

hold of the hope set before him," the covenant of sacrifice, where he saw adequate hold for parental faith. Job said, "It may be my sons have sinned, and cursed God in their hearts." Therefore, he "offered burnt offerings, according to the number of them all." "Thus did Job continually." It is plain that he rested in that covenant as adequate to the occasion, for when all his children were suddenly swept into eternity there was no wailing and no fear. "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

That the covenant made with Noah was available for the family requires no proof, beyond the unmistakable wording of its announcement, "I establish my covenant with you, and with your seed after you, and with every living creature that is with you."

That the covenant made with Abraham was available for the family, again requires no proof. Every Bible student could pile up proof on this point. This is indeed the very core of the covenant made with Abraham. That which as regarded the simpler sacrificial covenant of patri-