

Ireland's Vow.

BY THE LATE DENIS FLORENCE MCCARTHY.
The following poem, which is so applicable to the present time, gives us a thorough insight into the mind of the poet.

IMMACULATE.

The Spotted Purity of the Blessed Virgin again Considered.

Baltimore Mirror.
From Father Ryan's forthcoming book, "The flowers of Mary," the following is extracted:

COMETS.

At least more than one comet, our ancestors noted, as some coincidences, the year 1875, the comet appeared in the "Lumen" of the Chair of the Comets, as most comets, was discovered, on March 18. It is bright and comens, some even take itself visible in the sky. These calculated observations, is set of June. Few observations have been made so nearly one is expected of astronomers of the near approach to the sun be in "Culo" was it? And with absurdities, argue that there of Leo XIII to their fruits—Catho-

tion to her! "Hail! full of Grace!" Therefore her soul was full of grace, and therefore in her soul sin never had a place. But had she been conceived in sin, sin would have had a place in her and would have emptied her soul of the very grace which is the greatest of all, the absence of the sin original which is the root of all sinfulness, and the cause of all sins.

IMMACULATE.

Not from the soul, because the soul is created directly by God, and comes pure from His hands. Not from the body, because the body is not capable before animation, of having any part in sin. How then comes the stain? The soul is innocent and the unanimated body is incapable of sin.

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His feet. His glory is her glory, and her glory is His glory. Of all the moments of her life, its first instant was its spouse. For that first instant was to tell for her or against her forever. It was to be the criterion of the very character of her soul.

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more glory to God than all the angels in heaven. Only One was to give to God a greater glory,—and He was to her Son Jesus Christ.

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LOUISE LATEAU.

Visit of Bishop Brondel to the Stigmatics of Bois d'Haine.
(From the Portland, O., Catholic Sentinel.)
BRUGES, March 4, 1882.
Very Rev. Dear Father: I owe you a description of my visit to Bois d'Haine. It was on the 16th of February that I left Bruges, at 6 p. m., and arrived at Manage at 8:45 p. m. by express.

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ding the blood stained hands as if dying, and the clock struck 3 P. M.
The priests and the people left the room in silence, as they had also contemplated the ecstasies in the greatest silence. I remained with the cure, and after two minutes Louise sat up, covered her hands with linen, and had all the appearance of an humble servant girl, acting and speaking without the least show of self-complacency, but humbling herself under the hand of God, who works such great wonders in her.

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Extravagance

is a crime; and ladies can not afford to do without Dr. Pierce's "Favorite Prescription," which by preserving and restoring health, preserves and restores that beauty which depends on health.

PASTEUR ON THE INFINITE

The speech of Pasteur on taking his place in the French Academy has created a sensation in Europe. He has been more than any man of the age, except Darwin, the champion of scientific methods and the representative of scientific thought; and it was thought that he would mark the great occasion of his reception to the chair that Littré had occupied by the usual protest of the scientist against supernaturalism.

A Smart Man

is one who does his work quickly and well. This is what Dr. R. V. Pierce's "Golden Medical Discovery" does as a blood-purifier and strengthener. It arouses the torpid liver, purifies the blood, and is the best remedy for consumption, and is a scrofulous disease of the lungs.