Sing of Heaven-sorgs that will sirg them- seen.

Sing of the Sunday school—honor it, hang the strong men in Christ. with the roses of song.

Sing of Missions-" Gather them in from the teachers. If treet and lane "-home. "Far out upon the The plan of simultaneous instruction, of hav- a man. As a Methodist, he was intelligently Macedonia-come and help us "-the world. Sing of Activity-

" Never be afraid to speak for Jesus;

Sing for the salvation of sinners. Sing any way, every way, so that souls are brought to Jesus. Sing anything, everything, if only we may clasp our children on the "golden strand" according to circumstances. Where this is practisely and by—by and by.—Cornhill Monthly.

ticable, the teschers might meet and go through

Probincial Edleslepan.

WEDNESDAY, SEPT. 30, 1868.

of interest connected therewith, the reading of which shall not occupy more than ten minutes; and will consider how he would commence and I can only say that, time and circumstances con-

suitable portion of sacred Scripture is read, nal evidences which declare the Bible to be inthe verses being taken alternately by the deed the Word of God. superintendent and the children, and this is about way by preaching to them in prayer, infor his grace and blessing to descend upon them

Sing of the Sabbath-its sacredness, its me- fastened in sure places, many lessons harg- Methodism," in 3 vols.

which are food for the thought and faith of decease of Dr. Smith, says:

all the classes, is pretty generally adopted, and bed honorably and usefully sustained all its has many advantages, not the least of which is offices-Leader, Local Preacher Circuit Steward, and Treasurer of most of the Connexional funds. while the questioning of the Superintendent will ant economy of his time, by indomitable appli

How the lessons may best be prepared, is a question which must be answered differently, acquaintance with men and books. His authorthe passage selected some time in the course of by several literature. His worth was appreciated by several literary and scient fic societies, who have taken the lesson for the coming Sabbath as him with their honors. He was a powerful and the subject of their week-night lecture. At other successful preacher. On the platform he pleadtimes, circumstances shut us up to the careful ed for benevolent and religious institutions, are to be interested and profited. We shall termination of a glorious life. We have pleasure in presenting to our readers scarcely interest them, unless we are interested

this city. The several topics to be discussed as that of the head, to the successful teacher. within the limited time at the command of the The truths we would impress upon the children

on the subject, in creating a higher sentiment as infant science has been declared to testify against subject. They seemed to feel about theology as our young people to the Saviour, and thereby that would speedily demolish the claim of Scripmost effectually to advance His cause. We hope ture to be regarded as the Word of God; and sures, nor the pains, nor even the terminology. another year will not be allowed to pass without how some Christians have trembled and been Scripture to them was as Handel to the deaf, Sabbath School Convention for the Lower Pro- vancing hosts have approached more nearly, work as a great oratorio. It was not that they vinces. In the meantime we shall be happy if they have turned out to be friends marching unpossible, some city buried through long centu- French Revolution.

serve the children of a school which is commenced with a long prayer and the reading of a chapter by the Superintendent; and compare day, and it shall be easy for them to believe that which is manifested in another, where, after sea-shore, and their gathered spoils be added to singing, a supplicatory Psalm or some other the grand and ever accumulating store of exter-

A preceding speaker referred to the fact that

not be precured.

Sing of Depravity—its utterness, its univered, and they will not easily forget what they ages. His chief literary works were, "The body to the disposal of his providence. Rising me for reference exceeding three times during dered," "Patriarchal Age," "Hebrew People," matter.

dressed on the subject which has been studied, beyond the limits of Methodism. By the vigilascertain the amount of knowledge acquired.

How the leasons was best be prepared in a direction of remarkable natural powers, he had amassed considerable learning and gained a wide

tinent.

ous, and is accompanied by a desire not merely to quit, but to put down the church as an evil thing, a foe to human society. The struggle is Syllabus, as a warfare between irreconcilable ocracy: followed by a short prayer—such as Almighty those who are not young men, and who are not ideas, in which every weapon is to be welcomed,

instructed in Divine things by the living voice. Biblical literature. He died at Trevor House, masters in Austria was a revolt of the leaders of the little ones will be thus engaged and sustain- his writings will perpetuate his name to tuture "Godless bills;" and whether this account is liberties of the people.

a general hatred of priests, as meddlesome offi- generated in his frame by the climate of the twenty miles of them. Hush! Pressing his in a newspaper the most worthy causes of its cials of the arbitrary sort, or, as the peasants East. The blame rests, if anywhere, on society, hand upon his brow, the Missionary said, God prosperity are often least observed or known. the Young Men's Convention recently held in cessity of the preparation of the heart, as well The Religious Danger of the Condrawn up under the nose, as " the black gen- not producing figs. darmerie."

cises of our Schools, as as to promote their efficiency, and to render them attractive.—

We have, on more than one occasion, suggested the desirableness of Sabbath School gested the desirableness of Sabbath School and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and many questions are raised in the present day and following the sun, he searches all round the transcendental claims. In a panic which is not spect. They are the utterances of the demandance of tidote. It is true there are many of these which is not spect. They are the utterances of the demandance of tidotes. It is true there are many of these which is not spect. They are the utterances of the demandance of tidotes. It is true there are many of these which is not spect. They are the utterances of the demandance of the demandance of tidotes. It is true there are many of these which is not spect. They are the utterances of the demandance of the demandance of tidotes. It is true there are many of these which is not spect. They are the utterances of the demandance of the demandance of tidotes. It is true there are many of these which is not specified to the advantage of novelty, and the baker, and the baker, and the baker, and the deman Conventions being held in these Provin
ces, either denominational or union, or both.

We cannot but think that the most salutary re
We cannot but think that the most salutary re
We cannot but think that the most salutary re
We cannot but think that the most salutary re
The voice was Alick's, and when the minister

The voice was Alick's and wh sults would follow such gatherings, in awakening wide-spread and more intelligence and reading may handle. We may intelligence and reading may handle. We may which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till their internal freedom threating which there was no thought of the great interpretation of the support, till the freedom threating which the support is the support of the suppor the whole church more fully to recognize that truth. We may show now science has been the great object of Sabbath schools is to lead again and again claimed by infidels as an ally any how, a something of which they understood above all things, to expel their own ablest pride and oracle of the House of Lords.

the adoption of measures for calling a Methodist half-fearful as to the issue; but how, as the adspiritualism as counterpoint, a great theological To take a single illustration of their policy.

The very best friends the clerical order can To take a single illustration of their policy. have, are the few highly intellectual men who the writer of the article which we now present, der the old banner. The hour is not ill-spent farther than that, till it suggested a natural strive to reconcile Rome with the modern and others who can use the pen to advantage on which is employed in showing to those who may incapacity. This, however, is not the tone of tible with any form of material civilization. To this subject, would give us the benefit of their soon be addressed on these matters by others irreligion in the Catholic countries of the Continue who stand between this subject, would give us the benefit of their experience in whose intentions are very different from ours; nent. There the new attitude of Catholicism, them and the Materialists, and the only teachers thoughts, or the results of their experience in whose intentions are very uniferent from ours; needs. The following is how the doubts of one generation have been its fiercely aggressive, obscurantist, and persemble who might in the last resort teach the masses If each of the Brethren here assembled will imagine that he has to prepare a paper on S.

when this or that passage has been quoted as imagine that he has to prepare a paper on S.

when this or that passage has been quoted as which, in its ferocity and the concreteness of its ence, and that the unity of the Church does not moniously blended.

that no dogma can produce hunger, that freedom is inconsistent with belief in the Real Presence, and that the unity of the Church does not moniously blended.

speakers thanked God that he had been a sailor.

He had been in some tight places at ses, but he never hid his religion, or lost his confidence in imagine that he has to prepare a paper on S. Schools, calling attention to the various points asserting that which is historically false and immanifestations, recalls the days of the first increase the conscription, the Ultramontanes, ries has handed up its well preserved pictures, The laughing scepticism of "po'ite society", themselves, driven by terror for the future of when we have done our best. And though must be joined with practice. Praying only. and its records graven in stone with pen of iron, is vanishing away, and in its place we have a mankind, offer the Syllabus under penalty of beto attest the truthfulness of the sacred narrative. propagandist spirit which cannot be content ing considered foes like the Voltairians and Ma- God will have us use the likeliest means on our where he would conclude, what he would say and what he would have unusaid it will not be necessible and the would have unusaid it will not be necessible and the would have unusaid it will not be necessible and the would say and without overt acts. When write, it is reported, but the would say and without overt acts. When write, it is reported, but the would say and without overt acts. When write, it is reported, but the would say and without overt acts. When write, it is reported, but the would say and we were once, said no, without overt acts. When write, it is reported, but the would say and without overt acts. When write, it is reported, but the would say and without overt acts. When write, it is reported, but the would say and without overt acts. When it comes immediately straits in a gale. The wind blew a perfect hurdeness of the sacred narrative. When it comes immediately straits in a gale. It seemed that city makes this record:—" Stricken down what he would have unsaid, it will not be necessary for me to spend any portion of that time in
sary for me to spend any portion of that time in
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sary for me to spend any portion of that time in
sary for me to spend any portion of t explanation or apology. I don't doubt that them to meet new forms of opposition and obSt. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust of the meet new forms of opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust of the meet new forms of opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust of the meet new forms of opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust of the meet new forms of opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust of the meet new forms of opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust of the meet new forms of opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust of the meet new forms of opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and the trust opposition and obst. Beuve, most brilliant among essayists, and they see—that civilization is good; and they see that civilization is good; and they see that civili while some will regard the ideas advanced on what its enemies of the lost church is really reduced to what its enemies of the rock; another shall fetch the bitterness of the lost of the certain points as novel and visionary, others will as these whose triumph seemed as certain. Yet art of conversa ion, to congratulate him on call it, a corporation hostile to society, and as out of the water. But in those projects we they fell before the ark of God, and their shields maintaining the "sacred cause" of Materialism such in the judgment of those enemies, to be make for our own purposes, we must choose the face. I ran down below, and on my knees the large business which he had built up during hang as trophies in the temple of Divine truth. in the Senate, and one such correspondent in the Senate, and one such correspondent correspondent those helps which promise the most efficacy. In asked Jesus to save us, and give me a token.—

the large business which he had built up during those helps which promise the most efficacy. In asked Jesus to save us, and give me a token.—

the large business which he had built up during his short account in our midst—not over four I can only say that, time and circumstances considered, "If I have done well, and as is fitting the story, it is that which I desired; but if slens the story, it is that which I desired; but if slens to will soon change hands and aim, and will do not in the valley. Prayer without means is derly and meanly, it is that which I could attain too will soon change hands and aim, and will do ecclesiastical organization. Others, said to be rope, unable to obey without discretion, accepts mockery of God." nothing sgainst the truth, but for the truth."—
thousands in number, bind themselves by oath
Error is mortal, and though it live as long as

where the disconnected with ships and shipping, where be was both extensively known.

What wou'd you think," inquires Mrs. H. Error is mortal, and though it live as long as never to accept the services of the church in Methusaleh, shall die at last as surely as he:

What wou'd you think," inquires Mrs. H. going somewhere, but we are not going down.—

with pain, that we record a growing doubt whe
B. Stowe, "if a man's house were on fire, and steemed, his death has created a blank."

I reported to them what I had asked of the and esteemed, his death has created a blank. The devotional exercises of the Sabbath school lemand attention. These should ever be suited lemand attention. The should sit praying the Lord, that in his myster leave to accept the services of the church in life, in death, or after death; to be married by the should sit praying the Lord, that in his myster leave to accept the services of the church in life, in death, or after death; to be married by the should sit praying the Lord, that in his myster leave to accept the services of the church in life, in death, or after death; to be married by which will not easily be filled."

Lord, and how he had answered me.' 'Now,' which will not easily be filled."

Lord, and how he had answered me.' 'Now,' which will not easily be filled." demand attention. These should ever be suited but truth is imperishable and immortal. The canacity of the children. They cannot to the capacity of the children. They cannot the capacity of the children to the capacity of the capacity of the children to the capacity of the capacity of the children to the capacity of the capacity of the capacity of the capacity of the children to the capacity of the capacity of the capacity of the children to the capacity of t It will afford no small pleasure to those who well as religious importance—and to be buried of fanatical hatred to religion of every kind, The prayers should not be so much intercessory, knnow and are sure that the Bible is the Word in unconsecrated ground. Our readers rememas calculated to lead the children themselves to of God, who know this because they feel its ber the astounding explosion of Materialism quarter of this century the darkest through the throne of grace. He that leads should be their mouthpiece to God. It has been suggested among the students from all parts of the world, which modern man has passed. We like not who assembled at Liege to advertise their scorn Catholicism, with its sacerdotal claims or Uitraby a practical writer, bimself an experienced ship which the yawning wave threatens to engulf, and hatred of the ideas involved in the words montinism, with its machine-like obedience; but at first with some degree of trepidation lest she "God," and "soul," and "revelation," and either is better, Hindooism is better, we had almay be best for adults, a liturgical mode of prayer should not re-appear, but afterwards with a pleas"God," and "soul," and "reveiation, and either is better, than the foul is best adapted to engage and retain the attention of children to this important exercise. Observe the children of a school which is com-In Belgium, where U tramontanism has se. ma, "Sugar is Sweet."-London Spectator.

Goldwin Smith on the Aristocracv.

In a letter to the Manchester Examiner

regarded as one between Civilization and the Times, Mr. Goldwin Smith speaks of the aris-God has been pleased to hear and answer during likely to take any active part in the work of and quarter is disgraceful. M. de Montalemthe sittings of this Convention—and then by the Lord's prayer repeated reverently by all present. Let the contrast teach the lesson. We cannot also with Sabbath Schools. Many excellent also with Sabbath Schools with Sab Let the contrast teach the lesson. We cannot absolutely prevent formality or distraction, but we should do what we can to reduce the danger of it to a minimum. In this manner we may of influence and contributions. This is the ease also with Sabbath Schools. Many excellent the eve of a burst of irreligion, or harred to religion such as even the Revolution did not produce. In this manner we may of the universal to the Herald office. At present you rely for wisteness, the eve of a burst of irreligion, or harred to dom in legislation on what you call aristocracy, religion such as even the Revolution did not produce. In this manner we may influence and contributions.

A good story is not the worse for being twice region such as even the Herald office. At present you rely for wisteness, the eve of a burst of irreligion, or harred to religion such as even the Revolution did not produce. In this manner we may introduction needed. Then let him pray twice read. In 1796 I heard the farmer referrance of the daily papers.

A good story is not the worse for being twice read. In 1796 I heard the farmer referrance and contributions.

This is the ease the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the eve of a burst of irreligion, or harred to dom in legislation on what you call aristocracy, and the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Herald office. At present you rely for wisteness to the Heral of it to a minimum. In this manner we may frequently do away with a too apparent lock of the School. Nor need for God's blessing upon the effort, and deliver frequently do away with a too apparent lack of interest which is a great evil. It is true that interest which is a great evil. It is true that much intercessory prayer should be effered; but it is far better for the teachers to meet by them.

It is far better for the teachers to meet by them.

It is far better for the teachers to meet by them.

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It is far better for the teachers to meet by them.

It is far better for the teaching, who are well able to give.

It is far better for the teaching, who are well able to give.

It is far better for the teaching in the following incident. Said he is the organization of a new and secularist world.

It is far better for the teaching in the far better for the far better f it is far better for the teachers to meet by themselves for this purpose than to hold a prayer
meeting in the Sabbath school. It is very rarely
that the children are interested. It is to them a that the children are interested. It is to them a season of wearisome restraint: and there is ever cial matters. It is a scandal to a christian prospect, that Protestant statesmen like Guizot itary command, being now as meaningless and sound, like a person in distress. On nearing ers, his topics will soon be exhausted, but he may use over a hundred texts, and have left as charch if under ordinary circumstances a school sway towards Carbol cism as the only visible as much parts of a mere political and social the spot I heard the words of a man at prayer. may use over a bundred texts, and have left as is crippled for want of funds, or there is a conatead of addressing the Almighty, and seeking tinual complaint that this or that necessary canscribe Renan. In England we think him scep. barous, and though we may be glad that his The religious instruction of children is not tical, in France men orthodox to the back bone, hour is past, was while his work lasted a genuine Friends, who, being opposed to war, under any interesting to most hearers. Therefore, instead entirely left to the Sabbath School, save in the doubt whether his sentimental Unitarianism man. He was a worker, not an idler in his pretext, was lukewarm, and in some cases op- of writing a topical sermon and prefixing a text Much stress is laid by some, and justly so, on the importance of having, when this is possible importance of having, when this is possible importance of having, when this is possible importance of having when the possible importance in the possible importance of the possible importance of having when the possible importance of having when the possible importance in the possible importanc the importance of having, when this is possible, some object that can be seen, as a centre on subsome object that can be seen, as a centre on subject of the lesson. The black hoard on which ject of the lesson. The black-board on which the heads of the lesson are written or rough the heads of the lesson are written or rough the heads of the lesson are written or rough the heads of the lesson are written or rough the cheer is in the mind. I think the many respects to the property of the rough the other is in the mind. I think the many respects to the many respects to the property of sketches made or dates and numbers noted; ligent Sabbath School teachers. You may help sketches made or dates and numbers noted; ligent Sabbath School teachers. You may help on as they strangely enough migrapresent that as well as transitory, though serfdom was. Cir. sketches made, or dates and numbers noted; and the map on which places are nointed out.

Interval and the map on which places are nointed out.

Interval and the map on which places are nointed out.

Interval and the map of the map and the map on which places are pointed out, and the map on which places are pointed out, and wanderings traced, are important anvillaging and wanderings traced, are important anvillaging and wanderings traced, are important anvillaging and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on which places are pointed out, and the map on the map of the map o and wanderings traced, are important auxiliaries in skilful hands.

don't seek it. But if you love your children of the church hand an enlightened Christian affection, their openly avow, not on limiting or denying the diseval aristocrat in a robust, though a coasse it will be answered. This Friend dwelt between the lines of the two armies, and subsection may proceed anywhere—on home.

by. And when we sing our songs of faith, and through the eye as well as the ear, in the case Death of Dr. Smith of Camborne. way whatever in human affairs. So long as stronger than he took his land. His privileges ing the movements of the enemy, which renderhope, and love in the Sunday school, we are of infant classes. When children have opportu
Late English papers contain notices of the this spirit was confined to a select circle, it would therefore, had a solid though temporary basis. ed good service to the American cause."

Late English papers contain notices of the this spirit was confined to a select circle, it would therefore, had a solid though temporary basis. giving our children the frame work of Bible pities of acquiring secular learning during the demise of George Smith, LL.D., F. A. S., an have little meaning except for students of the mental can be used in the school-house or truth and christian experience, which, we trust, week, there should be no A. B. C. or AB-ab eminent local preacher, and the author of sevtheir own lives will fill up and appropriate in the drilling on the Sabbath. They may be better eral well-known works in Church bistory and filtering downwards. That revolt of the school-

Sing everything that gives the youthful mind A large coloured print of some scripture scene; Camborne, England, on the 30th ult., aged 68 the peasantry, and was directed against ideas breath of change, but himself on occasion a During the awful moments which preceded to speak without notes, the easer we feel, and s better thought than earth can furnish—every- Noah building the ark, Moses with the tables of years. By this event the Methodist Connexion as well as against priests. It is stated that the hardy innovator. He framed the Great Charthing that awakens, alarms, attracts, subdues, stone, or Christ blessing little children, will afford has lost one whose learning and piety were to Kaiser has admitted to the Vatican that on rematter for simple talk and instruction by conthe Church of immense service. As a local ligious matters he is not a free agent; that all he was the pioneer and the trustee of liberties, ence prostrated himself in prayer before the
Here a low me to record my own little expe. Sing of Jesus—his pity, his love, his blood, versation, question and answer. The interest of Preacher, his labours were invaluable; while his soldiers could not enable him to veto the dectined in the fullness of time to become the God of Hosts, committing himself and them, rience in the use of notes in the pulpit. I ne-

progress of civilization has taken all the work from his knees, he gave command to make the my ministry of over fitty years, which plan was selves, with never-wearying Da Copo, when the The Great Teacher took lilies and sparrows "Gentile Nations," "Harmony of the Dispension of s ck bed comes and the dying hour is nigh. for texts, and on these illustrations, as on nails sations," and also a "History of Wesleyan fact that a city riot in Be gium always includes transferred from them to prefessional soldiers, ries in the annais of England. an attack on priests or morasteries, and the judges, chief constables. If any of them are During the late Southern rebellion a profest the kind failed. I was so much embarrassed m crial character, its shadowy semblance of the some which a little child can understand, some The London Watchman in announcing the curious state of affairs in the Department of workers, it must be because they make work for sor of Dartmouth College, in a letter from St each time with notes before me as to remark me Charente is a present illustration of the state of themselves, and no one who can live in idleness, Louis, says of flag-officer Foote: "He prays as of a man trying to run a foot race with his feet We have neither the material to enable us to feeling. The priests there are being protected in luxurious idleness, in titled and honored though God did everything, and fights as if hoppled, or to box with his hands tied behind garlands of music around it, cover its portale The greatest importance must ever be attach-sketch his history, nor time to portray the sin-by Lancers from the hands of their flocks, who, idleness, without work, will make work for himman did everything." But preparation there must be, if the children last words were, "Christ is mine!" a beautiful we cannot but doubt whether there is not also the Oriental is to blame for the langour which last earthly hope. The fire is raging within ments of the springs, which are never seer, so

upon the mode of conducting Sabbath schools, the question is so full of interest,—its importance for the Church and to coming generations is so great,—that very much yet remains to be done in presenting it to public consideration, and in pressing home obligation and necessity upon the pressing both partially enlightened, in regard to Sabath school effort. Much has vet to be learned but he more naturally from the lips on the Sabbath. Reference was made in one of the opening are eligion, a fanaticism as fierce the throne of grace, will come for the cook that prepares them with 1 minute pains and as progradists as that of any creed has an overmastering fear, as if they were once the more naturally from the lips on the Sabbath. Reference was made in one of the opening are eligion, a fanaticism as fierce the throne of grace, will come the more naturally from the lips on the Sabbath. Reference was made in one of the opening are eligion, a fanaticism as fierce the more naturally from the lips on the Sabbath. Reference was made in one of the opening are eligion, a fanaticism as fierce the more naturally from the lips on the Sabbath. Reference was made in one of the opening are eligion, a fanaticism as fierce the more naturally from the lips on the Sabbath. Reference was made in one of the opening are eligion, a fanaticism as fierce the more naturally from the lips on the Sabbath. Reference was made in one of the opening should easing the more fighting a Paganism which, if victorious, speakers in the House of Lords are addressed to essentially uneducated minds. They are appears to the house of Lords are affected as that match. Ere we put forth which they were once them with 1 minute pains and overmastering fear, as if they were once them with 1 minute pains and easing the cook that prepares them with 1 minute pains and overmasterin or but partially enlightened, in regard to Sabbath school effort. Much has yet to be learned as to the management of Infant, Intermediate and Bible classes, as also in reference to addresses, the singing, and the devotional exer
dresses, the singing, and the devotional exer
dresses, the singing, and the devotional exer
should leave the schools with the idea that all under which the supernatural is neither loved, but simply nor hated, nor feared, nor discussed, but simply ignored as one might suppose it to be among been. There is plenty of spiritual energy left in Protestant Germany, but in places, and among dresses, the singing, and the devotional exer
dresses, the singing, and the devotional exer
dresses, the singing to them are sincerely devoted, will be overthrown. It must singularly graceful and facile as compositions, and in that respect entitle their author to a high countries the church presents itself as a corposition, and in that respect entitle their author to a high countries the church presents itself as a corposition, and in that respect entitle their author to a high countries the church presents itself as a corposition, and in that respect entitle their author to a high countries the church presents itself as a corposition, and in that respect entitle their author to a high countries the church presents itself as a corposition, and in that respect entitle their author to a high countries the church presents itself as a corposition, and in that respect entitle their author to a high countries the church presents itself as a corposition, and in that respect to the authority of the mare which, be it admitted, the majorit cises of our Schools, so as to promote their the advantage of novelty, and to supply the antroyed, no medium course getting and could listen with re-

to the qualifications of teachers, and the methods the Book; but how, when it grew older and men without ears feel about music, as something and they are endeavoring to reduce them to an almost military obedience. hour. There is no speech, it might almost be as earnestly as he was working. No doubt he and they are endeavoring to reduce those who in speeches or writings, is living beyond the kneeding dough with all his might, and praying obituaries; and gives poets a twig on which to of instruction to be pursued, as well as giving could speak plainly, it bare witness for God's some people were interested in, possibly a something great possibly a some people were interested in, possibly a something great possibly a somethi the whole church more fully to recognize that truth. We may show how science has been thing great, possibly a something trivial; but terrible, that they incline to place organization which will stand the test; and Derby is the ick to fill would be well supplied.

> BY REV. R. DONKERSLEY. In the successful promotion of the cause of

From the Northwestern Christian Advocate.

Prayer and Labour Combined.

If labor without prayer is presumption, prayer At a seaman's prayer-meeting held some

constrained by Rome, impelled by fear for es himself: "Then only can we pray with hope, and had not been disappointed. But then, faith

we should simply think him a madman"

We have all read that most instructive of Æsop's fables which tells us of the unfortunate waggoner whose wheel had become deeply imever be work and pray, and work." bedded in the rut. When the silly fellow prayed to Jove to get the wheel out of the rut. The response was: " Put thy shoulder to the wheel, then call upon Jove to help thee." Jove was

Cromwell gave utterance to sound doctrine sable. But few preachers of this age will assert when he thundered forth to his soldiers, "Trust their ability to preach without special prepara-

New Haven Conn. News :

with the cause they maintained, to his sovereign ver read a written sermon to a congregation, to

ed to the the careful prepartion of lessons by gular excellences of his character. Both will, were the soldiers withdrawn, would tear them, determined names of their needs, were the soldiers withdrawn, would tear them, sold, the soldiers withdrawn, would tear them.

John B Gough, in his inimitable manner, determined names of their needs, were the soldiers withdrawn, would tear them, sold, and the soldiers withdrawn, would tear them. in pieces. The Per'ett's idea is that the people intellect which in any body of men must be the tells the following story: "A missionary pare not tried to preach with any notes before me in are passing through one of those paroxysms of exception, not the rule. The exceptions, when ty were passing across the prairie to go to their the third of a century. My purpo e was to grainie"—our country. "There's a cry from ing the same lesson taught at the same lesson taught at the same lesson taught at the same time in and ardently attached to his own Church, and credulity which occasionally seize whole nation, when they halted for a while and speak without the useless incumberance of notes, -witness the witcheraft mania in so many is by the rule that we must practically decide. some cried, 'Look, look yonder !- see, what is as long as memory endured, and then quit altocountries—that they are deluded with a report The influence of hereditary wealth and her that the whole school may afterwards be ad- But he was well-known and highly esteemed that tithes are to be re-established. That may tary rank—influence which, in speaking of the hand, said, 'The prairie is on fire, we are all advise beginners not to allow themselves to bebe the fact, probably is; but wild our bursts of, individual cases, every one admirs and assumes lost! The fire travels twenty miles an hour, come dependent on notes in the pulpit, and I that sort always embody some latent sentiment, to be evil-operate upon the nobility without and nothing will remain for us but our black- advise such as who have sold their liberty in some deeply-rooted fear. The man who wants counter action or antidote. They are surround ened corpses! 'Hist, hist, said he, 'we mus' this respect to recover it as soon as possible. to kill his pastor—be it remembered, an indispen- ed from their cradles with every circumstance fight fire with fire. Every man, woman, and Our most able and successful ministers preach sable pastor under the Roman system—because adverse to the self-exertion without which there child of you, work, work for your lives! Pull as our fathers did, without any notes before the pastor may by possibility be going to tax him, can be no vigour of intellect or elevation of up the grass in a circle! Lay it by the standwho resists troops in his thirst for his cure's charac'er. The result is that very few of them ing grass. I feel the flush of the heat upon my Western Christian Advocate. b'ood, is not in love with the priesthood. Dur- have enough energy to attend the House of brow, like the hot breath of simoon. Work, the proceding week. In some cases, ministers welcomed him to their fellowship and adorned ing the sixteen years of the Empire, the Ultra- Lords, and a large portion of their number had work for your lives, within half an hour the montane yoke has been pressed as sharply down | sunk into givers of proxies when household suf- fire will be upon us! Bring the fire apparatus as that of every other form of authority, and frage startled them into a repudiation of that The apparatus was brought. There were but without disparaging, far less denying, the theory most insulting privilege of indolence. They two matches. One of these was hastily struck; mysteries of a newspaper; and as in a watch times, circumstances abut us up to the careful especially for foreign missions, with an elequence without disparaging, far less denying, the theory private study of the word by individual teachers. Which few could equal and none resist. His that France has in places become more religious, are no more personally to blame for this than it tailed. They had but one left. This is their the hands that are tern are but passive instru-

thy will! This is our last hope, our last hope, but is the our last hope, our last hope, watchful fidelity of the publisher? Who pauses "That mere birth secures intellectual quali- but in thee, our last human agency.' Reverent-We confess that as we read of the spirit ties not the very flunkey who stands behind the ly bowing and proping, they struck the match to think how much of the pleasure of reading is within the limited time at the command of the The truths we would impress upon the children accord on the Continent, as Mr. Disraeli says which manifests itself in France, Belgium, and cord-neted carrage now believes. And as to —it caught fire, the grass was ignited, and the Convention, rendered necessary a restriction as must be truths and realities to ourselves. We regards the length of the papers submitted; and must ourselves be affected by them; and how they are in England, the priests will one day Austria, whenever pressure is removed, we education, everyone who has had the misforwhat the writer would otherwise have presented when the waves of fire met the flood of flame what the writer would otherwise have presented and study? The lesson that is carried in the what the writer would otherwise have presented on this subject. After all that has been written upon the mode of conducting Sabbath schools, and sgain before the throne of grace, will come of the most marked signs of the times in the education of young and study? The lesson that is carried in the most marked signs of the times in the education of young and study? The lesson that is carried in the most marked signs of the times in they mingled together, and leaped up, as it in must feel-as the priesthood of the third century to the educator generally is when the ordinate in the education of young and study? The lesson that is carried in the most marked signs of the times in they mingled together, and leaped up, as it in must feel-as the priesthood of the third century to the farmer that raises the material thereof, or the farmer that raises the most marked signs of the times in they mingled together, and leaped up, as it in joy to heaven, that the noble band had escaped. Brether our instrumentalities in themselves the cook that prepares them with infinite pains and study? The lesson that is carried in the education of young and study? The lesson that is carried in the education of young and study? The lesson that is carried in the education of the most marked signs of the times in they mingled together, and leaped up, as it in they mingled together, and leaped up, as it in they mingled together, and leaped up, as it in the farmer that raises the material thereof, or the ducator generally is when the ordinate in the educator generally is when the ducator generally is when the ordinate in the education of the most marked signs of the times in the educator generally is when the ordinate in the educator generally is when the ordinate in the educator generally is they mingle together, and study? The lesson that is carried in the educator generally is they mingle together, and study? The lesson that is carried in the educator generally is they mingle together, and study? The lesson that the notion is carried in the ed

"May I speak with him?" asked the minister, the Union through the newspaper lens. He

Conventions being held in these Provin- with which a majority of Sabbath school teachers struck him when fresh from the controversial which only serve to intensify the hatred of their magogue ever was uttered in a pot-house. The "Lord help me to serve thee! Lord keep me

The Lord soon called Alick from the bake- as the throne itself. Correspondents, occasions house to the pulpit, from which he fed thousands of hungry souls with the bread of life. which has the last glance at an article, and may The young man carried the working and praying spirit which he had in the bake-shop into as the health of the body depends upon a good the ministry. The result was that God made digestion, so the health of a newspap-r depends him a useful and an honorable man, for our upon that vigorous digestion which goes on by human salvation there is an intimate, nay, an Alick was no less a personage than Alexander means of the Editor. inseparable connection between prayer and laMather, one of the presidents of the British Wealevan Conference.

dissipated by the discoveries of the next. How, cuting tone, has irritated scepticism to passion, that no degma can produce hunger, that free- our efforts to convert men from the error of speakers thanked God that he had been a sailor. without labor is as certainly madness. In all months ago in the city of New York, one of the The good Bishop Hall thus quaintly express- God. He had learned to call on God in trouble,

pump.' And we pumped and prayed our vessel Secretary of the Young Men's Christian Assointo Cork, as I believe, in answer to prayer and ciation of this city is about to become vacant, promise. But what is the use of praying with by the resignation of Mr. Theakston, who has

Hints to Young Ministers. BY BISHOP MORRIS. Some preparation for the pulpit is indispen-

in God, and keep your powder dry." "Trust tion, and they will not be believed. When a places, on the days named, as far as may be in God, and rely upon your pikes." Frederick minister is preparing to preach let him inquire found practicable. We bespeak for him and the Great avers that, "Providence favors the what the audience will probably be, what text his interesting charge the wonted kindness and will be appropriate, what is the literal meaning Washington was evidently of the same creed of that text, when spoken or written, by whom, of Cromwell and Frederick. Grant Thorburn under what surroundings, what was intended by few years ago, wrote the following for the the speaker or writer, what doctrines or duties, what threats or promises are involved therein,

may need them. A textual subject not only the following contributions, received through Rev H. Pickard, D.D., Sackville, N. B.:— "This farmer was a member of the Society of affords more variety, but is more instructive and

Sabbath School teacher will ever have your aid, pretensions of the Church, but on compelling it mould, kept him always up to the mark. If he tween the lines of the two armies, and subsections are uncomposition may proceed anywhere—on horseto give up all effort or claim to interfere in any failed in the strength which was his virtue, a quently gave Washington many items concern- back, in buggy, or in railroad cars. Again, the foundland.

little time for preparation. But every effort of

him. When I failed the last time I del berately

The world at large do not understand the Who suspects the benefit which the paper dederived from the skill and care of the printer? We feel the blemishes of printing if they exist,

industry all the little items that together form so large an interest in the news department. He passes in review each week every State in

pers, as in higher places, is sometimes important

Ought they not to be honored? And since little fame attends them, they should at least have their creature comforts multiplied. From

General Intelligence.

Colonial.

THE LATE JOHN C. DEWOLF, Esq. - Of the

Y. M. C. A .- We learn that the office of a leak in the ship, without pumping? It must filled the position so creditably for several years past. Much of the success and usefulness of this Institution depends upon its Secretary, and we trust that from the applications now being reeived, a successor may be chozen whose zeal and earnestness shall continue to advance the prosperity of the Association.

DEAF AND DUMB INSTITUTION -Annual Tours -Mr. Hutton, accompanied by several of the pupils, proposes (D. V..) to hold public meetings on behalf of the Institution in the following hospitality of the Christian community. Springside-Thursday, Oct. 1.

Upper Musquodoboit - Friday, Oct. 2. Lower Musquodoboit - Saturday, Oct. 3. Kentville-Monday, Oct. 12. Canard-Tuesday, Oct. 13. Canning-Wednesday, Oct. 14. Church Street-Thursday, Oct. 15. Woifville-Friday, Oct. 16. Lower Horton-Saturday, Oct. 17. Hantsport-Monday, Oct. 19. Falmouth-Tuesday, Oct. 20. Windsor-Wednesday, Oct. 21. Mount Uniacke-Thursday, Oct. 22. Truro-Friday, Oct. 23. Brookfield-Monday, Oct. 26. E-madale-Tuesday, Oct. 27. Shubenacadie-Wednesday, Oct. 28. Musquodoboit Harbor-Thursday, Oct. 29. Bedford-Friday, Oct. 30.

Friends of the cause in the several places will please fix the hour of meeting so as to suit general convenience. Collections will be made at all the meetings in aid of the funds of the institution. Mr Hatton begs to acknowledge with thanks.

Collected by Miss Sarah Pickard, \$3 36 Mrs. C. D. xon, Miss Annie Inch,

TEMPERANCE MEETING -The Union Temperance Meeting in St. John's Church, Bruns wick street, on Thursday evening, was attended by a very large concourse of peopl Rev. F. Almon, Rev. E.M. Saunders, Rev. J. A. Rogers, Charles Robson, Esq , Mr. Grierson, and the Chairman. Rev. Mr. Chiniquy was unavoidably absent.

His Honor the Lieutenant Governor left in the R. M. S. City of Durham on a visit to Now.

WISTAR'S B efficient, and colds, and p

nomination of ing day. A house and Satherland, w Rowdvism is also said to he ESCAPED FRO colored mau Penitentiary son recently re-capt son was working ancies, which be stone, and he z placed it agains " no time. to follow his ex A portion of railway has bee pushed forward.

THE EXHIBIT for the Great Pras forward state, week. Few peo

large vacant

Pleasant, Queen den Road ; but

is a space near In this place are

stand from whi

exhibition may

A BIG PLUM

Mr. Robt. Wo

six and seven called "Snarp"

The writ for

issued, appoint

A MASONIC T and to cost ab. A little boy no ricton on Thursd SUNBURY ELE elected to the N bly for Sunbury, opponet t, Mr. H The Cape Bre .og at St. Pierr damage to vessel

STEAMSHIP " ! York despetch of lowing:—" Arriv Liverpool. She i 50, sighted barqu I-land, with signal provisions, she hi 16 of the passeng ship Melita, from pool, which was de The Monequa-h Jacob A. Stemler having on board The steamer's su

not being sufficie MONTREAL, Set last night to upant west, in conseque being on board. but the down fre

laved to the 10d private executio England. Capt. George Halifax V. B. 1

It is rumored

Laprairie. Rat rounds at each. The Provincia bec with 362 poi

Sir John Your eperal in the r Governor-Gener November. Lo

The Internat have been agree despatch.

PRECEDENCE -PROVINCES C ING WHO ARE TABLE OF PI Roman Cathe Bishops; nine to Courch of E

four Bishops; British Meth

One Bishop of United Breth twenty-one min Total—One one Church of Roman Cathol nors, while the not recognised Presbyterian hundred and fif Canada Presi

and three hund Wesleyan Me Methodist N dent and one he Primitive 3 eighty minister British Meth -One General

Congregation Regular Bap five ministers. Free Baptis ministers. Evangelical twenty-three m Tota |- 1561 cognized throug

iaters who, he In the Provi Arctbishop Balish-born Met Province, for veteran of the n his country ators, Presider dents rank with **W** esleyan Con and twenty-ni Bishop of Ont

by what right

of Hamilton

NEW YORK cousin Charl Worcester, A. John H. S

at Washingto Wylie, on a Gold opene Both House on Monday,

ness edjourn that date to that date to A Large V testimo