say that a hope, a mere vague hope, was not without faith it is impossible to please God, enough. We must believe and be sure. she was naturally timerous—one of those sen
without faith it is impossible to please God,' enough. We must believe and be sure.

ourage this downward course. If the introduction of these things which I have specified, by of all believers, and the ferrous—one of those sen
of all believers, and the forming of a fresh sect individual elegence and flatters you; its words echieness reduced her conversation to a literal taught, that hopes will not do; works will not uewspaper, but read it without knowing what it believe it to be, it is certainly contrary to their befits far more than ourselves. It is true that it settleness reduced her conversation to a literal do; nothing will do without faith. We must contained. In fact, he might have had it upside spirit, as well as to the authorised practice of the conversation to a literal do; nothing will do without faith. We must down for all the information, but it is not true that it has ever on one side if he mould only take all that lay ate voice, that sometimes goes with sharp feaonly one dying can pray, for an hour or two of strength. She had messages for impenitent the could not get his mind engaged. He smoked: clergy and the kindly admonitions of authority desire as much as possible to work with the existbut could not get his mind engaged. He smoked; clergy and the kindly admonitions of authority desire as much as possible to work with the existearnestly do I put up the petition: 'O my bles- he paced the room; conversed with his family; will prevail, without making it necessary to de-She soon amazed us all with the returning my love, and increase my willingness and desire something unusual was upon his mind. strength and clearness of her voice. A relative who had never accepted Christ, bent over her with the sun of my existence has long since him; his quiet and pungent question; "Is your tion. If admonitions fail, then at last an with the remark, "You are not yet gone." passed the meridian, and, as its mellow rays soul saved?" was ringing in his ears. He knew enactment must explain how and under what "No," she answered; "God has sent me back glance upward from its evening declination, let he was unsaved, even when he said, "I hope so," safeguards that controlling influence which the my soul and Thee. As the bright and beautiful bleness aggravated by the lie he had told to the chief officers shall be made to bear on the dis-Fearing that her strength might fail again at things, with which Thou hast clothed the earth, old man in saying "I hope so," when he knew cretion of individual clergymen. I feel strongly and moment, she called one unrenewed friend shall grow dim and fade from view, may the honor, at the time that the true reply to make was on this important question, but I would not have through an American. He is the first native of the more, and I hope he won't. My old nurse did to an unnatural tone without its being known lier and brighter light streaming from Thy ever- "No." of each to her own, and in that posture this glorious throne, shed its halo of peace and glory

He saw the old man again, and admitted have any great anxiety as to the future of our leading the first that posture this glorious throne, shed its halo of peace and glory

He saw the old man again, and admitted have any great anxiety as to the future of our leading the first throne, shed its halo of peace and glory upon my enraptured gaze, and fill my soul with that he was unsaved; but though he had con- beloved church. As with evils of a totally dif-

and peace." alling in a musing mood. "I have always been change the couch of suffering to a throne of trialraid to venture out on the water—eafraid of umph, and make even the ills of life, like the blood of Christ, he left him still bearing his aking. But here is this river of death, deeper wings of the cherubim, to wast us on our way to burden.

"Guide us, Oh, Thou great Jehovah, Pilgrims through this barren land; We are weak, but thou art mighty: Hold us with thy powerful hand. When we tread the verge of Jordan. Meth. Protestant.

#### May the Little Ones be Saved.

of Arthur's conversion than I distrust the mother's devoted piety, through whose iustrumenta-

Arthur D. is but nine years of age. He is golden towers. He nearest earthly friend felt of the boy a "fit temple for the indwelling of

Let the mother tell the story of her boy's coner. I have become a Christian since you have been gone.' How mercies are mingled with trials, said I to myself. I have felt for the last consecration to God? but never before has he expressed the least hope for himself. He has us for a few days, we were thinking how power- since last spring every day asked God to 'please less we were of ourselves to do anything that was to make him a Christian, and he would try." useful. Our mind seemed a chaos from which Sometimes the prayer would be, 'I do wish you no connected thought could be elicited. In this would.' Once he added, 'You are such a good

There said we, is a good subject for a brief article! If it be true, that unless the Lord be with to examine him by questions, and see if he did us, all our efforts will be vain, the converse love the Saviour, but he never was satisfied or

" When questioned he would say, 'Yes, Ilove

ed, lets in new light, through chinks which time dren to Jesus. His blessing shall be salvation that they are sure to be right because many run

#### "Is your Soul Saved?" " I HOPE SO."

to examine yourself to see whether you really be The arrow of conviction had reached his consciin the faith or no? The doctrine is plainly ence. He turned into his office and took up the
be not contrary to the letter of our laws, as I
beffits far more than ourselves. It is true that it do; nothing will do without faith. We must contained. In fact, he might have had it upside spirit, as well as to the authorised practice of the church ever since the Reformation, but it is not true that it has ever on one side if he would only stay, but he with tures (as they indicate merely intensity of feelsed Lord and Master, increase my faith; increase but any one might have seen at a glance that fend the Church from the innovation of a few, our friends must believe that it is with no idea

no dark clouds of doubt or despair come between The awful fact stared him in the face, its terri- Church has ever contemplated as vested in its

get no peace.

the strain-a voice so strangely powerful for one appointments of life-what the fickelness of hu- and he knew and rejoiced in his salvation. It clearest and most unequivocal manner, that the ed, and knew how to disengage it, and present not yet replaced. Go to the most aristocratic dying that it was as if some victorious angel had man friendship - while our Father in heaven is was when sitting in the railway carriage, on his great body of the operatives - the genuine work - it by itself in a few homely, strong old English churches in some of the Southern cities, and the taken possession of her frame, and were lifting ever true and ever loving. Abstracting ourselves way home, that the Lord met him with His mer- ing classes of the kingdom-are decidedly op- words that would be intelligible to all. He deup to God his holy song. We essayed the lines, from this uncertain and ever-changing world, we cy, and of him it might be truly said, "He bles- posed to the desecration of the day by devoting lighted to express his opinions by apothegm, illus- the people will tell you a story of poverty which lift our eyes to Him from whom cometh all our sed him there," and he returned to his house a it to scientific or artistic exhibitions, and the trate them by a parable, or drive them home by their proud lips would reluctantly confirm, and help, and pray, that our heart and our treasures saved and happy man, and has since been active rage and mortification of the Sabbath desecraand, when flesh and blood in some of us could may be centered in His unfading and eternal in the Lord's work; he has been the means of setting others at liberty through the Gospel of taken of the half-holiday occasioned by the which, of all others, most easily led to anaticism; but more truly than she, the former occupant Christ, and is still devoting himself and his sub- Queen proceeding to open Parliament on the 6th but he was never carried away by enthusiastic has "nothing to wear." And for many families stance to the service of the Logs.

Of last month, to hold a meeting in Exeter Hall, christian, however lowly in the world, be of those friendly to the observance of the Sabnever hurried to support extreme measures, was fairs is far from flattering. They have now no faithful to God, as with this humble disciple, bath. That the meeting was intended to consist never controlled by sudd n impulses. During property but their land, and much of the land

We answer directly and positively yes! If to Christ, " and he went on his way rejoicing."

piety of childhood and youth is no counterfeit. There must be a solid foundation for mutual encouragement among those who enter-electrify the public by taking an advanced posi- we do? We know no trades, and if we did, who A dear little friend of mine has recently given salvation found by you through faith in the blood his heart to Jesus. I no more doubt the reality shedding of Christ; and we must actually know crowded to overflowing, and the meeting was to move forward compactly, exposing no detachpossessed of a quick and active mind, and often demption through His blood, the forgiveness of to the excellent and elequent speeches of these of principle which from the first determined his years, with free labor and equal justice to the

Let the mother tell the story of her boy's conversion. "Arthur came to me, saying, Mothsight, speak the truth and say-YES or No .-British Herald.

# Religions Intelligence.

Ritualism.

An address to the Bishop of London against cessive ritualism was presented to his lord- lordship said :-

towns such ceremonial is not unpopular, and geonism," remarking on the distinctive charachold upon these vital props of its energies—the light of eternity and eternal things beams more clearly upon it.

The soul's dark cottage, battered and decayed, lets in new light, through chinks which time ed, lets in new light, through chinks which time. has made. Happy is he, who, as the fleeting ay, the "kingdom of heaven" for your little ones, after them, or that they can be justified in yieldclose, can look forward with assured hope to a full of young converts singing the "praises of structed zeal of those whom they ought to lead, is no word in the world so hateful to our heart feether and extend the many the many the many the structed zeal of those whom they ought to lead, is no word in the world so hateful to our heart feether and extend the many in return, that; we should love and honor Him. question to you, sir," said an old Christian cartclude that, by imitating the ceremonial of Rome, new objects, and follow them in no novel spirit. you may borrow its attractiveness, without fall. We love Christ better than a sect, and truth betand life of its ceremonial—a dangerous experiment, in my judgment, and one which, I fear, experience will prove cannot succeed. To judge, indeed, by certain short, unauthorised catechisms that our aim and object is not to gather a band and manuals of devotion which some of the around self, but to unite a company around the mountain, be ye removed, or to this sycamore been laid upon my heart this long time back to supporters of this ritualism have already put Saviour. "Let my name perish, but let Christ's forth, I fear they have not succeeded in this at-Roman errors.

I feel confident that all good members of the full extent of our power, although we do not courage this downward course. If the introduceither by painful legal prosecutions, or by a dec- of organising a fresh community.

THE SABBATH QUESTION.

and do that which he lays upon your heart, and of such persons only, was expressly stated in the the progress of the election at which he was which I saw is very poor. I was told that in "fruit unto God" will be the certain result. advertisement by which it was convened, and on chosen President, he expressed no opinion that South Carolina the average yield of corn is less

the classes whose interests would be most seri- Lincoln was one of the most unassuming of now. They raise a few potatoes and hogs, a ously injured, if the safeguards around the Sab- men. In time of success he gave credit for it to little corn, cotton and turpentine, with which to agreed that a deputation of working-men, with the providence of God. He did not know what want. Every morning you may see them coming

the Arct bishop and bishops, and is greatly encouraged by finding that, however various their great charter of their rights, and of their moral, must assign me a calling, and let me head a de-

Mr. Spurgeon. And if, in some notable cases, churches where a as that word Spurgeonism, and no thought furvery advanced ceremonial is practised are filled, ther from our soul than that of forming a new it is a serious question how far they are filled sect. Our course has been, and we hope ever by the parishoners for whom they are built. I will be, an independent one; but to charge us believe some have been struck by the way in with separating from the general organisation which crowds of the most ignorant of our Ro-

# General Miscellanp.

Character of Lincoln.

From the Bancroft's Oration. new and ever-living sensations of love, and joy, versation with him about salvation, he could ferent kind which alarmed us two or three years outgrowth and first-fruits of that region should be freedom. But she shall never suffer want as ago, so with these-in quietness and in confi- have been of unblemished purity in private life, long as I live." The old patriarch wept as he cision the central idea on which a question turn- and in many a fine m

of last month, to hold a meeting in Exeter Hall, zeal, never indulged in extravagant language, the prospect for a greatly improved state of af-"The spirit of the Lord said unto Philip, Go the admission tickets; but of course the Sabnear and join thyself to this chariot, and Philip bath descerators complained of the arrangement, Jefferson and Lafayette, he had faith in the inran thither," led the prime minister of Ethiopia as they said they were not allowed to discuss the tuitions of the people, and read those intuitions. North. They confess it, saying that to take hold question. The reply of the Chairman was obvi with rare sagacity. He knew how to bide his of work with their own hands is out of the ques-Reader, "I hope so" will not satisfy you when ous: it was not a meeting for discussion of op- time and was less apt to be in advance of public tion. "You tell us to go to work," said a mershe started, breathed, her last. The circle of the true God and Jesus Christ, believe, and addressed by the Earl of Shaftesbury, Canon ment in front or rear; so that the course of his that in a country where half the people don't know we have eternal life before the Spirit-quick. Miller, Rev. Newman Hall, Mr. Chambers, M. administration might have been explained as the wear shirts?" Yet in time these people will ened soul can find spiritual rest. True believers P., and other friends of the Sabbath. We may calculating policy of a shrewd and watchful polic come out of the bewilderment and despondency can say from blissful experience, " We have re- say, however, without the alightest derogation tician, had there not been behind it a fixedness incident to the new order of things, and in ten sins. We also joy in God through our Lord gentlemen, that the meeting listened with still purpose and grew more intense with every year, two races, which in the South are absolutely deto which she was pessing. We could almost see, through swimming eyes, the gates of pearl and through swimming eyes warehouseman, who had been a scavenger; to imagination to picture to his mind the horrors. The people who suffer the least from the re-YOU, dear reader, as we begin another year. "I Mr. Varley, a butcher; to Mr. Scott, a sewer- of the battle-field or the sufferings in hospitals; bellion are the poor whites, always poor and

bath were weakened or withdrawn. It was those whom he employed, to the people, and to buy whisky and the few other things which they the noble Chairman at their head, should wait ostentation was; when he became President, he into the cities with a two wheel cart drawn by a on Lord Russell with their resolutions, and a was rather saddened than elated, and his con- mule, harnessed with ropes. The man rides on vote of thanks was given to the noble Earl for duct and manners showed more than ever his the mule while his wife sits in the cart. Her his conduct in the chair, in reply to which his belief that all men are born equal. He was no pinched face is the color of clay, and his looks respecter of persons; and neither rank, nor re- like a baked potato. They may have come thirty ship on the 17th ult., bearing the signature of I heartily thank you for this vote. I assure putation, nor services overawed him. In judg- or forty miles, and have brought produce to sixteen rural deans, and two hundred and twenty you it has been to me a matter of the greatest ing of character he failed in discrimination, and the amount of from one to five dollars. This clergymen of the archdesconry of Middlesex. delight to be present, and I, and others, have his appointments were sometimes bad; but he disposed of, they take a walk through the The bishop, in his published reply, states that been amused and instructed by working men; readily deferred to public opinion, and in streets, never side by side, but the woman he has had the advantage of consultation with and allow me to say that I am more than delight appointing the head of the armies he followed the following the man at the distance of a few feet.

sentiments, they all deplore the excesses com- spiritual, and political liberties too, on the great when impressed by others, he did not use their are invariably thrust into his pockets. He may

from the bottom of my heart, I would rather be When hostilities ceased, he who had always sent ing off. The woman is tall, squalid, ho opless, The land by the Spoiler untrod,
And their foreheads, star-crowned, by the breezes
And their foreheads, star-crowned, by the breezes
are fanned,
That blow from the gardens of God.

The land by the Spoiler untrod,
And their foreheads, star-crowned, by the breezes

tion of the "Apostle: "I can do all things comfort by telling him Jesus would forgive him; but he could not trust. Finally I was told it countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated to some new and singure are granded to the collebration of the Lord's Supper as to make it the most larger are granded to the collebration of the colleb strong thews and sinews are gradually losing the strong the strong

# Notes in the South.

There is hope for the young freedman, but the present generation will speedily pass away unbenefited, as a whole, by the freedom which he the man finds comfort in his pipe and whiskey, may in some sense enjoy, but which he does not the woman finds her's in whiskey and dipping yer freedom come too late to do de ole man any with a stick, six or eight inches long, the end of good." They are singularly improvident; nearly which she chews until it becomes soft. This she all, even the aged and infirm have left the plantations where they belong, because to stay there a coarse yellow snuff, inserts it in her mouth, and work for "old massa" would be too little and extracts the juice with apparently great re-

change from the old condition of slavery. Thousands crowd to the cities, many of them to starve; females sitting in stores and other public places, want and exposure induce disease, and they are leisure!y dipping and chewing by the hour togedying by hundreds. You see them all along the ther. I am assured that this filthy habit is by lines of the railroads and in the streets, huddled no means confined to the poor whites, but is intogether over a few embers, the most squalid, dulged in by females of all classes, both white ragged and dirty beings imaginable, and these and black.—Zion's Herald Cor. poor creatures have no other home, yet they do not complain. I have frequently asked such, Would you not like to go back to old master something fore long;" and so patiently waiting his strength of purpose and reliability, yet his for the food, which no raven brings to him, many tone contradicts his speech.

have buried him out of sight. some of them lived with me thirty years or more. and ability to act. never struck one, or sold one, and they had always lived as well as I did, and now the two invariably adopted by vulgar persons who have armies have taken everything I had, even to the not sufficient cultivation to understand their own last bag of corn and the last pound of meat. I insignificance. stay—though I had nothing but land—I would covert-sneer, or a secret, 'You can't dupe me share it with them. They hesitated, but finally sir,' intonation, most of them, but to see our old nurse hobble that says 'sycophant' as plainly as if it uttered ever fill the depths of your heart, and cause you But this was the first step in his conversation. tion of these things which I have specified, by of all believers, and the forming of a fresh sect to examine yourself to see whether you really be The arrow of conviction had reached his conscibegged him to stay. The road runs through my Then there is the tender, musical, compassion ment was going to give them both lands and always with genuine benevolence. money, so he went, taking his wife and their If you are full of affectation and pretense and nine children. I could not have felt worse to your voice proclaims it. see my own children go away, and I told them to If you are full of honesty, atrength, and purcome home if they ever got into the trouble ; pose, your voice proclaims it. but I heard nothing of them for several months, when one day Tom and his wife and four chil- sistent, or fickle, and foolish, and deceptious, dren came back completely worn out ; five chil- your voice will be equally truth-telling. dren had died from small-pox, and the others were still suffering from the effects of the same known that you are wearing one. In his character, Lincoln was through and disease. Tom says he will never go away any

You cannot change your voice from a natural region west of the Alleghanies to attain to the not go far, and I have been after her several that you are doing so.—Agnes Leonard. highest station; and how happy it is that the times to get her home, but she won't come, beman who was brought forward as the natural cause she thinks to live on the old place won't

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question a digger Indian, for the dialect in use s unintelligible. In passing some of their farms I have seen a mule and a cow harnessed to the miserable plough which was held by what I sup-

Voices-What they Indicate. and have him take care of you?" "No, sah, I There are light, quick, surface voices that inkin take care of myself." Have you had any-voluntarily seem to utter the slang, 'I wont do thing to sat to-day? "No, sah, reckon I get to tie to." That man's words may assure you of

a poor old negro has lain down to die, and they Then there are low, deep, strong voices, where the words seem ground out, as if the man owed An affecting story was told me by an old gentleman whom I met in North Carolina. Said he, day. That man's opponents may well tremble, When the war closed I had forty negroes; and his friends may trust his strength of purpose There is the coarse, boisterous, dictatorial tone.

told my people they were free, but if they would There is the incredulous tone that is full of a

concluded to go. I did not care much about the Then there is the whining, beseeching voice,

If you are cold and calm and firm and con-You cannot wear a mask without its being

# The Confederate Surrender.

Immediately that General Lee was seen riding and peace."

Oh, how this faith in God, lifts the tried soul above the petty vexations of this transitory life!

Weeks passed, and he grew worse and worse, and a good son, a kind, husband, a most affections of our peoper to the did not care to tell his case to the minister, ple, through the self-denying lives of our clergy, but one day he took the train for Edinburgh, and avery year to be more distinctly assuming the more distinctly assuming to the rear, dressed more gaily than usual, and ple, through the self-denying lives of our clergy, and I felt that here at least is to the rear, dressed more gaily than usual, and ple, through the self-denying lives of our clergy, but one day he took the train for Edinburgh, and a good son, a kind, husband, a most affections of our peoperation of the rear, dressed more gaily than usual, and ple, through the self-denying lives of our clergy, but one day he took the train for Edinburgh. When in the midst of our sufferings and afflections, the Spirit whispers to our pain-strung ears:

There were promises given around that death-bed which have since afforded tokens of having been ratified in heaven.

The having been ratified in heaven.

When in the midst of our sufferings and afflections which are there, and see whether he could not find peace there.

The habits of his mind over the could not find peace there, and seed there are univing been ratified in heaven.

"How strange it seems!" she said, one day, ing in a musing mood. "I here a some the seems to a strange it seems!" she said, one day, ing in a musing mood. "I here a some the seems to a strange it seems to a s executive ability. He reasoned clearly, his re- how fully they gave up everything for the cause. until the morning of the 9th would have welflective judgment was good, and his purposes With or without the consent of the people, every-The attempts of the Sabbath desecrators to were fixed; but, like the Hamlet of his only poet, thing which could be used by the Confederate ings, let it come in what form it might. Let The attempts of the Sabbath desecrators to what form it might. Let undermine the sanctity of the Lord's day, under his will was tardy in action; and for this recoon, army, passed into its possession—horses, males, those who idly imagine that the finer feelings are and colder than any water is this river of death, deeper wings of the cherubim, to waft us on our way to burden.

The minister dwelt very much on John xvii. 3, the specious pretext of opening museums and the perogative of what are called the upper to the better home above.

Who would not, with the specious pretext of opening museums and the perogative of what are called the upper to the better home above. to the better home above. Who would not, with the perogative of what are called the upper this faith brightly burning in his heart, amid "This is eternal life, that they may know thee, picture galleries, has had an effect quite differ-As death drew nearer, she called for singing.

As the state of the personal life, that they may know thee, picture galleries, has had an effect quite difference to the lot of another.

This is eternal life, that they may know thee, picture galleries, has had an effect quite difference to the lot of another.

This is eternal life, that they may know thee, picture galleries, has had an effect quite difference to the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and the careful to what they intended, and which we believe to what they intended, and the careful to what th