RELIGIOLS INTELAIGEECE.
Advance of Christanity beyond the Cangers.













 There was a haliy burn in be a trotber io
the chilt; nad willo he was mul lure
 An"in the ehill d dr has lued of the died.







 "Thy mother is no morn. I briag ber
mersing on ber darliug ron !": Agnin nt night he naw he wine, and all then
fornier connpany. Suid his sister's angal to Romer cimpany. Suid his sidter
the leman:
"In my brother enme ?"
Ani he waid "Thy enother !"
A wighty cry wif joy
An imighty cry if joy welit frivit inrough ont

 ed hiul, "Nor yet," and the sant was anicing
He grew to br $n$ man, nhove hair

 Suild his si-trer'n Angel to the leador, "h "yy her,her come ?" Nay, but his maden dnughiter", "ain, Noy, har his manden
dud the man who bad lieen the child gom


 And ben star wax -hining.
Thus the crivt cunnt the tie an old man, and



Ting," whisperth une amotber, " Ho is ds





GENERLL ME(WLALNY.
bautares of Noonder Brices-lubaling Thbein Adtress on these Sabjects.

MAI 11

## Wre, whilst a gene of weanne.   sudents, watch h moserst, contoi-mills, stone masons, ers, draymen. teamsters, strge-drive amat ecery proiession, trade, and  wer ant of oue half the tatigue of ieston tok of Une of the early effecto of shoulter more pain betwell the chnn!der weck, and in the oriti.e of the neet    Inwn too tighty at first, so as t, somene the werrer. This vhon but time slould be thken to latid  I have knowns the chest en iaryed five inctics in cicumfterence, in si: other nieans: than weari, ${ }^{2}$ persons who have delicate che way ap re hen 1 comsunn; ion, <br> $\qquad$ <br> $\qquad$

