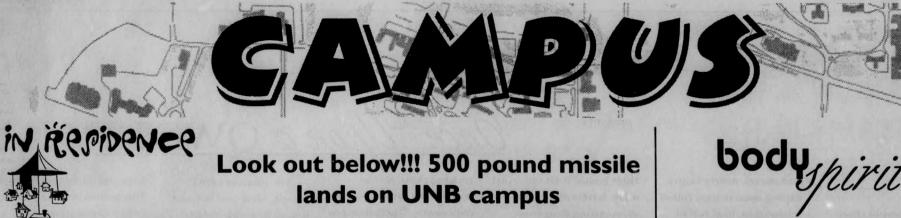
October 25 • 1996

**Celebrating 130 Years in Print** 

The Brunswickan • 18



The Great Pumpkin Sacrifice has been an ongoing Halloween event here at UNB since 1973. At that time two Harrison House residents, Earl Parrish and Marc Milner, decided it would be a great idea to throw a pumpkin off the roof of the residence.

Twenty four years later this has turned into a full-fledged tradition. A pumpkin is hand-picked from a world record-holding pumpkin grower from Windsor, Nova Scotia named Howard Dill. In fact, one year this pumpkin weighed a whopping 511 pounds! But before the ceremony can begin there is another ritual that must be carried

Beginning one week before Halloween night, each night at midnight, the residents of Harrison House go out to their front step and howl for one minute straight after which they yell their house cheer to, "let everyone know the Great Pumpkin is coming." Some years, on some unknown (read secret) date, residents get up early to place pumpkins all over the campus and city to let us know the Great Pumpkin is on its way.

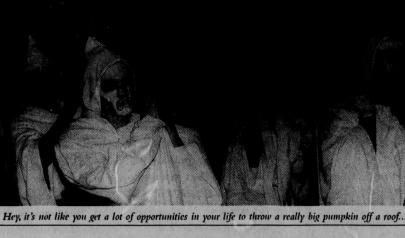
The Halloween night ceremonies begin at Harrison House where music is played and all the lights on the campus are turned out to set the mood. The residents dress in white sheets with pillow cases on their heads, which are

chosen for convenience (some people have the wrong impression that the costumes replicate the K.K.K.'s which is definitely not the case). The pumpkin is then placed on a wooden rack and taken to the Lady Dunn residence by 12 people and followed by 100 others.

The 12 "chosen ones" who lead the pumpkin are dubbed the Bishop, a monk, three wise men, three banner carriers and four torchbearers. They carry the pumpkin on the wooden rack to and from the Lady Dunn residence. They are called the wise men because they are "wise within the university in that they are considered scholarly

WRONG WAY

HEY. NOW!



academics." The 100 people who follow behind.

Kanthira

referred to as the procession, must do so two by two. Once they arrive at the Lady Dunn court yard, the Bishop "blesses the pumpkin and lights it with three flares" then he holds the flare in the air and writes the house symbol,

After the pumpkin is lit, four torchbearers light their torches from the flame of the pumpkin and then light the candles of the procession. The 100 people follow behind with candles. Once all the candles are lit, the group walks back to Harrison House and the actors go to the roof while the procession forms a semicircle outside near where the pumpkin is to land. The wise men then deliver a traditional speech and the pumpkin is lit with "complex pyrotechnics" and thrown from the roof. Outside, the procession runs to the pumpkin with candles and then back into the house where the "post-sacrificial celebration'

begins Each year, the tradition is slightly altered or improved upon, by the "Loyal Guardians." They are the two people appointed by the house committee to organize the entire Great Pumpkin

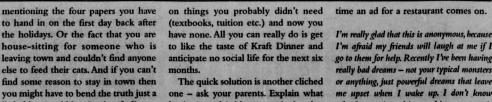
Sacrifice. This year they are Wendy Schulman and Cedric "Manny" Descombes. Wendy says, "It is an honour to be picked." The Loyal Guardians are in charge of choosing the actors, getting the

publicity done and obtaining the essential ingredient-the pumpkin. This

tradition has grown over the years because every year, the Loyal Guardians add their own ideas. The ceremony began simply with people carrying primitive tools and wearing costun This has evolved to the point where today they carry real torches which are intricately carved and wearing real costumes.

This year, the Sacrifice continue another tradition. The residents of Harrison House will collect money in support of UNICEF while creating awareness of the sacrifice. If you wou like to watch the Great Pumpkin Sacrifice be at Harrison House Halloween night (October 31) at 11:30pm.

Stephanie Shufelt, The Brunswickan



little bit to avoid hurting her feeli

have none. All you can really do is get to like the taste of Kraft Dinner and anticipate no social life for the next six go to them for help. Recently I've been having

months. The quick solution is another cliched or anything, just powerful dreams that leave what's causing this; nothing tra

happened just before the a

For more information on this topic contact Larry Finkelman (counsellor)

Larry Finkelman, Counselling Services

ning that



Men can help prevent sexual aggression

Sexual assault. It happens more often than we'd like to think. Here are a few things men can do to prevent it.

1. Educate yourself. We often think of sexual aggression as taking place n an unlit and isolated area where a woman is attacked by a stranger. The reality is that women face the greatest risk from men they know. A 1992 survey of students attending UNB and STU found that 35% of women reported one or more unwanted sexual experiences in a one year period; one in six reported an experience of rape or attempted rape; and 96% of their aggressors were men they knew: boyfriends, dates, acquaintances. Only 4% were strangers. These figures suggest that to prevent sexual aggression, we as men need to look at our relationships with the women in our lives.

2. Know Where to Draw the Line. As men, we seem to have trouble recognizing where sexual assertion leaves off and where sexual aggression begins. Is it aggressive when we push past the first "no"? Is it aggression when we try to convince our partners to participate in sexual activities they're uncomfortable with? Is it aggressive to threaten to end the relationship when our partners don't want to fulfil our sexual expectations? For many men, these distinctions are often blurred and they may not really know when they've crossed the line. It may be difficult to ask our partners if they'd like to go further with more sexual intimacy because we're afraid of being rejected, but talking about your sexual expectations with your partner can highlight any differences, and may lead to a better relationship.

3. Educate Your Friends. Some men may have beliefs that make sexual aggression more likely to happen. Some guys wrongly assume that if a woman goes to their place after a party, she must want sex. In reality, a woman may want to talk, to get to know a guy better, or to kiss, but may not want to go further. Other guys might assume incorrectly that if a woman wears a short skirt and a tight top, she "must be asking for it." But women might wear certain clothes to feel good about themselves, or to look stylish, and it may have nothing to do with sex.

Some guys believe that men have trouble controlling themselves biologically, and that once sexually aroused, they can't stop themselves. If this were true, we'd probably see men attacking women every time they daydreamed about sex, and we know that just doesn't happen. When you hear other guys talking like this, challenge them. Let them know it's not OK to act through sexual aggression, and that there are better ways to relate to women.

or Jim Perry (student coordinator) at Men Against Sexual Aggression, Counselling Services (453-4820) or e-mail us as MASA@ unb.ca. Men Against Sexual Aggression is an organization of male students which provides educational programs for other men in an effort to end sexual aggression.



## Special events for Science and Technology Week

Saturday October 26 Chemistry students from UNB will be performing amazing demonstrations between 10am and noon. Giveaways of t-shirts and other scientific goodies It all happens at Science East in Kings Place

there are plenty of other times to tell her you hate her husband.

But to be perfectly honest, m families expect Christmas to be stessful, and it becomes part of the tradition. If it means the world to her for you to go

home, you should maybe go and try your best to get on with him. It is never easy to have a new familiy member suddenly appear, and it will take time to grow accustomed to them. Time will normally make it easier, and that will only happen if you spend time with them. The final decision is yours, but either way you have to live with your family for the rest of your life.

It's only halfway through term but I've already spent all my student loan. I have hardly any money left for the rest of the year and I don't know what I am going to do. Help!

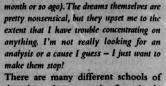
This could very well be the most common problem faced by students, and it seems to be getting more popular will be better than your first year. In every year. You spent all your money the meantime, change the channel every

cool hi-fi you just got) and ask if they can help you out - loans from parents tend not to have interest rates, and are more flexible than banks ever will be, so try to get them to help you out. If that doesn't work then you can try to get more money from the student loan people. UNB offers short-term loans for students on an emergency basis. But remember that you'll have to pay that back in the near future - avoid unless you absolutely can't.

and how much each will cost. Subtract that from the money you have, and that will give you an idea of how much extra past. Or, a dream may be about a fear money (if any) you have every month.

Then you can enjoy spending that money with a clear conscience as all your other bills are covered. Managing your money is something that comes will experience, so your second year

you can feel comfortable and open with.



thought on dreams, ranging from simple to quite crazy connections to the subconscious. Unfortunately, it may be difficult to get these troubling dreams Next, make a budget plan - list the essential expenditures you have every month (rent, tuition, food and so on), something that is going on in your life now or something that happened in the

> you have. You may want to look up dream symbolism at the library. Even if it seems pretty wacko, books might give you ome ideas about your own dreams. Oh, yeah, and think about finding some more understanding friends that

