THE SOWER.

was a surprise as unexpected as great; but her long exercise of soul had served a good purpose in producing a state that scripture readily answered, coming to her mind and relieving long felt needs in such a way as to give her a deep sense of the divine love that filled her heart. Now Christ on high was her object. His love stirred her soul as she saw "that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them and rose again" (II Cor. v, 16), and that His coming again was her "blessed hope." (Titus ii, 13). For her, and all such, it is, "now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost." (Rom. xv. 13). There are many such who have heard "the voice of the Son of God," and live (John v, 25); but have not believed the gospel of their salvation. Where this gospel has been believed (I Cor. xv, 1.4), they have been "sealed with the Holy Spirit of promise," (Eph. i, 13), are saved through grace by faith, (Eph. ii, 8), and have experienced the love of God shed abroad in the lieart by the Holy Ghost which is given unto us." (Rom. v, 5).

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works.

And whosoever was not found written in the book of life was cast into the lake of fire. (Rev. xx, 12, 15).

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