GENERAL RECAPITULATION.

	-		A BALL			and the	
DEPARTMENTS.	Missions.	Missionaries.	Native Assist- ants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
Domestic Missions— Toronto Conference London " Niagara " Guelph " Bay of Quinte, Montreal " Manitoba " B. Columbia " Nova Scotia " New Brunswick & P. E. I. Conf Newfoundland Conference	$ \begin{array}{c c} 34\\ 25\\ 8\\ 27\\ 31\\ 74\\ 59\\ 10\\ 44\\ 39\\ 46\\ \end{array} $	$ \begin{array}{c} 25 \\ 8 \\ 30 \\ 33 \\ 76 \\ 62 \\ 10 \\ 44 \end{array} $	··· ··· ··· ···	··· ·· ·· ·· ··	· · · · · · · · · · · · · · · · · · ·	$\begin{array}{ c c c } & 34 \\ & 25 \\ & 8 \\ & 30 \\ & 33 \\ & 76 \\ & 62 \\ & 10 \\ & 44 \\ & 39 \\ \end{array}$	3154 2444 1135 3249 3592 5852 3700 242 4904 3687
Indian Missions—	397	407	•	••	•••	46	8500 40459
Toronto Conference London " Niagara " Guelph ".	6 6 2	3 4 2	1 1 		2 4 1	$ \begin{array}{c} 10 \\ 13 \\ 5 \end{array} $	432 791 233
Bay of Quinte, Montreal Manitoba	$2 \\ 3 \\ 2 \\ 13$	$2 \\ 2 \\ 1 \\ 2 \\ 10$	··· ··· 2	1 2 3 6	2 1 3	$5 \\ 3 \\ 6 \\ 21$	$213 \\ 82 \\ 124 \\ 1149$
French Missions-	13	10	13	5 27	 	28 	1413
Montreal Conference	8	8		4		12	243
Chinese Missions— British Columbia Conference	1	1		3	• •	4	20
Foreign Missions-	10	24	11	6		41	1283
Grand Totals	463	474	28	40	13	555	46442

FINANCIAL STATEMENT.

INCOME.

Subscription and Collection Account		
Juvenile Offerings	00,868	14
Legacies	27,915	83
Legacies	14,802	38
Miscellaneous, including Government Grants for Indian		
Schools	10.893	67

	\$219,480	02
EXPENDITURE.	Sector Sector	
Appropriations to Missions\$163,230 00		
Special Grants		
Circuit Expenses		
Annuities		
Interest and Discounts 5,758 50		
Publication 4,632 78		
Travelling Expenses of General Board, Committee of Consultation and		
Finance		
Office and Contingent Charges 2,804 87		
Salaries 5,000 00		
Surplus 24,010 48		
	\$219,480	02
Indebtedness, July 1st, 1887 \$ 999 22 Legacies carried to Building and In-		
vestment Account 6,492 00		
Balance at credit of Surplus Account. 16,519 26		

\$24,010 48

THE PROPOSED UNION OF METHODIST MISSIONS IN JAPAN

THE following documents were laid before the Board for the information of its members, and, as many are anxious to know the position of the Church at home and in Japan in regard to this question, we give them in full to our readers :

I.

LETTER FROM THE REV. GEO. COCHRAN, D.D.

TOKYO, JAPAN, March 8th, 1888.

The Rev. A. Sutherland, D.D., Secretary of the Missionary Society of the Methodist Church, Toronto, Canada:-

DEAR BROTHER,—At a meeting of the Council of this Mission held on January 25th, 1888, certain amendments to Articles 5th and 7th of the accompanying Basis of Union, proposed by the Methodist Episcopal Mission, were considered approved and incorporated.

It was then proposed by the Council that in Article 2nd between the words "Episcopal" and "and" the following words should be placed, viz., "not involving necessarily the life term of office nor a special consecration." This proposed amendment has been reported to the Methodist Episcopal Mission.

The whole Basis was then considered and adopted, and ordered to be forwarded to the Missionary Society, and to be accompanied by a Memorial praying for its acceptance; but as the Committee appointed to prepare the Memorial have not been able to complete their work, it is thought best to forward the "Basis of Union" without further delay. The Memorial will be forwarded as soon as it can be prepared.

I am very sincerely yours,

GEORGE COCHRAN.

II.

MEMORIAL OF THE JAPAN MISSION COUNCIL OF THE METHODIST CHURCH.

To the General Board of Missions of the Methodist Church of Canada:-

DEAR FATHERS AND BRETHREN,—We have strongly felt for years that to carry out the object of our work in Japan, as expressed in the Discipline, "to extend vital Christianity by raising up as speedily as possible a self-supporting, selfpropagating Methodism," it is of prime importance that our efforts and those of other Methodist Societies working on similar lines should be united into one strong Methodism, thus increasing the efficiency, the economy, and the influence of our Methodist evangel. Some years ago this feeling, unanimous in the M. E. Mission as in our own, found expression in a tentative basis of union which was forwarded to you. It was found that the plan therein suggested was not feasible because of the proposed continuance of Episcopal jurisdiction.

The adverse decision of our home Churches was loyally accepted by both Missions. But urged on by the logic of the inevitable, it was proposed to ask for a union on the basis of a self-controlling Japanese Church, in which both societies should co-operate, but in which neither home Church should directly control.