The Voiceless.

OLIVER WENDELL HOLMES.

We count the broken lyres that rest
where the sweet wailing singers slumber—
But o'er their saiser's breast
The wild flowers who will stoop to number?
A few can touch the magic string,
And noisy Fame is proud to win them,
Alas for those who never sing!
But die with all their music in them.

Nay, grieve not for the dead alone
Whose song has told their hearts' sad

whose song has told their hearts' sa story— Weep for the voiceless, who have known The cross without the crown of glory. Not where Leucadian breezes sweep O'er sappho's memory haunted billow, But where the glistening night dews weep On nameless sorrow's churchyard pillow

Oh, hearts that break and give no sign Save whitening lip and fading tresses, Till death pours out his cordial wine Slow-dropped from misery's crushin presses: presses;
If singing breath or echoing chord
To every hidden pang were given.
What endless melodies were poured,
As sad as earth, as sweet as heaven.

FOR QUIET MOMENTS.

Dr. Adam says that one reason why the world is not reformed is because every man is bent on reforming others, and never thinks of his own ways as in need of mending.

Our faith should be so firm that no misfortune could make us say or do anything contrary to it.

No virtue is more necessary to us, particularly at the beginning of our at tempts to lead a good life, than an humble simplicity, and an unassuming earnestness Every one tries to cultivates talents,

why not cultivate traits? To acquire fortitude, or cheerfulness, or gentleness, is as easy as to master music or becom The divinest tribute in the heart of

man is love; and the mightiest, because the most human, principle in the heart of man is faith. Love is heaven; faith is that which appropriates heaven.

Be not diverted from your duty by any idle reflections the silly world may make upon you, for their censures are not in your power, and consequently should not be any part of your concern. Ah! Vanitas Vanitatum! which of us is happy in this world? which of us has his desire? or, having it, is satisfied?— Come children, let us shut up the box

and the pupets, for our play is played out .- Thackeray. Censure and criticism never hurt anybody. If false, they cannot harm you, unless you are wanting in character; and,

if true, they show a man his weak points, and forewarn him against failure and Spartans, stoics, saints and gods use s short and positive speech. They are never off their centres. As soon as they swell and paint and find truth not enough for them, softening of the brain has already

begun.-Emerson. It was Henry Ward Beecher who said Everybody sits in judgment on a dirty sin; but clean it, dress it, and polish it, and there are ten thousand people who think it not so sinful after all. It is regged iniquity that is sinful, burnished iniquity

is not near so wicked as men think. Endeavor to be always patient of the faults and imperfections of others, for thou hast faults and imperfections of thy own that require a reciprocation of for-bearance. If thou art not able to make thyself that which thou wishes to be, how canet thou expect to mould another in conformity to thy will — Thomas a Kempis.

It is infinitely better to think wrong and to act right upon that wrong thinking, than it is to think right and not to do as that thinking requires of us. In the former case, the man's house, if not built upon the rock, at least has the rock beneath it; in the latter, it is founded on nothing but sand. The former may be a Saul of Tersus; the latter, a Judas Iscarlot.—Geo. Macdonald.

There is something solemn and awful to the Anderson in the thought that there is not an act done or a word uttered by a human being but carries with it a train of consequences, Kather O'D we end of which we may never trace Not one but, to a certain extent, gives a color to our life, and insensibly influences the lives of those about us. The good deed or word will live, even though we may not see it fructify, but so will the bad; and no person is so insignificant as to be supported by the example will not do to be sure that his example will not do od on the one band, or evil on the other.—Samuel Smiles.

The following beautiful prayer is said to have been daily recited by the great Thomas a Kempis: "Oh my God! give me a clear understanding sgainst all error, a clean heart against all impurity, a right faith sgainst all indifference and retirement and part and particular and p a right latth against all indifference and negligence, great patience against all disturbance, holy meditation against every filthy imagination, continual prayer against the devil's assaults, good occupa-tion against the tiresomeness and drowiness of the heart, and lastly a devout remembrance of Thy Holy Passion sgainst the wounding of the soul by vices, Assist me, oh my God, and confirm me in all Thy holy works. Amen."

Ayer's Hair Vigor improves the beauty of the hair and promotes its growth. It prevents the accumulation of dandruff, cleanses the scalp, and restores a natural color to gray hair. Have you received Ayer's Almanac for the new year?

DIOCESE OF LONDON.

INTERESTING HISTORICAL SKETCH OF WYOMING PARISH.

Petrolea Topic, Jan. 4.

The inspired penman tells us that when the foundations of the second Temple were laid in Jerusalem the imposing spec tacle had a two-fold effect upon the vast multitude that assembled to witness the interesting ceremony. On the one hand there was joy and gladness, on the other tears and weeping, and so loud were the expressions of both that "the people could not discern the noise from the shout of joy or from the noise of the weeping of the people." Those who rejoiced and were glad were the young people, those born in captivity, to whom the sight was a grand one, and called up no memories but those of delight. Those who wept and cried aloud were the old men, the patriarchs of the nation, who had passed the allotted three score and ten and had seen the first temple in all its glory. At the sight they were now beholding the memories of the past welled up, and the days when in childhood they were led by a pious mother "up to the testimony of Israel, to give thanks unto the name of the Lord," flashed upon their recollection. The fountains of the deep were broken up and tears trickled down those furrowed cheeks at thoughts, which even seventy long years of Babyloniau bondage had not obliterated. "If I forgot thee, oh, Jerusalem, let my right hand forget her cuoning."

With such a mingling of feeling would Petrolea Topic, Jan. 4.

With such a mingling of feeling would many of the members of the Catholic congregation at Wyoming have witnessed the crowning efforts of several weeks of anxious endeavor, when His Lordship Bishop Walsh, of the London diocese, est apart for sacred purposes the handsome new brick church, which the unwearied efforts of their beloved pastor, Rev. Father Gnam, backed up by a generous congre gation, have succeeded in erecting.

gation, have succeeded in erecting.

While the breast was swelling with joyous emotion at the sight of the new edifice a glance at the remaining portion of the old building destined soon to disappear, would call up precious memories of by gone days and recollections of happy moments spent under the old roof, and around the altar, of grateful baptisms, timid confirmations, happy marriages and sad bereavements when the remains of beloved friends were carried along the aisle loved friends were carried along the aisle to receive the last rites of the church. While the inspiration, arising from a While the inspiration, arising from a larger and more comfortable place of worship, is stimulating to a better attendance and to new and increased effort in the future, we may be aided in cultivating a spirit of gratitude by a brief review of the introduction and growth of the Catholic Church in this locality.

When the first clergy of any denomination began missionary work in the county of Lambton the country was thinly dotted with settlements that have since disappeared, and are now only remembered by

peared, and are now only remembered peared, and are now only remembered by the old settlers living. The township of Plympton contains several of these settle ments, and one, called the Anderson settlement, lying to the east of Wyoming, comprised two or three Catholic families that became the nucleus of a small gather-ing that is labeled averaged of the families ing that included several other familles scattered around for miles. In the Adelaide Immigration of 1832 3 a large number of adherents of the Catholic Church settled in the neighborhood of Warwick and Adelaide. These were occasionally visited by priests from some of the older eastern settlements, and mass, held in the largest of the rude log cabins, would rally the friends from long distances. On rally the friends from long distances. On these occasions, the Catholic settlers in Plympton would make their way through the bush to the Kingston settlement in Warwick, but up to the year 1838 there appears to have been no opportunity for the members of that church in Plympton to enjoy the ordinances of their religion near home. But in the summer of that year Father O'D wyer paid his first visit to the Anderson settlement, held the first Catholic meeting and performed the first Catholic meeting and performed the first mass in the township of Plympton there

Father O'Dwyer was from London, and his visit to Plympton was an extension of his field of labor, as he had already organized stations in Adelaide and Warwick. His visits were always made on horseback as there were no roads, and even the bridle path was made by a few settlers turning out with their axes. Father O'Dwyer would stay two or three days among the people when he did come. His congregation, which always met in the house of James Murphy, would be composed, amongst others, of Simon Casey, John Casey, Thos. Carey, Patrick Carey, Timothy Hanna, Geo. O'Brien, Patrick Murphy, John Cronyn, Mrs. Whitely. All this little band are dead except James Murphy and John Cronyn, both living in Murphy and John Cronyn, both living in Sarnia. Father O'Dwyer visited Plymp ton at various times for a period of four years, and was followed in the work by Rev. Father Mills, also from London. Rev. Father Mills, also from London. An evidence of an improvement in the roads is the fact that this priest sometimes came in a buggy. He stayed about four years. The third priest that took charge of the work in Plympton was Rev. Father Duranquet, a French missionary who had been laboring among the Indians of Walpole Island and Sarnia Reserve. This work is still continued while ministering to the spiritual wants of his ministering to the spiritual wants of his white members in Plympton. A second station was formed by Father Duranquet white members in Plympton. A second Ayer's Almanac for the new year?

Weighted in the Balance, but not found wanting. Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure has been weighed in that just balance, the experience of an impartial and intelligent public. Both remedially and pecuniarily it is a success. Its sales continually increase, testimony in its favor is daily pouring in The question of its efficacy in Dyspepsis, Liver Complaint, Kidney Aliments, and for Blood Impurity, is decided.

A Postmaster's Opinion.

"I have great pleasure in certifying to the usefulness of Hagyard's Yellow Oil," writes D. Kavanagh, postmaster of Umfraville, Ont., "having used it for soreness of the throat, burns, colds, etc., I find nothing equal to it."

A Hint to Housekeepers.

Mrs. Robert Williamson, of Glenila, Parry Sound, Ont., says, "I could not keep house without Hagyard's Yellow Oil, and can highly recommend it to everybody."

white members in Plympton. A second station was formed by Father Durandent to the vestry, and is thirty-cight feet in length exclusive of the vestry, and is thirty-cight feet in length exclusive of the vestry, and is thirty-cight feet in length exclusive of the vestry, and is thirty-cight feet in length exclusive of the vestry, and is thirty-cight feet in length exclusive of the observed that the little comestions that assembled in the homes was neither to some price of early days to well assembled in the homes was neither protessed in the northern end and an organ galiery rises above the ground floor at the showing by their presence that, though they differed on some points in religion they were still neighbors above the ground floor at the showing the homes was neither protessed it, though they differed on some points in religion they were still neighbors and friends, and as Mrs. Murphy expressed it, "though they became." Father more friendly they became. "Father Durandet's stay on this field appear and is large individual to the cost of the built the Catholic Church in Petrolea, and

continued so until an increase of means and membership called for an increase of accommodation, when the present handsome edifice was reared and the old church, with some necessary alterations, was turned into a dwelling, and now forms the residence of the Rev. Father Bayard

forms the residence of the Rev. Father Bavard.

Father Duranquet was succeeded by another French priest from Saudwich, Rev. Father Jeffrey, but his visits to Plympton appear to have been very few. He was followed by a young French priest, Father Montcoq, who had by this time a very large field to attend to, not only visiting stations in Plympton, but also in Moore. Enniskillen and Sombra. He Moore, Esniskillen and Sombra. He occupied the field from 1854 till the new year of 1856. On that date he was makyear of 1850. On that date he was maxing a sick call at Algonac, on the American side, and while recrossing the St. Clair he is supposed to have stepped into an air hole and the ice gave way and he was drowned. Some time after the body was recovered and was buried in the little graves and at Raba's Point.

was recovered and was buried in the fittle graveyard at Baby's Point.
The parish was then taken in charge by Rev. Father Kirwan, who is regarded as the first resident priest in Sarnia. He left the parish in September, 1864, and died in Wisconstr.

died in Wisconsin,
Rev. E. B. Kilroy, now Dr. Kilroy, of Ray, E. B. Kilroy, now Dr. Kilroy, of Stratford, next took charge of the work and continued it down to the year 1869. The field being a very extensive one, Father Kilroy was assisted in the work by a young curate of the name of Quin. During Father Kilroy's stay the number of members in connection with the church was found so large in the neighborhood of Wayning that it was felt the time had of Wyoming that it was felt the time had come when a church could be built in Wyoming. Steps were taken for this nurpose, and through the exertions of Father Kilroy and the young assistant the frame church which has just disappeared, was erected, and the interesting ceremony of a church dedication was witnessed by many for the first time, when His Lord-ship Bishop Pinsonneauit visited Wyoming and dedicated the church which has done service for nearly a quarter of a

century.

While taking a lingering look at the old structure, of which Mr. Auderson, of the Anderson House, Petrolea, was the build-er, we may add that its register shows about 200 haptisms were performed, 200 persons were confirmed, between 35 and 40 marriages celebrated, and nearly 150 burials took place.

burials took place.

In 1857, Rev. H. Japes, who was or dathed by Bishop Pinsonneault, Dec. 21st, 1868, took charge of Wyoming and was the first resident priest of the parish. He stayed about six years and was succeeded by Rev. F. X. Darragh, ordained by Bishop Walsh, Feb. 24th, 1871. He continued in charge of the parish for two years, and died after leaving Wyoming. This priest was succeeded by Rev. Father Murphy, a young man who continued only about one year, and died shortly afterwards.

afterwards.
Rev. J. Scanlan, now of Windsor, who entered the priesthood under Bishop Pin-sonneault in 1863, took charge of the parish as Administrator, and was relieved in June, 1875. by Rev. John Ausbro, or-dained in 1871. He continued in charge till January, 1880. Father Ansbro after-wards left for Minnesots, where he died. Rev. M. McCulley followed from 1880

till October, 1885, when he left the dis-trict and went to Washington Territory. Rev. G. R. Northgraves, now of Ingersoll, assisted for a short time, and Rev. Thos Quigly, now of Stratford, carried on the work for about six months. In 1886 Rev. Paillip J. Gnam, the present resident priest, was placed in charge of the Wyoming parish. Father Gnam was ordained by Biscop Walsh, Oct. 3rd, 1884, and although but a young man, has already acquired a high reputation as a hard worker, faithful in the discharge of his parish duties, and has a strong hold on the affections of his people. Last year at a confirmation held by Bishop Walsh in the old frame church in Wyoming, His Lordship urged apon the members of the congregation the necessity of doing somework for about six months. In 1886 Rev. congregation the necessity of doing some-thing to make it possible to hold mass with more comfort and edification than could be done in the present condition of the church.
The timely

The timely remarks of the Bishop were not lost, and when the matter was well weighed by both priest and people it was deemed wiser to make an effort and erect a new building than expend money in attempting repairs on the old one. With this object in view steps were at once taken. The winter following the heavy material was laid on the ground, and with the opening spring the sound of the trowel, hammer and saw announced the fact that progress was being made. As fact that progress was being made. As the work advanced Father Gnam felt assured that by the 21st of October every-thing would be in a state of readiness for extending an invitation to his Bishop to again visit this part of his diocese and set apart the new building to the sacred pur-pose for which it was erected. Accord-ingly on that day the highly interesting ingly on that day the highly interesting ceremony was again witnessed by a large concourse of people who listened with evident interest to the remarks of the venerable Bahop on the occasion. In the service of dedication His Lordship was assisted by the resident priest, also by Revs. Joseph Bayard, Sarnia; P. Corcoran, Parkhill; and P. Brennan, St. Marys. The building stands close to the residence of the priest, and both occupy a commanding situation in the northern part of the village. The church is built of white brick on a solid stone foundation, is sixty-eight feet in length exclusive of is sixty-eight feet in length exclusive of the vestry, and is thirty four feet wide. A commodious alter niche occupies the

Don't Wait

Until your hair becomes dry, thin, and gray before giving the attention needed to preserve its beauty and vitality Ayer's Hair Vigor-the only dressing you require for the hair-and use a little, daily, to preserve the natural color and prevent baldness.

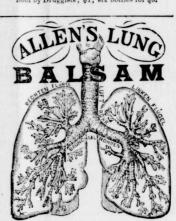
Thomas Munday, Sharon Grove, Ky., writes: "Several months ago my hair commenced falling out, and in a few weeks my head was almost bald. I tried many remedies, but they did no good. I finally bought a bottle of Ayer's Hair Vigor, and, after using only a part of the contents, my head was covered with a heavy growth of hair. I recommend your preparation as the best hairrestorer in the world."

"My hair was faded and dry," writes Mabel C. Hardy, of Delavan, Ill.; "but after using a bottle of Ayer's Hair Vigor it became black and glossy

Ayer's Hair Vigor, Sold by Druggists and Perfumers.

Pimples and Blotches, So disfiguring to the face, forehead, and neck, may be entirely removed by the use of Ayer's Sarsaparilla, the best and safest Alterative and Blood-Purifier ever

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists; \$1; six bottles for \$5.



THE REMEDY FOR CURING CONSUMPTION, COUGHS, COLDS,

ASTHMA, CROUP, ALL DISEASES OF THE THROAT, LUNGS AND PULMONARY ORGANS.

CONSUMPTION HAS BEEN CURED

When other Remedies and Physicians have failed to effect a cure. ommended by Physicians, Ministers, and URSES. In fact by everybody who has given it a good trial. It never fails to bring relief.

AS AN EXPECTORANT IT HAS NO EQUAL.

It is harmless to the Most Delicate Child. It contains no OPIUM in any form.

PRICE 25c, 50c AND \$1 00 PER BOTTLE. DAVIS & LAWRENCE CO. (Limited),



BW Note.—This favorite medicine is put up in oral bottles holding three ounces each, with the name blown in the glass, and the name of the inventor, S. R. Campbell, in red ink across the face of the label Beware of imitations, refuse all substi-tutes, and you will not be disappointed.

Campbell's Cathartic Compound Cures Chronic Constipation, Costiveness, and all Complaints

arising from a disordered state of the Liver, Stomach and Bowels, such as

Dyspepsia or Indigestion, Bilious Affections, Headache, Heartburn, Acidity of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c., &c. Price 25 Cents per Bottle.

DAVIS & LAWRENCE CO. (Limited), MONTREAL.

MANUFACTURING UNDERTAKERS

R. DRISCOLL & CO.

424 Richmond-st., - London, Ont.

WILLIAM HINTON,

UNDERTAKER, ETC. The enly house in the city having a Children's Mourning Carriage. First-class Hearses for hire. 202 King street London. Private residence, 254 King street, London, Ontario.

Electricity, Moliere Baths & Sulphur Saline Baths CURE OF ALL NERVOUS DISEASES.

J. G. WILSON, LLECTROPATHIST.
820 Dundas Street

TO THE CLERGY.

The Clergy of Western Ontario will, we feel assured, be glad to learn that Wilson Bros., General Grocers, of London, have now in stock a large quantity of Sicilian Wine, whose purity and genuieness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan beminary of Marsala. We have ourselves seen the original of the certificate, and can testify to its authenticity. The Clergy of Western Ontario are cordially invited to send for samples of this truly superior wine for altar use.

CATARRH.

CATARRH.

A NEW HOME TREATMENT FOR THE CURE OF CATARRH. CATARRHAL DEAFNESS

The microscope has proved that these diseases are contagious, and that they are due to the presence of living parasites in the internal lining membrare of the upper air passages and custactian tubes. The eminent scientists, Tyndall, Huxley and Beate, endorse this, and these authorities cannot be disputed. The regular method of treating these diseases is to apply an irritant remedy weekly, and even dairy, thus keeping the delicate membrane in a constant state of irritation, accompanied by violent sneezing, allowing it to chance to heal, and as a natural consequence of such treatment not one permanent cure has ever been recorded. It is an absolute fact that these diseases cannot be cured by any application made oftener than once in two weeks, for the membrane must get a chance to heal before an application is repeated. It is now seven years since Mr. Dixon discovered the parasite in catarrh and formulated his new treatment, and since then his remedy has become a household word in every country where the English language is spoken. Cures effected by him seven years ago are cures still, there having been no return of the disease.

So highly are these remedies valued, and so great is the demand for them, that ignorant initiators have started up everywhere, pretending to destroy a parasite of which they know nothing, by remedies, the results of the application of which they are equally ignorant. Mr. Dixon sends a permanent cure in the most aggravated cases. These remedies are a specific for catarrhal troubles peculiar to femiles.

Mr. Dixon sends a pemphlet describing bis new treatment on the receipt of ten cents in stamps. The address is A. H. Dixon & Son, 303 King street west, Toronto, Canada.—Scientific American.



With a remarkably beautiful Frontispie PRICE. FREE BY MAIL, 25 CTS Per doz., \$2.00; per doz. mail.
The Best Writers! The Best Illustrations!
The Best Family Reading for Long
Winter Nights.

The New Sunday School Companion.
Containing the Catechism: Devotions and
Prayers for Church, School, and Home:
Hymns; and Simple Music for Mass and
other Solemnities. 16mo, cloth. Beautifully and profusely illustrated.
25 Cents.—Per 100, \$15.00.

Sold by all Catholic Booksellers and Agenta BENZIGER BROTHERS

Printers to the Holy Apostolic See, MANUFACTURERS AND IMPORTERS OF VESTMENTS & CHURCH ORNAMENTS New York, Cincinnati and Chicago.

NATIONAL COLONIZATION LOTTERY

Under the patronage of the Rev. Father Labelle, Established in 1884, under the Act of Quebe 32 Vict., Chap. 38, for the benefit of the Diocesan Societies of Colonization of the Province of Quebec,

CLASS D.
The 19th Monthly Drawing will take pla ON WEDNESDAY, JAN. 16, '89

S. E. LEFEBVEE, Secretary.
Offices: 19 St. James Street, Montreal, Can. PIANO TUNING.

DARTIES WISHING PIANOS TUNED and properly attended to should leave orders at A. & B. Nordheimer's, 415 Rich-mond street.—A. RAMSPERGER, Tuner. In all the world OPIUM Hunt. the pr. o. la Stephe there is but one OPIUM Remedy never fulls, and sure cure for the OPIUM other treatment ever cure.

We have cured more than 10,000 cases. No other treatment ver cured one case. NO PAY TILL CURED. Remember his, and write to the J. L. Stephens Co., Lebanon, Ohle Headquarters for Church Candles.
ESTABLISHED 1855.

ECKERMANN & WILL'8

BEES-WAX **ALTAR - CANDLES**

With Self-Fitting Base.

To the Rev. Clergy and Religious: For thirty-three years we have made a specialty of manufacturing BEES-WAX CANDLES for Altar use, and in this long time various improvements in the production of these goods have enabled us to reduce the price, so that now it is within the reach of the poorest parish.

In all the time nothing has met with such a degree of success as our Candles with

SELF - FITTING BASE. The saving in time and trouble to properly fit a Candle into a candle stick, to which may be added the fact that

The Candle can be Burn-ed to the Very End,

thus avoiding CONSIDERABLE WASTE, has met with such general favor that we have concluded to make both Bees-wax and Stearine Candles with the same improvement and in all sizes, viz: 2s, 3s, 4s, 5s and 6s.

The advantage in this style of Candle over the ordinary shape consists in the tapering base, which is so graduated as to fit any approximate candle-stick socket without Cutting or Papering the Base They are securely packed in 6-lb. paper boxes, and we guarantee safe arrival. Ask your dealer for Eckermana & Will's Altar Brand Self-Fitting

BEES-WAX CANDLES, and take no substitutes. If not kept in stock, send for our prices. **ECKERMANN & WILL** SYRACUSE, N. Y.

A CADEMY OF THE SACRED HEART
A Conducted by the Ladies of the Sacre
Heart, London, Ont. Locality unrivalle
for healthiness offering peculiar advantages
to pupils even of delicate constitutions. Air
bracing, water pure and food wholesome.
Extensive grounds afford every facility for
the enjoyment of invigorating exercise.
System of education thorough and practical
Educational advantages unsurpassed.
French is taught, free of charge, not enly
in class, but practically by conversation.
The Library contains choice and standard
works. Literary reunions are held monthly
Vocal and Instrumental Music form a prominent feature, Musical Sofrees take place
works, elevating taste, testing improvement and insuring self-possession. Strict
attention is paid to promote physical and
intellectual development, habits of neatness
and economy, with refinement of manner.
Terms can be obtained on application to
the Lady Superior.

Convent of Our Ladby of Lake
Huron, Sarnla, ont.—This institution
offers every advantage to young ladies who
wish to receive a solid, useful and refined
education. Particular attention is paid to
vocal and instrumental music. Studies will
be resumed on Monday, Sept. Ist. Board
and unition per annum, \$10. For further
particulars apply to Mother Superior,
Box 303.

C. Marky's ACADEMY, WINDSOR.

particulars apply to Mother Superior, Box 303.

S. T. MARY'S ACADEMY, WINDSOR, Ontario — Phis Institution is pleasant, located in the town of Windsor, epposite Detroit, and combines in its system of education, great facilities for acquiring the French language, with thoroughness in the French language, Plain, 300; German free of charge; Music and use of Plano, \$40; Drawing and painting, \$15; Bed and bedding \$10; Washing, \$20; Private room, \$20. For further particulars address: ——MOTHER SUPERIOR.

URSULINE ACADEMY, CHATHAM, Ont.—Under the care of the Ursuline Ladies. This institution is pleasantly situated on the Great Western Kallway, 50 miles and the control of the special provenents. The hot water system of beating has been introduced with all the stem of the provenents. The hot water system of beating has been introduced with special provenents. The hot water system of countring has been introduced with special provenents. The hot water system of countring has been introduced with special provenents. The hot water system of countries and introduced with the french language. Plain sewing, fanoy work, emoroidery in gold and chenille, waxform of the provenents and the system of charge. Beard and untion per annum, paid semi-annually in advance, \$100. Music, Drawing, and Painting, form extra charges. For further particulars address, Mothers Burewing, and Painting, form extra charges. For further particulars address.

A SSUMPTION COLLEGE, SANDWICH,
Ont.—The Studies embrace the Classical and Commercial Courses. Terms (including all ordinary expenses), Canada money,
\$150 per annum. For full particulars apply
to Rev. Denis O'Connor, President. 46-ly

Brofessienal.

D.B. HANAVAN, SURGEON TO "D" Royal School of Infantry. Office and residence, 389 Burwell street, second door from Dundas.

M ACDONALD & DIGNAN. BARRIST-Ers, Etc., 418 Talbot St., London. Private funds to Loan. A. J. B. Macdonald. R. H. Dignan.

JOHN O'MEARA, BARRISTER, SOLICI-TOR and Notary. P. O. Box 455, Peter-borough. Collections promptly attended to

GEORGE C. DAVIS, DENTIST.
Office, Dundas Street four doors east of Richmond. Vitalized air administered for the painless extraction of teeth.

Meetings.

CATHOLIC MUTUAL BENEFIT ASSO-CIATION—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually. MARTIN O'MEARA, Pres., WM. CORCORAN, Sec.

BUILDERS' HARDWARE. Glass, Paints, Olls, etc., at bottom prices. Barb Wire and Buck Thorn Fenciug. Nos. Il and 12 Ancealed Wire and But-ton's Pliers for Russel's Patent Fence.

JAS. REID & CO. CONCORDIA VINEYARDS

SANDWICH, - ONT.

SCHOOL FURNITURE

The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic Clergy of Canada are respectfully invited to send for catalogue and prices before awarding contracts. We have lately put in a complete set of Pews in the Brantford Catholic Church, and for many years past have been favored with contracts from a number of the Clergy in other parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work, lowness of price, and quickness of execution. Such has been the increase of business in this special line that we found it necessary some time since to establish a branch office in Glasgow, Scotland, and we are now exaged manufacturing Pews for new Church es in that country and Ireland. Address—
BENNET FURNISHING COM. 'Y
LONDON. ONT., CANADA.
References: Rev. Father Bayard, Sarnix Lennon, Brantford; Molphy, Ingersoli; Corcora, Parkhill, Twohy, Kingston; and Rev Bro Arnold. Montreal.



CARRIAGES AND SLEIGHS.

W. J. THOMPSON & SON, Opposite Revere House, London, Has always in stock a large assortiment of every style of Carriages and Sleighs. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate. MENELLY & COMPANY

WEST TROY, N. Y., BELLS
Favorably known to the public since
1826. Church. Chapel. School, Fire Alarm
and other bells; also, Chimes and Peals. McShane Bell Foundry. Finest Grade of Bells,
Chimes and Peels for CHURCHES,
COLLEGES, TOWER CLOCKS, etc.
Fully warranted; satisfaction guaanteed. Send for price and catalogue.
HY. MCSHANE& CO., BALTEGOR.
Md.U. S. Mention this paper.

BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLS WARRANTED. Catalogue sent Free. VANDUZEN & TIFT, Cincinnati, Q.

ating

thing

Sar--

ighth

hus-

tic.

ering

arilla

treet.

year

weak,

d by

epsia,

Three

vrites,

lla,

Mass.

LED!

BALM

000

MAN

or Child

g from

RRH.

quid or

is agreeable red, 50 cents

RTH

G ${f B}$

N Society ecurity ey on hand period," to coording to payable at to borrowe icipal, with so desires money will y applying

CKAGE.

Richmond FREE Restored.
Restored.
Restored.
REAT
STORER
S. Only surEpilepsy, etc.
Vo Fits after
bottle free te
s on box wher
sen address of
iladelphia, Pa.
G FRAUDS

. Toronto. AGENCY nces of this
thare:
f the wholed has comthe leading
as enable it
the lowest
ts profits or
s or manu

are charged or them, and t of my ex-ctual prices eral different parate trades of only one e the prompt ers. Besides, es or freight

York, who
ouses selling
et such goods.
Agency,
Institutions
Agency are
soount.
le of buying
the attention
acy, will be
tended to by
act as your
any anything,

EGAN. L, New York