made a specialty of association supples, such as Flags, Banners, Badges in Bilk Collars, Emblems, Seals, Ballot Boxes, Pins., Emblems, Gavils, Gavils, Badges in Gold, Medals, Wood Cuts, Electotypes, Constitutions Cushings Stamps, Letter Heads, Manuel, Minute Books.

Designs and prices furnished upon application to T. P. TANETY, General Purchasing Agent and Manufacturer of Association Supplies, 255 st. Martin Street, Montreal.

Brauch No. 4, London, Meets on the 2nd and 4th Thursday o very month, at 8 o'clock, at their hall bion Block, Richmond street. Martin Meara President; Wm. Corcoran, Rec

C. M. B. A.

At the last regular meeting of Branch At the last regular meeting of Branch
No. 4, this city, held on the 25th of
July, the Grand Council report re-incorporation and surrendering of application
forms and medical certificates was taken
up for discussion. After a lengthy
debate, the report was put to a vote and
lost thirty nine to six.

The C. M. B. A., bazaar and drawing of prizes under the auspices of Branch 75, Penetanguishene, in aid of the Martyrs' Memorial Church, will be held during the Memorial Church, will be held during the first week in September. With the following circular they are sending a book of tickets to every Branch of the C. M. B. A. in Canada and the United States. Branch 75 was organized nearly two years ago. They stated with sixteen charter members. The Branch now teen charter members. The Branch now numbers about forty members in good standing. Since they were organized they have neither had a death, suspen. they have neither had a death, suspension or expulsion in their Branch, and now when they have appealed to the members of the C. M. B. A. to assist them in their good work it is only reasonable to expect that every Branch of the society will at least take one book of tights.

DEAR SIR AND BROTHER—We now take the liberty of sending you a book of tickets for our bayaar, hoping that you and the good members of your Branch will join us in assisting our Epiritual Adviser, kev. Th. F. Laboureau, in completing that grand memorial, the Martyrs' Memorial Church, which he is building here in memory of the Yeult priests, Father Bretcerf and Lalleman, and their companions, who, for the wordy years, had subjected themselves to every kind of hardsnip as missionaries among the Hurons, and were put to death, here, two hundred and fifty years ago, with the most excruciating tortures, by a band of savage requois Indians. This grand edifice, that we appeal to you for assistance to complete, will stand for time to come as a monument to the heroism of Canada's mariyred ploneer missionaries.

ment to the heroism of Canaua's mariyred pioneer missionaries.

The price of the book of tickets that we take the liberty of sending you is only five dollars, and we are assured no Branch of the C. M. B. A. that we appeal to for assistance will refuse that amount out of their treasury. And we hope, in the near future, when you or any of the members of your Branch will the Ponetanguishene, that we will have the pleasure of showing you the Martyrs' Memorial Church completed, and we are sure that you will be pleased that you and the members of your Branch assisted us in this god work. Yours fraternally,
A. J. CHALUE, Chancellor,
D. J. SHANAHAN, President,

E GENDRON. CHAS. E. O'RRILLY, Committee of Management

Hamilton, July, 1889.

At a meeting of Branch 37, Hamilton, the following resolutions of condolence were moved to Bro. Ed. Dea. It was with the deepest sympathy and regret that the members of Branch 37, of the C. M. B. A., passed the following resolu-

Whereas an all wise Providence has visited your house and taken to His celestral resting place your cherished son, be it therefore
Resolved, That the members of Branch
37 of the C. M. B. A. join in expressing

their heartfelt sorrow for your sad loss Be it further

Resolved that a copy of the resolutions be sent to Bro. Dea, and to the CATHOLIC RECORD and C. M B. A. Monthly, The following resolutions of condo

lence were also passed at the same Whereas Almighty God in His wisdon

has been pleased to call your affection ate brother, Bro. J. B. Latremouille, to the reward merited by all true and faith ful to Him, be it therefore
Resolved, That your Brother members
of Branch 37, of the C. M. B. A., extend to

you their deepest sympathy and regret in your sad affliction. It was further

Resolved, That a copy of these resolu-be sent to you and to the CATHOLIC RECORD and C. M. B. A. Monthly.

Rec. Sec. Branch 37.

The regular meeting of Branch 102, C. M. B. A., Richmond, Que, was held in their hall on Main street, July 29, the President, Dr. Rochette, in the chair. Besides routine business three candidates were initiated and two others elected. Brother J. J. Kane, President of Branch 26, Montreal, and a former res dent of this town, was present, and under the "good of the association" was invited to address the meeting. Brother Kane acceded to the request and made an inter-esting speech in which he dealt in an able esting speech in and practical manner with the aims and objects of the association and the several questions which are occupying particular attention at the present time. He was marked attention throughout, and accorded a hearty vote of

Branch 102 already numbers over thirty, and among its members are several of the eading professional and business men of the town.

The promptness with which the last

E. B. A.

I beg to inform the readers of your valuable journal that the revised edition of the constitution of the Emerald Beneficial Association will be received from the printer an the 15th, when I shall the printer an the 15th, when I shail have great pleasure in forwarding copies to the numerous applicants for same and any explanations that may be re-quired will be most cheerfully given upon

quired will be most cheerfully given upon application.

The annual gathering on the 6th promises to be a grand success, and amongst the large and varied number of prizes for the games is a beautiful banner presented by T. P. Tausey, of Montreal. This will be contested for by Parnell Branch, No 15, E. B. A., and St. Patrick Branch, No 61, C. M. B. A., of Marritton.

Merritton. W. Lane, 38 Bartlett ave., Toronto.

DIOCESE OF PETERBOROUGH

CONFIRMATION AT HASTINGS.

Special to the CATHOLIC RECORD.

On Sunday, 2nd July, His Lordship
Blebop O'Connor administered the sacrament of confirmation to eighty young persons in St. Mary's Church, Hastings. persons in St. Mary's Courch, Hastings. High Mass, in presence of the bishop, was sung by Very Rev. Dr. Fillatre, Professor in the Ottawa College and University, the Rev. Father Quirk, pastor of the mission, with the Rev. Mr. Whibbs being present in the sanctuary. The choir, conducted by Miss Rellis, merited the terms of praise both of His Lordship as well as those of the celebrant for accurate and those of the celebrant for accurate and scientific execution. His Lordship, in plain but emphatic and eloquent larguage, explained the institution, the form of administering and effects of the sacrament, dwelling at length on the gift of fear, which so often terrifies the sinner and prevents him from allowing satan either o veil his actions or sign his name in his

In the evening at Vespers His Lord ship was most happy whilst addressing s large audience, both Catholic and Pro-testant, on the words of the promise and institution of the Blessed Eucharist. A short address was read by Dr Coughlio, to which His Lordship briefly replied, and on Monday returned to Peterborough, leaving in this community

THE ADDRESS.

To His Lordship the Right Rev. Dr. O'Connor Bishop of Peterborough:

Though ever must be welcome you Lordship's presence amongst us, yet we, the inhabitants of Hastings, feel a particular pleasure in it to-day. We rejuice and are pleased on account of Your Lordship's rest startings, feel a particular pleasure in the day. and are pleased on account of Your Lordship's great worthiness for a dignity so
exalted; we are glad on account of the
Church herself which has entrusted to
Your Lordship one other crown, the
mitre, to be borne in eminence and in
grandeur.
For the last twenty years and more,
St Mary's Church Hastings has been

St. Mary's Church, Hastings, has been honored by the presence of several bishops and archbishops, who came to confirm the faith of its people, they all having been convinced that Christian instruction, especially that of the young stands out before all other works, holding the largest place and commending itself highly to Episcopal solicitude as the most direct means of preserving the souls of the youth, the hope of the future And we are now glad and gratified t

know that Your Lordship is taking a dis-tinguished part in the noble and memor-able line of action so faithfully for years pursued by these representatives of our hierarchy.

Ever then welcome is our Spiritual Father, our adviser and protector, and while hoping that Your Lordship may see

many years to witness and to share in the happy changes that may arise from faith developed, practised and confirmed, We sign ourselves, on the part of the Catholics of Hastings,
Your most fatthful and obedient chil-

dren, Richard Coughlin, M. D., John Collins, Richard Coughlin, M. D., John Collins, J. P., Philip Kennedy, John Quigley,

HUXLEY AND NEWMAN.

Professor Huxley contributes to the current Issue of the Nineteenth Century an article on Agnosticism, in which his dialectic skill and hermeneutical knowl edge do not show to advantage.
Still the article is interesting, particu-

larly so because of the references to Car dinal Newman which it contains. These Thase references, it is true, are not all in very good taste, and are not remarkable for lucidity; but one declaration of the knownothing Professor is decidedly noteworthy.

Dr. Newman and the Tractarians, he says, destroyed forever the old anti Catho-

lic Protestantism. "Their little leaven has leavened if not the whole, yet a very large lump of the Anglican Church, which is ow pretty much of a preparatory school

Professor Huxley calls on his countrymen to wake up and consider whither Auglicanism is tending, and the harbor of refuge he offers them is Agnosticism. He believes that Cardinal Newman was right in the conviction that there is no resting place between Catholicism and infidelity but he would fain destroy the alternativ That is to say, he would place all Englishman in the same condition as himself a condition of hazy, nebulous incertitude

A NEW ST. ALOYSIUS.

Rome Correspondent of the Catholic Times Lately there died in Rome a nephew of gr. Giulio Sterbini, the "scalco" or carver to the Pope, an office now a sinecure. He was a doctor of medicine, by name Tommaso Lemgoli; he had studied in the Roman University and School of medicine, and died at the early age of twenty eight. Oa his death bed when he made his con fession, his confessor did not find matter for absolution, and consulted the Cardina V.car, who after his death, placed a white lify in his hand, and ordered that only white flowers should be used at his funeral

PERSONAL -We had the pleasure of a

THE ANTIJESUIT AGITA-TION.

The following letter from Mr. James Meagher appears in the Belleville Intelligencer of 26th ult.:

To the Editor of the Intelligencer DEAR SIR—Too much cannot be said in praise of the press of this city, and I may add, with very few exceptions, its people, for the courtesy shown their fellow Catholic citizens during the present persecution, a persecution begotten of the condemned principle "that the end justifies the means," and which like many of its predecessors will blow over immediately after the next Domin.

"Virtnous and victous every man must be Few in the extreme, but all in the degree, The rogue and fool, by fits is fair and wise, And e'en the best perform what they de

Rev. Dr. Davidson, chairman of the Montreal Citizens' Committee, has said that "the battle was not a religious one, and the men, in this fight sgainst the Jesuit Society, were willing to shake hands with their Roman Catholic fellow citizens as an expression of brotherly regard." This smacks very much of the Donnybrook Irishman-

Who went into a tent to spend a half crown, Comes out with his friend and for love knocks nim down.

The Rev. Dr. Stafford, who lectured lately in Bridge Street Methodist church in this city, is reported to have "disclaimed any antagonism to the Roman Catholic Church, and was not one who believed that separate schools should be abolished," and, that he might be better understood, he entertained his audience land, in 1885, "where he witnessed a twelfth of July celebration from a safe distance—an upper story window—and since then he was firmly convinced that since then he was firmly convinced that Protestant domination was one of the greatest evils of a civilized country," a statement which I am not prepared to dispute, "and that religious toleration in Ireland was a dreadful thing, and the cloud that passed over that country previous to 1829 was a national calamity, which he devoutly wished would never occur again." Pity the rev. gentleman did not continue on that line further. He might have told his rev. gentleman did not continue on that in the further. He might have told his audience of the many persecutions and judicial murders perpetrated on the frish people in the sacred name of religion and an open bible, from the days of Eizabeth down to the repeal of the Penal Laws. It would be a fitting offset to the alleged persecutions of Protestants by the Jesuit Order; or that he did not speak on the Blue laws of Connecticut, the product of the pious Puritans—laws unsurpassed in brutality and judicial murders, sparing neither age nor sex of those who did not conform to their cruel and unjust mandates. But then what have we to do with the evil deeds of

past generations? Better by far, let the dead past bury its dead.

It cannot be denied that this anti-Jesuit crusade is largely fomented for political purposes, by a section of the press of this Province. The Mail, an unscrupulous journal, an outcast from both political parties, is very much interested in forming a third party, of which it hopes to be the accredited organ. It has enlisted under its banner the most fierce and warlike crusaders in the anti Jesuit camp, both cleric and lay; politico religious entifusiasts who deem it an honor and a duty to insult and persecute the mother Church of the Christian world. The Toronto Globe, an equestrian organ famed for its many en-desvors to bestride two mustangs at the same time, a journal that would hand over its great grand mother to eternal perdition to oust Sir John Macdonald and the present administration from office; fortunately the Jesuit question hove in sight, and was at once, like the proverbial red flag, flung in the face of the Munisterial Association and the Orange body, hoping almost against hope, that the latter would desert the Conser-vative party, to which it naturally be-

ceed remains to be seen. The Globe professes friendship for the individual Catholic; for his right to wor ship his Maker as to him seemeth best for his right to educate his children according to the dictates of his con-science; for his right to vote with the Reform party no matter now abused, for all of which we are exceedingly grateful. But the Globe, though great in itself, is not the Reform party, nor the mouth-piece of that party, as is evidenced by the vote in the House of Commons on the 29th of last March, having but four followers out of two hundred and one members who voted on the O'Brien The true leaders of the Reform party—Blake, Mackenzie, Mills, Laurier and many other good and true men— scorned an untair advantage at a sacrifice of honor, truth and justice. The agitators and defamers are having it ali their own way at present, and are runtheir own way at present, and are run-ning their little side show for all it is worth. They must not forget that one hundred and eighty eight good men are soon to take the field against tnem, who, if not their equals in sophistry and bigotry, are at least their equals in honesty and debating talent.

The Catholics of this Province get much praise for their Christian forbearance whilst all their cherished ideas are treated with the utmost contumely and disrespect, quite unbecoming the civilization, if not the charitable and manly aspect of Cana-dian society. Should any unfortunate Roman raise his voice in defence of his rights or his religion, Toronto's great bully orders him into a strait jacket. And for what? Simply because the Lumbs of Quebec, in the lower St. Lawrence, were Gatebec, in the lower St. Lawrence, were disturbing the waters drunk by the Wolves of Ontarlo in the upper St. Law-rence and because the Pope of Rome was in-terfering in the affairs of the Dominion, and that the teaching of the Jesuit order was not only at variance with that taught by the Church, but detrimental to the State: fallacies repeated only through ignorance, misrepresentation and malice.

The idea of the Pops meddling in the affairs of the Dominion cannot be seriously entertained. He was simply an The promptness with which the late agreement was most gratifying, essessment was met was most gratifying, essessment was met was most gratifying, visit this week from Messrs. J. Quillinan, every member having paid up within twenty-four hours after the notices had been issued. Yours fraternally, Henry Pearson, Rec. Sec.

Henry Pearson, Rec. Sec.

Rec. Sec.

not possibly be satisfactorily settled without his consent and size of the settled without his consent and signature. We are aware that in the civil order, when under certain circumstances, though by no means a parallel case, a person loses his property in ten years, has he no moral claim that should be respected? Mr. Skinner, as a lawyer, or Mr. J. W. Dunnet, as a shrewd business man, locking at it as a matter of dollars and cents, would say no. But what say the Ministerial Association, who claim to be the expounders of the divine law. Should be

not get some recompense?

The Jesuit property is to day valued at two millions, and they get, on settlement, one sixteenth of it, or \$160,000, ment, one sixteenth of it, or \$160,000, not \$400,000, as is erroneously supposed, whilst the Quebec Protestants get \$60,000—not any more as a matter of justice than of courtesy, which space will not permit to explain—whilst the Province gets, \$1,540,000, which ought to be, to an unprejudiced public, satisfactory. Well may Sir John, in the language of his Jewish friend, exclaim, What a fuss about a little piece of pork!

Dr. Caven told us the other evening in his anti Jeguit lecture that the estate

in his anti Jesuit lecture that the estate was handed over to the Quebec Govern ment in 1832 Then in the name of all that is lovely, what has the Dominion Goverament to do with it—or, for that matter, the spouters of the mis-named "Equal Rights' Association"? Strange, indeed, would it appear to see a horde of Quebecers overrunning this Province, preaching sedition to the Government ecause it gave \$100,000 of its own money because it gave \$100,000 of its own money to the Methodist Ohurch for educational purposes! Our Protestant friends will understand, strange as it may seem, that for the Catholic there is no High Church, no Low Church, no Broad Caurch, no Reformed Church, no opinions from individual preachers, Jesuit or otherwise, see to the interpretation of the Word of as to the interpretation of the Word of God. That is all defined by the Councils of the Church, ratified by its chief, who is the Pope of Rome (Matthew xxviii, 18, 19, 20); and "were an angel from Heaven to preach any other doctrine," he must go ashore to avoid being thrown overboard like other restless spirits, and establish a Church to his liking This is necessary, unity being one of the marks of the Roman Caurch (Eph. iv. 3, 4). Hence, the Jesuit Society cannot possibly teach other than good sound Catholic doctrine. I have written so as not to offend, I hope I have succeeded,

JAMES MEAGHER. Belleville, July 26, 1889.

LATEST CATHOLIC NEWS.

Rev. Thomas Ewing Sherman, son of General Sherman, was ordained priest on Sunday, 7th uit, in the private chapel of His Grace the Most Rev. Archbishop Ryan of Philadelphia.

Twelve Catholic churches were dedi cated, consecrated, or had their corner-stones laid, or their construction was begun, within the last three weeks, in New York City and its immediate neighbor-head

A clergyman once who was convinced of hesitated about acting on his conviction. was advised to make a retreat. He did so, and at the end of his retreat said: Now I know what made me hesitate. It was my salary of £300 a year."

Rome, July 28 — The Vatican and the Quirinal are doubly guarded, owing to the receipt of information of a plot to blow up both with dynamite. It is rumored that the departure of the Pope will be forcibly resisted, and that Government secret police watch the exits at the Vatican.

On August 1st the Usuline nuns throughout the Province of Quebec celebrated the two hundred and fifteth annivereary of the landing in Canada of the venerable Mother Marie de l'Incarna tion and her companions, the founders of the Order. The Ursulines are famous for their ability and success in teaching and they have many branches, especially in the Province of Quebec. There is also a diocese which has a most successful academy for young ladies.

Ninety five thousand pilgrims visited the shrine of St. Anne of Beaupre in the first six months of the present year On Friday, the 26th ultime, the feast of St Anne, a pilgrimage from Quebec was in attendance, and H!s Eminence Cardinal Taschereau celebrated Mass. A number of miraculous cures have been reported or the occasion of recent pilgrimages, among which that of a young man named Rattar of Keesville near Ottawa is remarkable He was lame and walked on crutches, and while Mass was going on he walked up to the altar and deposited his crutches in presence of thousands of witnesses. Several of the cures were from the neighborhood

A Conservative contemporary boasts that there are "two men" in the Ostawa Cabinet who helped to carry the Separate School Act in 1863. As a matter of fact there are more than two. The bill was brought in by Mr. (now Senator) Scott. Mr. Sandfield McDoneld was Premier, but the measure was opposed by the Upper Canadian Reformers. The division list on the third reading shows that list on the third reading shows that Sir John Macdonald, Sir Hector Langevin, Mr. Carling, and Mr. J. J. C. Abbott voted for the bill. Mr. Rykert is the only other Conservative from Upper Canada who supported it, now in public life. It was carried by a coalition of the Upper Canadian Tories with the French Canadian Tories and Liberals.—

Mail. The following suggestion to Dr. Mc Glynn and Henry George as a means of wiping out poverty is published in the North American Review by Rev. Jas B. Wasson. It proposes simply the invest ment of \$10,000 for a period of 260 years and the results are certainly startling. Mr. Wasson says. "Assuming that, when put out at compound interest, the principle doubles itself every 15 years—no very extravagant assumption—the \$10,000 in vested in 1629 would to day amount to the inconceivably enormous sum of \$184, 207,360.000! And this sum invested at the rate of 4 per cent, would yield an annual income of \$7,368,224,400, which sum, be it remembered, would be available ever year in perpetuity for the noble but misty objects of the anti-Poverty Society."

The Detroit Journal asks in what con The Detroit Journal asks in what community white and black people are found worshipping in the same church. The answer is ready, in the Catholic community, and this is not recent, but has been from the first. In Florida, Texas, and Louisians the negroes have always attended church with the whites; knelt at the same altar, received the same ascraments side by side with those of European origin. It is the same in the Catholic churches throughout Maryland, where no distinction is ever made. At the north it is the same. There were colored pew-holders

tion is ever made. At the north it is the same. There were colored pew-holders in the cathedral and St. Peter's Church fifty years ago, and the fact excited no comment. The writer has often said the rosary at St. Peter's with Pierre Toursaint, a colored man, leading in the devotion. A number of colored Catholics can be constantly seen in the Church of St. Vincent de Paul. A colored Catholic calls attention to the fact that colored Catholic in Hartford and Middletown, Conn.; and the same is true to our own knowledge in Elizabeth, N. J.—N. Y. Catholic News. Joaquin Miller has been in Mexico, and Joaquin Miller has been in Mexico, and

Joaquin Miller has been in Mexico, and the Signs of the Times quotes him as saying: "Hat in hand, let us enter the lofty doors of gold and silver, and silver and gold! Get a book and read of this cathedral. After that you can better understand the splendor and squalor that come clashing together inside these doors in awful contrast. Look forward at the far, deep nave! Fifty feet high and forty feet wide. You see nothing but gold, and gold, and gold! The image of Gold and this angels. Old, bald headed St. Pater, patiently holding his keys and ready to unlock Heaven to the kneeling world. And now look down on the dirty floor before you. A thousand poor creatures And now look down on the unity hos-before you. A thousand poor creatures crawling about some blind, some lame, some dying of loathsome diseases, and all very, very miserable: all naked and hun-gry and helpless; yet a sea of glittering gold before them! The music is abilime! gry and helpless; yet a sea of glittering gold before them! The music is sublime! Mass is being said for some dead Mexican robber of princely fortune, and so the singers, the priests, the little boys and the big boys, too, are all doing their best." Now all this is very distressing. About as bai as the temple which Almighty God ordained to be erected in His honor in Jerusalem. It is awful! Gold, walls overlaid with gold, a box covered with plates of gold, and gold angels. Beggars, too, and poor people! It is very awful; and lame beggars. There was one once within the precincts of the holy places at Jerusalem, and he could not get into a pool where people who did not know any better used to batthe, in the belief that they might get well. Some one sympathized might get well. Some one sympathized with the poor beggar; he did not tell him to go to the poor house, or call on the police to arrest him. He did not even help him into the pool. He cured the beggar, and both reverenced the temple, with all its gold and all its beggars.—N. Y. Catholic News.

The C. M. B. A. Bazaar and Drawing of prizes, under the auspices of Branch 75, Penetanguishene, in aid of the Martyrs' Memorial Church, will be held during the Memorial Church, will be held during the first week in September, and promises to be very successful. The object is a laudable one, and should have the hearty support of all C. M. B. A. Branches and the faithful generally throughout Canada and the Unitei States. The price of a book of tickets has been placed at \$5.

TORONTO'S GREAT EXHIBITION.

Extraordinary as is the prosperity of the city of Poronto, it is not more so than the success which has attended the establishment of the great Agricultural and Industrial Exhibition, which is held annually in that city, and which during the same period has reached a point in magnitude far beyond the most sanguine expectations of its promoters. The number of exhibitions has also proportionately increased, and the indications are that the Exhibition for the present year, which is to be held from the 9th to the 21st of September, will be greater and better than ever.

Although the buildings on the Toronto Pair Grounds are already far more numerous and commodious than any in the country, the Association is expending over \$20,000 again this year in providing increased accommodation. They fully realize the fact that they cannot a sand still, that their patrons want something greater and better every year, with all that is new and interesting in the way of inventions to be found on this continent, and this is what they appear determined to give them. This is really the People's Exhibition. In addition to the great Exposition of Live Stock, Agricultural, Dairy and Horticultural products, Manufactures of all kinds, Fine Aris and Ladles' Work, etc., there will be a much larger programms than usual of special features, of the most novel and interesting character that it has been possible to procure, full particulars of which will be given in the official programme to be issued shortly. Toere will be an International Bog Show the second week, and Pain's Great Historical Scenic production, the "Barning of Moscow," with great pryotechnic displays every evening. Specially low rates will prevail on all rall ways during the two weeks of the Fair. Entries for exhibits in all departments must be made before Angust 17th. If our readers contemplate a holiday trip this season they will be afforded a good opportunity of making it an enjoyable one if they reserve it for the time of the Exhibition.

To the Deaf.—A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it free to any Person who applies to Nicholson, 30 St. John Street, Montreal.



The annual picnic of the Irish Benevo-lent Society will be held Wednesday, August 14th, at Port Stanley. There will be a good programme of sports, for which cash prizes will be given. The 7th Batt, Band will be in attendance. The public are cordially invited. are cordially invited.

-THE ANNUAL-

PICNIC

IRISH BENEVOLENT SOCIETY

WEDNESDAY, AUG. 14th, -AT-

PORT STANLEY

Good Programme of Sports for which cash prizes will be given. By permission of Lieut Col. Tracey and Officers,

The 7th Band will be in attendance; also String Band for dancing For trains, see posters. Fare 35 cents. Public cordially invited.

T. H. SMALLMAN, N. P. GRAYDON, President. Secretar

CANADA'S GREAT INDUSTRIAL FAIR

AGRICULTURAL EXPOSITION

TORONTO SEP. 9th to 21st.

SEP. 9th to 21st.
Increased Prizes, Greater Attractions and a Grander Dispiny than ever before. Newest and Best Special Features that Money can procure. The Greatest Annual Entertainment on the American Continent. Cheap Excursions on all Railways. Over 250,000 visitors attended this Exhibition last year. Entries close August 17th.

For Prize Lists and Forms, Programmes, etc., drop a post card to H. J. HILL, Manager. J. J. WITHROW, Pres., Toronto.

A RETREAT

For ladies will be given at the Convent of the Sacred Heart in this city, commencing Monday evening on September 2nd, at seven o'clock, and closing Saturday, Sep tember 7th.

For cards of invitation and further particulars apply to LADY SUPERIOR. Convent Sacred Heart, Dundas Street.

YOU MAY HAVE ONE!! Just send your name and address, and 18c. for postage, and receive by Mail a HANDSOME SILKHANDKERCHEH, and The Magic Needle! Astonishes everyone! Address, Whiten Novelty



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STAINED GLASS FOR CHURCHES, PUBLIC & PRIVATE BUILDING Furnished in the best style and at prices low enough to bring it within the reach of all.

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CARRIAGES AND SLEIGHS. W. J. THOMPSON & SON. Opposite Revere House, London, Has siways in stock a large assortment of every style of Carriages and Sleighs. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate.

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Prescriptions carefully compounded and or-ders attended to with care and disparch. Telephone No. 419. DR. ROURK, - . MANAGER.

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Eyes Tested Free -BY-A. S. MURRAY.

Practical Optician, Graduate of the Optic School, New York. Defective sight, pain in head or eyes on viewing objects at a dis-tance, or blurred vision in reading, re-moved by using our Properly Adjusted Glasses. Every case guaranteed or money refunded. A call solicited,—A. S. MURRAY & CO., 18) Dukdas street, London, Ont.

The Amherstburg Vintage Co. BURK & SULLIVAN,

PURE NATIVE WINES Altar Wine a Specialty.

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