

in the Blessed Sacrament, where Jesus and Mary are united by an indivisible and divine link of which the divine maternity is the mysterious seal cementing that union. Mary was worthy of God only because she was Immaculate, whereas this sublime privilege almost equals that of Mother of God. Our own reason tells us it would not be appropriate that Jesus, sanctity itself, should have for His Mother one who even for a moment had been the slave of the demon. The Immaculate Conception was the source of all the graces to be conferred by God upon mankind. Of her pure and virginal blood would be formed the Sacred Body of the Saviour, in that pure earth the Eucharistic wheat would ripen and from that celestial vine would flow the wine which maketh virgins.

Athwart the Ostensorium disclosing to us Jesus, Sacred Host, we can see the sweet image of the Immaculate Virgin, who is the venerable ostensorium of Jesus, who presents Him to us saying : " Come and eat my Bread and drink the wine I have prepared for you." Faith does not separate Mary from the Eucharist, we cannot speak of one without speaking of the other. The shepherds in the stable of Bethlehem found the child with His Mother. How can we approach the altar, without finding, we also, Jesus and His Immaculate Mother ? Let us repeat with the Church : " Thy Conception, O Mary, Virgin Mother of God, brings joy to the universal world since it is through thee that the Sun of Justice, Jesus Christ Our Lord, will soon arise." What is this Sun of Justice, the Immaculate Conception will cause to shine throughout the world, if not the God of the Sacred Host, extending His light over the earth and enlightening our souls ? Moreover, numerous testimonies of the ancient Fathers show us how applicable this figure is to the Blessed Sacrament, while the Ostensorium where Jesus reveals Himself to us is there with its shining rays to recall it to us.

What doubts dispelled, what sorrows consoled, what evils averted by the contemplation of the Sacred Host ! How often a single look on the Blessed Sacrament has been sufficient to enlighten numerous souls plunged in the darkness of error ! And all this, thanks to the Immaculate Conception, aurora of the divine Sun.