

In  
and

Around Toronto

## REV. FATHER COSTELLO RE-MEMBERED.

At St. Basil's on Sunday Rev. Father Kelly, C.S.B., spoke most feelingly of Rev. Father Costello, whose recent death has caused so much regret in Toronto, his native city, and particularly in St. Basil's parish, where he was so well known and where he is now lovingly remembered. In referring to the many notable qualities of the young priest, Father Kelly made particular reference to his musical gift and of his cheerful readiness to use his voice in the service and for the praise of God. On Monday morning a solemn Mass of requiem for the repose of the soul of Father Costello was sung by Rev. Father Carr, C.S.B., assisted by Rev. Mr. McGrath as deacon and Rev. Mr. Sullivan as sub-deacon, all personal friends of the deceased priest. The staff and pupils of the College were all in attendance, and a large number of the parishioners also attended. The ceremonies were deeply impressive.

## TOWER COMPLETED.

The tower of St. Paul's Church is now completed, adding very much to the beauty of the exterior. It is now awaiting the chime of bells, which it is expected will shortly be donated by different members of the parish.

## CHARITY SERMON.

On Monday evening last special music and a sermon were given at St. Paul's church in aid of St. Vincent de Paul Society. Rev. Father Doherty officiated at Vespers and Benediction, and the sermon was preached by Rev. Father Doyle, C.S.S.R. The subject of the sermon was Charity, with incidental reference to the work of the conferences in Toronto. A large congregation was present and the collection in response to the appeal of the speaker was a generous one.

## THE CANADIAN CATHOLIC UNION.

The regular Ladies' Evening of the Canadian Catholic Union was held on Monday evening, the members and their friends assembling to the number of something over one hundred. Mr. J. M. Ferguson was in the chair, and Mr. E. S. Williamson gave an interesting address on "Pickwick Papers" illustrating Dickens' immortal sketches by a number of appropriate lantern slides. A vote of thanks to the entertainer was moved by Mr. Wm. Prendergast, assisted by Mr. W. H. McGuire. The meeting was held in the Palm room at McConkey's.

## MASSES NOT FLORAL TRIBUTES.

The Knights of Columbus in Toronto have decided that in future Masses will be said for the repose of the soul of deceased members, and that floral tributes will be discontinued.

## A COMPLAINT.

Complaint has reached this column that on Sunday last at the door of one of our city churches circulars advertising a minstrel show were distributed. The "show" is said to have had no connection whatever with any of our societies, and the distribution from every point of view was considered in bad taste.

## A SOCIAL EVENING.

A delightful programme is arranged for the entertainment to be given on Friday evening, the 23rd inst., in Douglas Hall, corner Bloor and Bathurst streets. The affair is under the auspices of the local court of C.O.F.

## OPENING OF THE LEGISLATURE.

With boom of cannon, tramping of horses, display of military uniforms, and much crowding and crushing of the rank and file of society, the second session of the eleventh Parliament of the Province was opened. At 3 o'clock on Thursday afternoon the 15th inst., the Legislative Chamber was a brilliant scene of color, the varied hues in the dresses of the ladies on the floor of the House making a fine showing under the generous clusters of electric lights, and the varied ranks of the galleries in more sombre general outlines making a not unpleasing contrast. The Premier, looking as though fully conscious of his responsibility in representing the great Province of Ontario, entered a procession with the wife and daughters of the Lieutenant-Governor, and shortly after the house rose en masse when the Lieutenant-Governor himself accompanied by his military guard of honor, entered. The real business of the gathering, namely the reading of the Speech from the Throne and the declaration that the House was now open, occupied altogether perhaps not more than twenty minutes, and a good deal of the enthusiastic atmosphere of the previous Opening seemed lacking. Then the air was filled with

the glory of victory lately won, the ceremony of electing a Speaker was enacted, and speeches from either side were in order. This time all this was wanting. Nevertheless as a piece of pageantry the ceremony was quite effective. The little ex-Premier sat quietly and unobtrusively amongst the benches of the opposition. Mr. St. John, the Speaker, a striking figure in cap and gown, invited all to remain seated and look their prettiest while a flash light picture of the assemblage was taken. After this was complied with the House adjourned.

## THE CENTRAL HALL.

It is reported that the C.M.B.A. are taking the initiative in the matter of a central hall for the Catholic societies of the city. Committees have been appointed to look into the matter and to devise ways and means. With so responsible a society in the field much may be expected.

## PERSONAL

Mrs. Mary Foley of 389 Sorauren avenue, is very ill since the death of her daughter, Mrs. Daly, whose long illness of three years' duration and subsequent death were a great sorrow to the surviving members of her family. Mrs. Mulhall, formerly of 9 Florence street, now of 14 Havelock, is a sister.

## Death of Seigneur Globensky at St. Eustache

Seigneur Globensky, one of the new survivors of the seigneurial tenure system in the Province of Quebec, died on Saturday, the 10th inst., in his manor house at St. Eustache, aged 76 years. He was a son of Lt.-Col. Maximilian Globensky, who fought at the side of De Salaberry in the memorable battle of Chateauguay, and whose portrait adorns today the walls of the Chateau de Rampey with that of his illustrious chief. The son studied law, but abandoned that in order to take up agriculture. Deciding to enter politics he defeated in the elections of 1875 in the County of Two Mountains, Hon. Wilfred Prevost, but resigned his seat a few weeks later. He was offered in 1888 the position of Senator, which he declined. He was Advocate of Saint Peter, having received a special appointment from his Holiness Pius IX.

## An Indian Priest

An interesting addition to the colony of missionary priests at the Apostolic Mission House, on the grounds of the Catholic University of America, arrived recently in the person of Rev. Albert Negabanquet, an Indian priest, said to be the only full-blooded Indian raised to the priesthood in this country. He entered the priesthood with the avowed purpose of engaging in missionary work among his people, and in order to perfect himself in this line of ecclesiastical endeavor has been enrolled among the student priests at the Apostolic Mission House.

Father Negabanquet (the English for which is "Scattered Clouds") is a full-blooded member of the famous Pottawatomie Indians, and comes of a fine family. He is said to have a brilliant mind, and took an advanced position among his classmates while preparing for the priesthood. Throughout he was accorded every educational advantage, and that he improved the opportunities the youthful age at which he was ordained to the priesthood gives eloquent testimony. He is highly regarded by his people.

Father Negabanquet was born on the Pottawatomie Reservation, near St. Mary's, Kan., about twenty-eight years ago, but in his youth the tribe removed to Indian Territory, now Oklahoma Territory. His family, being civilized and ambitious, took considerable pains with his education, the principal part of which was secured on the tribal reservation in Oklahoma at the Sacred Heart Abbey, under the charge of the Benedictines. For his theology he studied in Rome, at the College of the Propaganda, and on his return to this country began his labors among the Indians.

## To Save Our Young Men

To the Editor Catholic Register: Dear Sir,—One of the most difficult but nevertheless important questions that confronts those who are responsible for the spiritual welfare of our young men of to-day, is: "What should be done to prevent so many of them from going to ruin?" Many answers have been given to this all-important question and many means have been resorted to, to stay the rapid increase of the number of our young men who are going to destruction. And how is it that in the majority of cases they all prove fruitless? Is it that the advice



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given were not the best, or the means resorted to were not the most powerful? No; and now I come to the remedy I wish to mention, and that is that the means resorted to for the salvation of the young man come when it is all too late. If we wish to save the young man and preserve him from the evil influences that surround him, we must take him when a boy.

Many of our parishes can boast of Young Men's Societies, Temperance Societies, etc., but in how many of our parishes will you find societies formed of the boys who have just left school? As a rule the great majority of our boys finish their education between the ages of fourteen and sixteen. What is going to become of them until they reach the age of eighteen? Who is going to account for the boy during those four years, which are, as every one will admit, four of the most dangerous in a young man's life?

Too old to associate with the pupils of the class-room, and receive the advice of his former teachers, too young to become a member of a Young Men's Society, where he might come under the guidance of some zealous priest, he is left alone to battle against the strong temptations which the evil one will make sure to place in his way. Separated from his former schoolmates, the majority of whom were good, he now finds friends and forms new acquaintances, many of whom are anything but what is good and who are entirely responsible for the young man's evil doings in after life.

Why not do something for the boy leaving school? The question naturally arises, "what could be done?" I would answer and say: "Keep the boy in close touch with his Alma mater, in close communication with his former teachers." It was there he learned his first lessons in the way of virtue, there he received those salutary advice, which if followed in after life, would protect him from the evil effects of surrounding influences.

Form societies of the boys leaving school, under the direct supervision of the teachers of these institutions, and you will find that at the age of eighteen a large number of good young men will be ready to swell the ranks of our Young Men's Societies.

This is, in my opinion, a remedy that will do more than anything else, to prevent our young men of to-day from traveling the road to destruction and becoming such wrecks in early life.

## AN OBSERVER.

Montreal, Feb. 15th.

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## OBITUARY

## TIMOTHY COFFEY.

Timothy Coffey, sr., passed away peacefully at his residence on Harvey street, Orillia, on Feb. 10th, after an illness of several months. The late Timothy Coffey was born in the parish of Glen Carr, County Kerry, Ireland, about 80 years ago. He emigrated to America in 1851, and after a tempestuous voyage of six weeks in a sailing vessel, he landed at Quebec, and from there made his way to the Township of Whitby, where he spent one-half of his Canadian life, removing to Orillia in 1879. In 1853 he married Miss Julia O'Connor, daughter of Denis O'Connor, Darlington County, Ont. Their wedded life was blessed by a family of six boys and six girls, nine of whom survive him. Mrs. Hall of Toronto, John of Indiana, Timothy and Denis of South Orillia, Mrs. Cunamon of Lindsay, Mrs. Quinn and Patrick of Toronto, Mrs. Roland of Barrie, and Miss Mary at home with his widow. Like the majority of Irishmen who migrated from their native land in those days, he was not blessed with much of this world's goods, but by earnest perseverance and good husbandry, he left his family in circumstances easy to battle with life. Deceased was strictly honest in all his dealings with the public, though possessed of no great literary attainments, but nevertheless he was competent to compete with the exigencies of the times. Socially he stood high in the estimation of all with whom he came in contact. Deceased was a devout Catholic, a firm adherent and ardent admirer of his faith. The esteem in which he was held by his neighbors was quite in evidence from the large number of sorrowing friends who followed his remains to the cemetery on Tuesday morning, Feb. 13th. Among those who attended the funeral from a distance were Mr. and Mrs. Hall, Mr. and Mrs. P. Coffey from Toronto, Mr. and Mrs. Cunamon from Lindsay, Mr. and Mrs. Roland, Mr. John Coffey and Miss Hannah Coffey from Barrie. His remains were borne to the hearse, into the church, and consigned to the grave, by his three sons, Timothy, Denis and Patrick, and his nephews, Mr. John Coffey, Barrie; Michael and Daniel Coffey, Medonte. Gentle reader breathe a prayer for the soul of the faithful departed Timothy Coffey. R.I.P.

M. J. MCSWEENEY.  
Toronto, Feb. 21, 1906.

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and dressmaking establishment, both of which had a large share of patronage from customers far and near. Mrs. Cotter having retired some years ago, her grocery store is now, and has been during the past few years, carried on by a grandson named Harry Johnston, who is doing a successful trade.

On the 16th of last September Mrs. Brimacombe became ill and continued so until death called her away. Her funeral took place on Thursday morning, 15th inst., to Saint Gregory's church, Oshawa, when a solemn requiem Mass was celebrated for the repose of her soul by Rev. Father O'Mally, who, together with the good Sisters of Charity, attended at her bedside during her illness. After Mass the Reverend Father delivered a brief but eloquent sermon, and concluded with a short peroration eulogizing the many good qualities of the deceased lady, after which the procession proceeded to the Catholic cemetery, north of Oshawa. It was the largest cortege in that vicinity for some time past. In the death of Mrs. Brimacombe Oshawa has lost a good citizen, a loyal subject, a true and faithful Christian, who was a constant attendant at the Holy Sacrifice of Mass on Sundays and occasionally on week days. She was a kind friend to the poor and a great philanthropist where needed. She was also generous towards her church, as well as other institutions, whether local or at a remote distance. Her hospitality to friends and acquaintances can never be forgotten by many. While Father O'Mally was referring to her good qualities many a handkerchief was saturated with tears. Through her economical industry she has left behind her a competence worth being proud of. Requiesce in pace.

M. J. MCSWEENEY.

Toronto, Feb. 21, 1906.

## SPECIAL ONE-WAY RATES.

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## Irish History in the Schools

In view of the recent motion to introduce Irish history into our schools the following from a circular issued by the state officers of the Ancient Order of Hibernians of New York is of interest:

We are greatly encouraged by the reports we are receiving from localities where there are parochial schools as to the progress made in the study of "Irish History." The hearty co-operation which we are receiving from the clergy, and the earnest efforts of the teachers and others in charge cannot but be conducive to the advancement of this important subject. In connection with this matter it occurs to your officers that this subject can and should be recognized by the officials of the State department of education and granted a certain number of counts toward a certificate. Is there any reason why Irish history should receive less consideration than English History, or Roman History or Grecian History? All these are electives in the various high schools of the State and receive a certain number of counts toward the State certificate. If this were done, the pupil taking up the subject of Irish History would add to his gain a material increase in the number of counts toward the certificate he is striving for. Pupils should be encouraged to become familiar with the history of the land of their forefathers, and as an incentive, prizes should be offered for those becoming most proficient in the study. We would recommend that suitable prizes be furnished by the County Boards.

126 Calls from Business Firms for Stenographers, bookkeepers, invoice clerks, etc., have lately been received by the famous

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## NOTICE

In the matter of the Estate of Mary Maryn (nee Callahan) late of 480 Queen street west, in the City of Toronto, in the County of York, milliner, deceased.

NOTICE is hereby given pursuant to Section 38 of Chapter 120, R.S.O. 1897, that all persons having claims or demands against the estate of the said Mary Maryn, deceased, who died on or about the 17th day of January, 1906, are required to send by post, prepaid, or deliver to the undersigned solicitors for Joseph Patrick O'Callahan, the Administrator of the property of the said deceased on or before the 9th day of March, 1906, their Christian and surnames, and addresses with full particulars in writing of their claims and of their accounts and the nature of the security (if any) held by them duly verified by Statutory Declaration.

AND TAKE NOTICE that after the said 9th day of March, 1906, the said Administrator will proceed to distribute the assets of the said deceased amongst the parties entitled thereto having regard only to the persons of whose claims he shall then have notice, and the said Administrator shall not be liable for said assets or any part thereof to any person or persons of whose claims notice shall not have been received by him prior to the said distribution.

DATED at Toronto this Seventh day of February, 1906.

HEARN & SLATTERY,  
47 Canada Life Building, Toronto,  
Solicitors for said Administrator.

## WARD 4 SEPARATE SCHOOL ELECTORS

## VOTE FOR

## TERENCE J. CUNERTY

AS YOUR TRUSTEE

ELECTIONS 28th FEBRUARY, 1906

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Electors North of College St. Vote at St. Peter's School.