|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ION SUNDAY |  |  |  | NNIPEG EDITOR |  |
|  |  |  |  |  | Some yarr ngol max havy drinker |
|  | Soly |  |  | $s$, the |  |
|  |  |  | peat oneation him usain hion |  |  |
|  | (to more commort than when we had ton | (e) | Low many tumes mine tue egi |  |  |
| g convinced of the truth of | Hete |  |  |  |  |
| Me, let him deny himself, a up his cross, and follow Me" |  |  |  |  |  |
| cheme | O a bide br what is right, to press Dil |  | peateio inig the man nevs has |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | GEnERaL intention |  |  | Traxing tor alobol it |
|  | coil | FOR APRIL | Somel |  |  |
|  |  | RECOMMENDED AND BLESSED <br> Y HIS HOLINESS POPE | poignantly than they other conditions, for |  |  |
| ${ }^{\text {mha }}$ |  |  |  |  | Jutat end me your name and adide |
|  | im |  |  |  |  |
| cole | ob |  |  |  |  |
| anxiety work upon our imagination, us | us inere nd | Eateme | tow |  | PACKAGE, which will show you how the treatment can be given without the patient's knowledge. All this I will |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $\substack{\text { sorrow } \\ \text { Divine }}$ |  | dis |  |  |  |
|  | going to wear off to Lent: ${ }^{\text {arm }}$ |  | ma |  | E. R. HERD, Samaria Remedy Co. $\mathbf{1 4 2 1}$ Mutual Street Toronto, Canada |
|  |  |  |  |  |  |
| $\begin{gathered} \text { and } \\ \text { anter } \\ \text { withen } \end{gathered}$ |  |  |  |  | Little Things |
|  |  |  |  |  |  |
| to deatio Hown diforen wain the |  |  |  |  |  |
|  |  |  | But |  |  |
|  | Ane |  |  |  |  |
|  |  |  |  |  |  |
|  | 为 |  |  |  |  |
|  |  |  | cos |  | Eday's |
| or |  |  |  |  | ches |
|  |  |  |  |  |  |
|  | 0 |  |  |  |  |
|  | ${ }^{8}$ |  |  |  |  |
| of Jerusalem and before Pilate's tribunal, but her love of Jesus gave |  |  |  |  |  |
|  |  |  |  |  | L EDDY |
|  |  |  | , |  | CTS A |
|  | , |  |  | \% | EPENDABLE <br> RODUCTS-ALWA |
|  |  | ${ }_{\text {a }}$ | b |  |  |
|  |  |  | Heer |  |  |
|  | that had taken place in the home, and the one-time drunkard held his head up once more. |  | $8$ |  |  |
|  | It ithestrugte en had hat praverso |  | ded |  |  |
|  |  | , mar | $\underbrace{\text { cofo }}_{\substack{\text { the } \\ \text { the } \\ \text { hefo }}}$ | ur Trip to Toronto |  |
|  |  |  |  |  |  |
| clearly enough. Their meeting was |  | and and | cond |  | ay ard mid of wo |
|  |  |  |  |  |  |
|  |  | cot |  |  |  |
| "Art thou alone in thy suffering? |  |  |  | momi |  |
|  |  | in |  |  |  |
|  |  |  |  |  | 29 L Lymans Suiliding |
| says: "I have no dearer wish than that thou shouldst be true to Me." |  |  |  |  |  |
|  | , | , thes ing |  |  |  |
| $\substack{\text { nan } \\ \text { man } \\ \text { ma } \\ \hline}$ | Review. $\qquad$ |  | jutat ditould did and |  |  |
| $\begin{gathered} \text { modit } \\ \substack{\text { molem }} \end{gathered}$ | $\begin{aligned} & \text { THE POPE REFUSES } \\ & \text { DISPENSATION } \end{aligned}$ |  |  |  |  |
|  |  | coic |  | w Seed Oats |  |
|  |  |  |  |  | Cochran Ho |
| mso |  |  |  |  |  |
|  |  |  |  |  |  |
| ditay | bed |  | ${ }_{\text {corer }}^{\substack{\text { sarer } \\ \text { var }}}$ |  |  |
| Sele | (ty |  |  |  |  |
| (happuniss sacastom ourselves to met | at |  | the |  |  |
|  |  |  |  |  |  |
|  |  |  | and return safely to the their families ! |  |  |
| out |  |  | E.J. Dryme, S. |  |  |
|  |  |  |  |  |  |
|  |  |  |  | BK |  |
|  |  |  |  | N A. BRUCE \& CO., Limited, mantion |  |

