WEDRESDAY. FIBURY 12, 1573 would be the gain !

AN IMPORTANT ENQUIRY.

A question of importance to Methodism generally has lately been discussed in the columns of the principal official organ of the Methodist Episcopal Church. That question is, Why is it that so many persons entered on trial for membership in the lect. In the multitude of cares and business well as in the United States many persons hood. This class is not a very large one. All converted persons are in danger of backsliding, and many do backslide to a larger or lesser extent and tor a longer or shorter period. They who suffer serious declarging after becoming full members of the ministers have explained that in conse-that the material structure of the body unbers. They who backslide while probation-ers are pretty sure to fail to become full yet. We know the ministers are very busy at St. Paul speaks of himself on a certain oc-get. We know the ministers are very busy at St. Paul speaks of himself on a certain oc-lie influence. In the death of the Hon. and Rev. Baptist Noel, a loss which is shared lie influence. In consequence of these these other the possible if matter and mind were the same. as liable to be entangled in the wiles of the devil as full members. Some converted probationers have a re-

ligion of a very feeble type. They are ba- and ministers and preachers generally engaged rassed by doubts and fears. They get in circuit work, we appeal to our brethren and overwhelmed with discouragements, and shrink from the profession involved in complete membership. Many taken on trial are not converted.

obtain the blessing sought ; for some of them either from natural indecision or because not expect annually from the growth of wealth and make the necessary sacrifices. expect annually from the growth of wealth and senant in the physical deaution from "God." His unsparing assaults upon the vive for many rolling years: He gave him. other who dislike Methodist advance? The prepared to make the necessary sacrifices. or on account of their not being even thoroughly awakened to a sense of their need of conversion, are not in downright earnest in their professed desire to experience this

of ministers, sometimes on the part of members official and otherwise; sometimes on the part of both.

Some of these lost probationers were pernot reflect the religions thought of the times

to the higher attainments of the Christian Ministerial Association is an organization befitting the rank of the illustrious de- in patience and expectation then will the and shall not sell, mortgage, or otherwise dis-The bight of the b Shelburne, for the purpose of mutual im-provement, and the promotion of Scriptu-and in other ways testifying their regret J. R. N.

ral truth and holiness. This Body deemed and sympathy. The ceremonies of the it quite in keeping with its character and terment were conducted in high pomp by sign to attempt the suppression of error the dignitaries of the Roman by all legitimate means, and accordingly Church, prayers were incessantly said, High

Though the Book Steward has extended the appointed a public meeting to be held in the Mass was performed, incense smoked, the locality above referred to, for the purpose holy water was copiously sprinkled and he siderable number have not yet renewed. We trine in reference to the nature and destiny in the quiet Chapel at Chiselhurst, another

English and British North American Wes-leyans as to United States Methodists. For scriptions for the paper are not, however, a explanatory of the nature and objects of the and his princely gifts so well known that it situated at Souris West, where few Protesare yearly received on trial for church mem-that all our friends who have not paid will lose cussion of this theme, "The philosophy of His character appears to have been most structure we, the Methodists, have a small bership who are not subsequently enrolled no time in doing so, as the Book Steward is thought, or the absurdity of supposing that lovely and admirable. Devotedly pious share, which according to agreement at the as full members. Surveying that question bound by the resolution of Conference to carry the organization of matter can evolve attri- and thoroughly consecrated to the service from our own stand-point, we conclude that a full answer thereto comprises many par-want of confidence in the honesty and ability a full answer thereto comprises many para full answer thereto comprises many par-ticulars. Some converted persons received on trial for membership in our church ulti-ing, of personal associations, or of some ing, of personal associations, or of some ing, of personal associations, or of some nave not paid. Let no one therefore take of thought. That there is a thinking faculty eq his personal services and all the resources a specially adverse influence brought to bear take the bint and send in his subscription with-This cannot be identical with the body, sympathy and charities frequently flowed into on their minds during the period of their out delay. The time has now come to stop for then the larger the man the greater the other channels than those of Methodism, and probation, to connect themselves with some the papers of all who have not yet renewed. intellect. Neither can it consist in the many memorials of his consecrated liberalother section of the great Christian brother- We are sorry that the appeal of the Book breath (as some absurdly teach) for then ity remain to testify of his large hearted-Steward and Editor for new subscribers has the greater the lung power, the greater the ness and catholicity of spirit. His end was not met such a practical response as it should have received. Many of the ministers have

declension after becoming full members of the church are likely to cease being mem-bers. They who backslide while probation-

and instructive religious literature among the he knew not which. St. Peter says he saintly character of the departed servant of around us beside our own. In these our needy people is second to none in importance. Now, must "put off this tabernacle." Thus Christ. Another generation has appeared circumstances, notwithstanding that we are that the missionary meetings are mostly over, Scripture unites with reason to prove the since Mr. Noel gave up his performent in the Established Church, broke away from own, yet having faith in the spirit of Christian duality of man's nature. The next speaker was the Rev. J. S the noble family circle to which he belong-Coffin of Shelburne; his theme "The ed, and became a Baptist minister, in defer- valuable paper, to all lovers of Methodist friends, before we get further into this year to Penalty of the Law." He proved by capious ence to his views of right and truth. The Home Missions within our Conference bounds. operations, he is also putting it into the hearts make one more general effort, on all circuits

citations of Scripture that the terms so often act was honored by thousands who did not One of our members having read your ac- of our people to sustain these enterprises by not fully canvassed already, to send in all the quoted in support of the Annihilationist theory, such as "Consume," "Destroy," "Death," &c, so far trom denoting mere through a long life, a full measure of the suit measure of the beautiful sanctuary at Marysville said, "Oh that we had at least a little such belp." Will not some kind friends within ready we hear from several circuits of creditnew subscribers possible. There is always a considerable number who tail to renew. So through a long life, a full measure of the help." Will not some kind friends within ready we hear from several circuits of credit-It is not at all surprising that a considera-that we need a number of new subscribers to that that we need a number of new subscribers to that that we need a number of new subscribers to that that the need a number of new subscribers to the need a number of new su ble proportion of these fail for the time to keep up our average circulation, to say nothing ferent sense; and that the penalty of the law Christ in all the Churches of the land. A Home Mission station? help us against a here year. The zeal and liberality of the Church in of the extension and increase, which we should is not physical death, but "conscious beautiful and saintly life has come to its effect form of religion which has its structure of the work of saving the souls of men are always

> The Western Christian Advocate, in an artierrors of Annihilationism, and his able and self with much ardor to many benevolent merciless exposure of the shallow sophisms enterprises, and he was ever prominent in his cle on the duty of sustaining religious papers, employed in its defence, will long be re- denunciations of all forms of social oppresvery pertinently says : "And, furthermore, membered by all who listened to them, and sion. He worked earnestly for the repeal of we believe that not a few of our families are we trust they produced an impression which the Corn Laws. Slavery was most abborrent

without our Methodist papers because they are great change, and grow weary of seeking not advised as to their intrinsic value, and be-ed by the Rev. J. R. Borden, of Port La tween the North and South in the civil war what they fail to find. Many probationers are lost to the church the important relation of the literature of our the literature of our literature of our literature of our literature of the li because they are not properly cared for. Church to all her other interests. Indispensa- ence but a state of existence." The scrip- triumph. The persecution and death of Sometimes this care is wanting on the part ble as the daily paper has become, it does not tural meaning of the terms "Immortality" Mr. Gordon in Jamaica aroused his intensupply the wants which the weekly religious and "Immortal" was explained with ad-sest indignation. His labours for the evan-

human soul argued no more against the im- testantism on the Con

paper is designed to meet. The dailies record mirable clearness, and their bearing upon gelization of France and Italy are well but a few general religious events, give no con- the question at issue distinctly pointed out. remembered, and by personal visits he frenected view of denominational matters, and can The absunce of these terms as applied to the quently aided the struggling causes of ProJan. 30, 1873.

time when it was built can be withdrawn.

Roman Catholic Chapel, and as we feel our need to be very great it is intended to put the United States, and when the pastors and need to be very great it is intended to put people of these churches realize that God has placed us here for a higher life, and are willing forth utmost efforts to build a church and thereby give to Methodism a position more to follow the example of their Saviour by denyworthy of herself than the unenviable one ing themselves, for the benefit of their fellow

thodists are a minority yet, and we have when I first came here, eighteen years ago, much denominational jealously to contend and I am proud to say that it for the drinking man to find his way to Conwith, which already seeks to thwart us in this gress than it has been, or in to any public mourn over in the death of the Hon. and scheme. Here is also a strong Roman Catho-

ce for that matter.' this season. But the work of spreading a sound casion as " in the body or out of the body," by all the other churches who esteemed the we can expect but little help from others aware each circuit has enough to do with its We are gratified to learn that while God

Methodism, we appeal for help through your

JOHN ASTBURY. The Surrogate Courts will have power to inter- much, and often pressed his way to levels both dict on the petition of the parent, wife, child, higher and deeper than are commonly attemblood relation, friend or creditor of the drunk- pted. They indicate strength, originality, Souris, P. E. I -- In the report of the ard. The interdict will continue in force for acuteness, and a condition of metaphysical opening of the Mount Stewart Church on twelve months, at the end of which time the habits of thought with humorous sentiment this station last August it afforded much judge, on the petition of the party interdicted They sometimes bring out with exceeding pleasure to state that the land on which it may, on proof being shown that he has become force the doctrinal lessons tanght in the facta subscriptions, we are sorry to say that a con- of setting forth and defending the true doc- was thus deposited in his temporary grave stood had been given, free of expense, for a person of sober habits, remove the interdict. as well as in the arguments and statements of church purposes. It is with no less a de- The wife may be appointed guardian of the Holy Scripture. Long before this volume apsiderable number have not yet renewed. We of man against the misrepresentations of of the great refugees who have sought in the quice on against the misrepresentations of of the great refugees who have sought in the quice on against the misrepresentations had made believe in most instances, this arises from neg-believe in most instances, this arises from neg-believe in the quice on against the misrepresentations of of the great refugees who have sought in the quice on against the misrepresentations had made believe in most instances, this arises from neg-believe in the quice on against the misrepresentations of of the great refugees who have sought in the quice on against the misrepresentations had made believe in most instances, this arises from neg-believe in the quice of the great refugees who have sought in the quice on against the misrepresentations had made are of Souris. We have entered on trial for membership in the church never become fully identified with it? That is an enquiry as interesting to or fermented liquors, and if the offender be the nell when the latter was in the zenith of his po-

leyans as to United States Methodists. For ing of disappointment and annoyence, if the ercises the Chairman, Kev. W. H. Richan ley of Southport has been for so lengthened a formost man in our Connexion, a Union Church so-called, inconveniently be forfeited, and he will not be able to procure of a waw and facts Mr. Macafee assailed his unholder of a license to sell liquor, his license will pularity. With merciless humor and an array small matter to the Book Steward. We hope Association, and then proceeded to the dis- is not needful to refer to them in detail, tants and no Methodists live. In this a license for the succeeding year. -- Exchange, scinpnlous antagonist, and earned loud applause from the entire Protestant press of Ire . land. The impression of power occasionally HENRY WILSON ON TEMPERANCE.

made through the press was habitually sustain At a recent temperance meeting in Wash-ed by a ministry of great intellectual vigor and

and on such occasions, had always sustained his reputation as an original divise of considerable reading and thought.

For the last few years, since the close of his active ministry, he resided in London, first at Brompton and finally at Brixton. Here, he gently went down the slope towards the resting place where he now is laid. Residing not very far from the Rev. W. Shaw, when he heard that he had been called to his rest, he said, "I shall not be long after him." Shortly atterwards, when a brother minister, hearing that he was confined to bed, called to see him, his reply to the question. "How are you?" was, " Very near to eternity." From that bed be tose no more, but passed away in peace to join the happy, and last week in Norwood Cemetery was laid to rest near the fresh grave of Mr. Shaw .- London Watchman.

DEATH OF JOHN FERNLEY, ESO

Committee to enlarge the field of our missionary It is our mournful duty to record the death of John Fernley, Esq., which took place at his residence, Clairville, Southport, on Thursday the 16th inst. We shall not attempt at present a lengthened biography. He was well known to a wide circle of our readers, and universally esteemed. During a lengthened and active lite he took a deep interest in the doas the result of separation from His unsparing assaults upon the Annihilationism, and his able and s exposure of the shallow sophisms taining and extending the institution and Subscription will be thankfully received by agencies of the Church, the pulse of spiritual shipped, was his gift. The new chapel recent-Trinity Chapel, Southport, in which he wor-Subscription will be thankfully received by agencies of the canter, in great need of a snipped, was an gift. Shipped, was an gift. We was an gift. We was an gift. We was an gift. We was an gift. Shipped, was an gift. Shi Ecos., of Charlottetewn, by Rev. James Tay- quickening from God. Liberality and zeal are erality. Trinity Hall, for the education of the lo. District Chairman, or by Rev. A. Lucas, not only signs of piety, but also elements of Souris. Post office orders made payable at growth and progress. "The liberal soul shall daughters of Wesleyan ministers, was the last outcome of his generous heart, and will be a be made fat." There is no growth in grace for lasting monument of his worth. A tew years Praying that God may draw forth from those who are living in the selfish neglect of ago he founded and endowed a lecture to be elivered in connection with the sessions of the Conference on the Doctrines and Principles of

THE NEWSPAPER TAX.

many hearts true practical sympathy on behalf duty. It is now confidently expected that two missionaries will be sent out in the spring to Methodism.

From the Christian Guardian.

OUR MISSION WORK

putting it into the heart of the Missionary

AQUILA LUCAS. Japan. Already the expectation of this has

P. S. I shall be pleased to give any fur-When Rome was opened to the labours of ther information that I can to any requiring stirred the hearts of our people. Some indeed was ready such. Our people here are not rich, but pre-

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charge of the unspeakably important duty of feeding and training and guiding the Christian flock.

trusted guides, and meeting with neither sympathy nor aid from the membership around them, felt repelled from the communi-ward it, and are lost to it.

Some few here and there, it may be, were wrought upon in revivals almost entirely conducted by outside agency. When that agency was withdrawn, the parties mainly benefited by its labours felt the local religious society remaining, which had taken no earnest part in the revival work accomplished. Probationers thus situated, might easily be lost to the fellowship of that society.

All things then considered, it is not diffi cult to understand why so many persons received on trial in the various branches of the great Methodist body fail to augment its membership.

Nor is it difficult to perceive in what direction efforts ought to be made to remedy error above named has actually ceased to his hope that this effort on behalf of the the evil lamented. Clearly our societies be. Would that we were able to make so interests of truth may be followed by ample and pastors ought nowhere to place their pleasing an announcement. There is rea- and blessed results; and that not only in main dependence for carrying forward the the Annihilationist heresy exists in full viwork of God upon special revival efforts gor in many places, and threatens to spread have taken root they may be speedily and Such efforts are often needful, and when its pestilential influence throughout the thoroughly exterminated. made in the proper spirit and in the proper entire land. But if the complete exposure need for our church to expect greater re- of this communication to the circumstan- fitable service. sults from the use of the ordinary means of ces about to be related. grace than are commonly obtained. Were About four years since, certain religious such an expectation cherished as it should be, the desired results would be sure to follow. For the Church's faith would unques- ship. It was hoped that the faithful pretionably give aim and force to the Church's sentation of orthodox truth, both in public efforts. Such an expectation God-inspired and private, would suffice to counteract the would itself be a pledge of its own realiza- pernicious influence of these errorists, and tion.

be thankfully accepted. The aid of distant

be gathered, husbanded, guarded and cherished with the most tender and watchful

haps aroused to religious concern by the Political and secular news has the precedence. labours of ministers powerful in revival and crowds out religious news from their work, but feeble and unskilful in the dis- columns, so that the important movements of the Church can not come to the notice of those who only read the secular daily. There are written.

A WORD TO OUR FRIENDS.

(Borrowed from the Christian Guardian.)

Church members who subscribe for some Rev. M. G. Henry, Pastor of the Presby-secular weekly, either because they can get terian Church at Clyde River. In a short Others were possibly led to the foot of them at club-rate or because they think a but telling speech he exposed the Atheistic the cross by the ministrations of pastors secular weekly must contain more reliable com- tendencies of Materialism "Any reasoning quickly thereafter removed to another mercial news. These weeklies are made up which deprives man of a spiritual and im. sphere of labour. These bereft of their from the dailies, and hence can not supply the mortal nature would deprive God of a spiplace of a religious weekly. The dailies, with ritual and immediat paure, the same terms their commercial reports from all parts of the being applied to both." Therefore all such work, all hot more important to the business reasoning must be false, as it leads to blank infidelity. man than is a medium of religious intelligence to the Christian. There is an activity in the

next took the platform and announced as Church not less marked than that in the other affairs of the world, and as a result, events are scripture." He referred to a number of transpiring in her various and widely separated texts relating to the spiritual nature of God fields ot labor which are fraught with interest. and man, to that much-abused saying of the The almost unrivalled powers of his genius, These events, with which every member of the Saviour to the dying thief, to the prayer of Church should be tamiliar, have a current re- Stephen, and several other passages which cord only in the religious press. And while have been mis-rendered and preverted by pressure of no ties binding them to the the religious paper coatains these important the opponents of Evangelical truth, relieved matters which find no place in the secular them of the false glosses with which they press, they are also the medium of the religious have been invested, and set them in their thought which has been awakened and quicken- proper light. No small amount of research and critical talent were manifested by Mr. ed in the Church, and enabled their readers Fulton in this address, while the ignorance o keep themselves informed as to the progress and dishonesty of certain Materialistic and results of religious research and study. writers were exposed with the severity they

> so richly deserved. ANNIHILATIONISM ANNIHI-LATED.

Do not be amazed gentle reader. We advanced.

do not mean to assert that the system of In conclusion the writer would express son to fear that so far from being extinct, the locality above referred to, but wherever A desire to contribute in

Barrington Feb. 4, 1873. teachers holding the doctrines of Adventism. alias Materialism, made their appearance

in the Western part of Barrington Town- The Funeral of the Emperor-Deaths

Then when special revivals seem to be advocates of the New Theology left no has been on the whole a disposition to eulonecessary, each society with its pastor means unused for the propagation of their gize the departed Ruler, and to deal leni- ing to nearly double, what was raised on ought to have a firm conviction that it has in its own bosom the agencies which if they in their efforts that in a short time a which were connected with his earlier ad-ministration. All ranks have been eager Where we had a very blessed meeting. rightly employed the Great Head of the society, known as the Second Advent to tender their sympathy to the bereaved We were joined by the Rev. Medlam, Church will assuredly render successful. Church, was formed, composed almost en- Empress and the Prince Imperial. The "Bible Christian." The congregation was

The assistance of neighboring societies may tirely of persons previously connected with respect shown to the family, and the atten- large and the speeches were forcible and existing Christian Denominations. Steal- tion paid by our Government and Royalty pointed, the collection very good, and thily but swiftly the corrupt leaven spread to the interment of the Emperor, present- gracious influence rested upon our meeting. evangelists may on occasions be wisely through the community. Emboldened by ed a striking contrast to the levity and in- Arrangements had not been made, for hold made available. But the members of each success the disciples of error began to as- difference with which the event was regard- ing a meeting in Georgetown, but the peosociety engaged in the conflict should be in the very heart of the fight; and the pastor were denounced as in the grossest dark-Imperialists alone exhibited any concern. have one there in the course of a few weeks. eurrounded by his local preachers, class-est. Christian ministers were represented Their papers appeared in mourning, and Which we have every reason to hope will ald.

surrounded by his local preachers, class-leaders, prayer leaders and members mighty in supplication, should head the movement. The fruits of victory should by both pas-tors and members in their respective spheres be gathered, husbanded, guarded and cherlong been occupied by the various Evangel-ical Churches was in danger of falling into the appeared sincere meurners. Many generally, our Sabbath congregations are care. Probationers not converted should the hands of these ecclesiastical Philistines, officers of the late Imperial Government very good. On the week night they are be pressed if possible with a determined and serious doubts began to be entertained and Household were present at the funeral, not so large. But still I have reason to and wise earnestness into the kingdom. as to whereunto these things would grow. and it was evident that this strange man, hope, that on this my first Circuit my labour

mortality of man than against that of Angels, tired from active pastoral work about four and was satisfactorily accounted for by a years ago, and the calm evening of his days pared to give to the utmost of their ability. reference to the state of Jewish and Heathen has been spent in the neighborhood of Lonthought at the time the New Testament was don and in the midst of loving friends. He had attained his 74th year, and had been in

Mr. Noel re

\$1000.

Charlottetown.

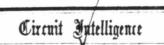
of this scheme,

The Meeting was then addressed by the the ministry about 50 years.

A name famous in literature must now mighty numbers of the dead. Sir E. Bulafter a very brief illness. His works have long been before the public, and in many lands are widely known, and have secured enormous popularity. Many of them are

The Rev. J. McC. Fulton of Barrington, famed tor their varied power and beauty, splendid description, earnest passion and brilliant eloquence sparkled upon his pages. But alas ! some of his works are tainted with most subtle and dangerous poison. in some of his books are employed in depicturing scenes and enkindling feelings ing the facts in the case. Speaking from per. THE CHURCH AND STATE STRUGGLE great and good man, who served his generation which are calculated to soil the mind and deprave the soul. He wrote sufficient al-English, Scotch, and Irish institutions, require most for a small library, and attained much excellence in nearly every department of literature. His active brain and busy pen rested not until death came, for he was contributing to the last to the serial publications of the day; and a new novel from his hand is announced by the booksellers. Ot his

inner life we have no information, nor know The Chairman then called upon the Rev. how he met the final hour which comes to J. I. Porter (Free Baptist), who made a all. His star has suddenly set in the night few remarks expressive of sympathy with of death, and his long brilliant career is his brethren in the views and sentiments closed. Jan. 27, 1873.



way, are often crowned with remarkable success. But it has become a pressing success. But it has become a pressing in applying the phrase standing at the head perfect sketch of a most interesting and pro-A. Lucas, in setting forth, and urging the AUDITOR. claims of the Home and Foreign Mission

ENGLISH CORRESPONDENCE

Histellancous.

Yours truly.

I remain,

have apprehensions that we are undertaking open purse, and by his gift of £5,000, aided more than we can well maintain. But if last nobly by other gifts, the spacious premises in year our income rose above our expenditure, Via Scrota became the property of the Weswithout any special effort, may we not take it as leyan Missionary Society. As one of the treaa token that God would have us move forward. surers of the Chapel Fund he rendered for Our American brethren have, in faith in God many years important service in connection with

The New York Observer has a very able ps- and in the liberality of the people, appropriated this department of Methodist work. He was a be withdrawp from the lists of the living, per from the pen of Dr. McCosh, of Prince- over \$100,000 more than their last year's in- cathelic Christian. Although intelligently and and added to those who have passed to the ton College, which will, as it ought, arrest come. It the movement to extend our agencies firmly attached to his own Church, he beartily the attention of the Faculties and Trustees of and enter the purely foreign and heathen field sympathized with the labours and successes of wer Lytton, lately known as "Lord Lyt- our American colleges. The President of is of the Lord, as we fully believe it to be, he others. In Manchester the building occupied ton," died a few days ago, in his 69th year, Harvard University has brought the subject of will open our way both at home and abroad, to by the Bible Society, the Tract Society, and obligatory attendance upon recitations, lectures prosecute the work successfully. The secre- the City Mission testifies to the breadth of his and religious exercises, before his Board of taries of the M. E. Church say they are moving seatiments, and the largeness of his soul. His Overseers. It is understood that he favors forward with their eye on a million dollars. end was eminently peaceful. He had long held leaving this to the voluntary choice of students, We may sately move forward with an eye on the great essentials of evangelical truth with an only exacting the most stringent tests of scholone hundred thousand dollars. We trust that unfaltering grasp, and proved their preciousarship at the examinations for degrees. Dr. while our readers enlarge their contributions ness in the dying hour. His remains were McCosh shows that the newspapers which have this year, they will also pray earnestly that yesterday interred in the Southport Cometery, announced this movement, as bringing the God may crown this Japan enterprise with rich amid a large concourse of friends, who had University into line with the foremost European spiritual succes). gathered from all parts of the kingdom to show institutions have entirely failed of apprehendtheir protound respect for the memory of a

sonal knowledge, he affirms that the best IN GERMANY according to the will of God .- Meth Recorder.

An "inspired " correspondent writing from in addition to examinations, thorough daily Berlin to the Breslau Gazette represents Prince supervision of studies, and do not attempt to Bismarck as resolved to continue with more ecure the exact scholarship which they require The last Union Advocate has an editorial energy than ever the conflict with theChurch of and actually produce, by loose methods of lee addressed to Publishers of Newspapers in the Rome on which the GermanEmpire has entered tures, or by simply submitting their students to periodical examinations He shows that the under his direction. He is preparing now, it Dominion of Canada, inviting co-operation in same result is secured in the great English is stated, an official protest against the Papal an attempt at securing the repeal of the tax Universities, at Oxford and Cambridge, by allocution of the 23rd ult., and he has already on Newspapers. We are pleased to find the Advocate expressing strong opinions on this had several conferences with the Emperor of numerous accomplished tutors, with only a numerous accomplished tutors, with only a mar soveral conferences with the Emperor of subject, similar to those which have so often as all number of pupils each, whom they thor-markly delty recitizes As to the marinst bishops on their part are also making tound a prominent place in our columns. We oughly drill by daily recitations. As to the German Universities, he shows that the graduthe Frankfort Journal, a new conterence of the in furtherance of the object which it thus taates of the public gymnasien and real schule, German bishoos is to be held ere long. It vors.

have actually been carried over two years of the curriculum of our American colleges, and have will probably take place at Fulda on or about The Newspaper postage tax is everywhere April 15 next. Meanwhile the Provincial Corthroughout the Dominion a vexatious one. In been, in them, drilled with remarkable strict-GEORGETOWN CIRCUIT (P. E. I.).-It ness, so that they are well prepared, if they affords me great pleasure to communicate desire it, to enter upon the higher branches of to which the Emperor and Government of Ger- ed irritation. It is submitted to still with anords me great pleasure to communicate desire it, to enter upon the higher branches of the success with which we were favoured education under learned lecturers. The great many have been subjected by the Pope-it manifest relactances. It is wrong in principle. at the Missionary Meetings held in this body of young students, however, the doctor enumerates four special occasions in the course The Newspaper plays a most important part in body of young students, however, the doctor of the past year-impose upon the State the the general education of the people. It diffusduty of at once defining plainly and clearly the es valuable information on subjects of the highmore to social enjoyment, dissipation, and boundaries of clerical rights and claims. est practical importance to the country. duels, than to a careful improvement of their In an article on the present aspect of the re- is the chief creator of an intelligent public remarkable opportunities. He justly depregates such a locsely disciplined condition of ligious and ecclesiastical controversy in Ger- opinion. It is the guardian of the people's things in our American colleges, with jour im- many the National Gazette iemarks :-rights and liberties. Fearless, honest, vigilant That people which was the first to cherish the and free, it is one of the chief guarantees of

mature, and not over-thoroughly trained lads. He thinks it will greatly lower the standard of ethico-religious spirit as a sure possession will good government. It is the detector of abuses Rev. R. Tweedie, whose able addresses, toabove mentioned brethren were calculated exact scholarship, and increase the social also have the courage to be in Church matters and the terror of public evil-doers. With all to mote the hearts of the people and lead temptations and perils of these dangerous its own sole lawgiver. The Popes would not its imperjections-its excesses and its shortyears of early study. Above all, he lifts up his so long have oppressed and disturbed the comings-it is one of the ghief instruments of pernicious influence of these errorists, and propressed and obstance of the ghief instruments of. prevent all further harm. Events have proved the fallacy of this expectation. The

says, with truly Christian warmth, "hundreds another. The kings looked to popes and grand forces of modern civilization. of young men are not to be taken away from priests as their allies; and how many have Clearly it is not promotive of the well being their natural guardians, and made to herd to- there not always been in every people, as of society, to place restrictions beyond what necessary, each society with its pastor ought to have a firm conviction that it has been in every people, as disorder, to provide the propagation of their server beyond the peculiar setting to nearly double, what was raised on this Circuit last year. On Thursday the gether without some provision leing made for well as the Germans, who knowingly or ig-may be absolutely necessary on newspaper

their religious training. It is time that the norantly have fostered priestly tyranay ?" The circulation. churches of Christ were taking this subject in German people is first called upon to shake It the State can afford to carry the newsto consideration." To which we heartily say, off the yoke; It is the best prepared for freed- paper free all over the land, it ought to do so Amen ! Dr. McCosh speaks with authority, as om, and more than any other people it has suffered injury from the Roman enemy. trained student, of the broadest scholarship

European institutions. We trust his who are impulsively and somewhat imperative-

A bill has been introduced into the Ontario had run a long course of diversified usefulness, MaritimeProvinces as the abolition of the news-Legislature, with a view to protect the wives and, until an advanced age, of great activity. paper tax. No doubt the abolition of that tax and families of inebriates; it is entitled "An His labour, however, was most noticeable in Act for the interdiction of habitual drunkards." the sphere of thought. While, as others, per- Upper Provinces. We commend the subject After reciting that the drunkenness of certain forming all the ordinary tasks of duty, the to the toughtful consideration of our represenheads of families and others has been of great amount of his toil was not to be measured by tatives in the Privy Council.-St. John News. loss to themselves, their families and their travel, or to be counted by the number of

creditors, it provides ; That any person in the services. He was a brain labourer, learning The service difference of the service of the servic

in the interests of the people. There is good reason to believe that the Dominion Government is in a position to do this. It derives but weighty sentences will be pondered by those THE LATE REV. DANIEL MACAFEE. a small revenue from the obnoxious Newspaper postage tax The loss of that revenue Among the names of the ministers of note might easily be compensated for by a slight whom death has lately called away, we must increase of taxation on certain articles of now record that of the Rev. Daniel Macaice. luxury. Perhaps there is no remission of After the 82nd year has been reached, surprise taxation which the DominionGovernment could A CURIOUS TEMPERANCE MEASURE. cannot be one of the feelings called into play venture to propose to Parliament that would by the tidings of any decease. Mr. Macatee give so much satisfaction to the people of the would be very favourably regarded also in the

Some of our New Brunswick contemporaries

came et session. da/ pre on Satu while di inconsis 59 of th Since morning of wood to the toreed car, to passeng the rail rear car MENI where so The Re-lost a d number parently Y. M the your Men's when a ing offic W. M. James J Estey, a with the held on number Speeche dents e We give John T INDU of the i was hele Quinpo ance o through opportu and o ed into The in one when th Esq., a the ann Rev. G The the com year :--Hill. J Sterling H. M Brown, Lorthu Duri hymns through acter. managin secreta devotio Rev. 1 I had tor mor ind & Eradica time ma well sin It ex Sore Th Pain. DEAT of more beer ai wiped temper teel p though been in summp that pit the sca Whit beer by enness murder by enness Hencei last, at drinks

funds. We were also favoured with the

presence of my worthy Superintendent, the

distinguished men-Mr. John Fernley of Southport-Hon. and Rev. Baptist Noe

proved the fallacy of this expectation. The sorbing topic of the past fortnight. There quite a success.

The collections and subscriptions amount

