

a half our League raised enough money to clean and decorate our church throughout. We have reason to be thankful for our success. The League is now engaged in the work of collecting the photographs of all the ministers ever stationed at Weston. We intend to frame them and present them to the trustees of the church at a public meeting in the near future.

Berlin.—The president sends the following cheering news:—We have aimed to keep the Christian Endeavor department prominent. Our regular meetings have been kept up well in numbers and profit. We have had a Reading Circle of twelve, meeting once in two weeks. The members have been very much interested in the Reading Course. They have supplied the programmes for the literary evenings, which have been more successful than any previous year. We expect to have thirty dollars for the Forward Missionary Movement. We have only six subscribers for the *Era*, but we are making a second canvass now, and expect to secure a number of copies of the anniversary number. We are hoping in this way to secure several more subscribers. Every person is well-pleased with the paper.

Ridgeway.—The president writes:—We have an Epworth League of Christian Endeavor here with one honorary, nineteen active, and nine associate members—this membership embracing Methodists, Presbyterians, Baptists, one Episcopalian, and several who belong to no church. We organized as a Young People's Society of Christian Endeavor in 1892, and have, with very few exceptions, held our meeting every week. I am glad to be able to say that every member is ready to do his part, or has a substitute to lead his meeting. We always hold our June consecration meeting on Conference Sunday evening, the members of the congregation turning out well, and appearing to enjoy the service. Great interest is taken by all the members in Missionary work, though, as most of us contribute to the Sunday School Missionary fund, the Woman's Missionary Society, and the general fund, our aggregate is not as large as we would like. Next year I hope to introduce the Forward Movement fully, though we now use the Fulton system. Five years ago we adopted the voluntary system of giving, and we take collections at our entertainments and socials, when they are not entirely free.

Burford.—The president of the Burford League writes:—As President of our society I am indeed proud of it. I believe we have the banner society in the Norwich District. Last Monday evening (being the first Monday evening in the month) was our regular consecration meeting, and instead of roll-call we had (as we sometimes do) a regular old-fashioned testimony meeting when nearly all of our members took part. God was in our midst in mighty power. He has wonderfully blessed us in Burford in the past, and is still blessing us. This year's Reading Course has not been taken by us as a society; however, several, I believe, have procured the books, which have given splendid satisfaction. We as a society have been taking up the History of Methodism which has been entered into with considerable interest by outsiders as well as by the members of our League.

Salford.—The president of the League at Salford writes:—During the past winter our pastor held revival meetings for six weeks. He was unable to secure any outside help so asked me to form a band from the League with myself as leader, to aid him whenever necessary. About twenty of us joined together and took charge of two meetings a week. We would sit on a platform near the front and sing, pray, give our testimonies,

and sometimes speak on a topic. In fact we did just what we felt God wanted us to do, and then in the after meeting our band went out through the congregation to endeavor to lead sinners to Christ. We were richly blessed in our efforts, and I believe we were the means in God's hand of leading some to the Saviour. A goodly number have subscribed to the Forward Missionary Movement, some giving two cents, some four cents, and some six cents. I could not secure anyone to canvass for the *Epworth Era*, so I canvassed myself. I have sent twenty subscriptions and hope to send some more yet. The paper is giving great satisfaction.

Forest.—Rev. R. Whiting, pastor, writes:—Rev. H. W. Crews, M.A., preached our Epworth League anniversary sermons to crowded houses, and delivered the address of the evening on Monday night at our tea—theme: "Popular Fallacies;" a capital thing and well delivered. Everyone was pleased. Financial results, \$50. We have one hundred and ten members here, and a Junior League of thirty in number. Several *Era's* come to town, and more anon.

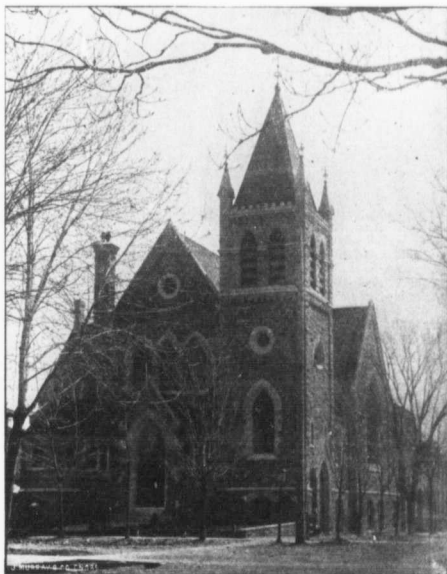
Athens.—Good news comes from Athens, through the president:—I am glad to report that our League meetings are increasing in interest and attendance. Nearly every consecration night we receive one or more new members. The Lord is with us. Some of our meetings are very spiritual. The topic is thoroughly studied and discussed each night. A plan for raising funds, which we find very successful, is by means of "Talent" money. Over twenty of our members each took twenty cents to invest and improve on for six months. The money was given out in January. Already one has cleared \$8.00. This money goes towards the erection of a new church. Last year we raised \$75 for missions.

Rossland, B.C.—Mr. D. S. Dunlop writes:—As chairman of the Literary Committee of the Rossland Epworth League, I organized a Bible Workers' Training Class, modelled after such classes in Y.M.C.A.'s. As a matter of fact, it became more like such a class than was at first intended, for, owing to our scarcity of young women (the League having existed at times with no women, young or old in attendance), we were able to secure only young men for the class, and as a result I turned the class over to the Religious Work Committee in Department V. This is a department we have added, which is also called the "Epworth League Club," and is practically a small Y.M.C.A., its mission being to work especially for young men in all ways that it is able to do so. Mr. J. H. M. Hungerford, one of the League's

honorary members, has acted as leader or teacher of the class, and good work has been done.

Elmira. The president writes:—In our League we have a Reading Circle composed of sixteen members, thus we have four complete sets of the Reading Course. Not long ago we had a discussion at our literary meeting, on the "Making of the Empire," and an enjoyable and profitable time was spent. We like the course well. Our last social evening was held on St. Patrick's Day, and was called "St. Patrick's Fair." Everything was Irish both in the literary part of the programme, and in the refreshment part. We even had the blarney stone present. Everyone seemed to have a pleasant time.

Mountain Grove. The League at Mountain Grove is characterized by an enthusiastic spirit manifesting itself in various ways. At a recent business meeting encouraging reports were presented from the



QUEEN STREET CHURCH, KINGSTON, ONT.

various committees, giving an account of good work done during the past year. Special mention was made of the energetic retiring president, Mrs. Wickett, and great regret expressed that she could not see her way to take the position another year. New officers were elected, and at the close of the meeting those present were surprised by being served with refreshments by the retiring president.

Estevan, N.W.T.—A correspondent writes:—We have in our Western town a very lively union Young People's Society of Christian Endeavor, under the presidency of Rev. Frank Pate, Methodist missionary on this mission. The society includes the young people of the Methodist, Presbyterian, and Anglican churches, and all work together in harmony. We aim to have our meetings both lively and interesting, and of profit spiritually and socially. There is a manifest deepening of spiritual life in the society, and