The Rev. whed Chute was born at Bridgetown, N. S., Anguns 18, 1814. In 1859 he was baptized by the late Rev. John Chase, and united with the Annapolis and Upper Granville church. He received from this church a license to preach in August, 1816. In the process of the late of the Cox, by May Sed, 1818. His wife of the late Afram Newcombe. They had five sons—Charles Carson, James Ropert, Arthur Crawley, Lyman Harris, George Rettie: Charles Carson died at 14 years of age, Lyman Harris lots this health at Ottawa, where he was engaged for seven years in the civil service, and died at home Feb. 17th, 1803. James Ropert is a physician, Arthur Crawley, Lyman Harris, of the late and the service, and died at home Feb. 17th, 1803. James Rupert is a physician, Arthur Crawley is paster of the First Baptastourch of Halifax, George Rettie is at home with his mother. The Indied Med. Feb. 1804. At his the late of the late

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B. Y. P. U.

March 7

ame in Haptistenurches, an aving no organizations are ntation. We depend for on ay young people's name or a non bond is in the New Test firmation of whose teaching

Correspondents to this department of the Arm. St. John, N. B.

Lake, St. John, N. B.

Topic: "The obligation to be I tized. Lake 3: 21-22.

That is the obligation to be immering the street of the street in water, after one has been conver in the name of the Trinity.

If we wish to immitate Jesus will gladly confess him in bapti "Thus it becometh us to fulful rightcouners." He has set us the ample, it is ours to follow him.

2. If we have since regration the sample, the sours to follow him.

2. If we have since regration the interest of the sample, we will glad to express the sawing grace, we will glad to express the sawing grace, we will glad to express the sawing face, we will glad to express the sawing grace, we will glad to express the sawing face, we will glad to express the sawing the example of the same time to the content to sin, and newness to life.

Jesus has commanded the example of the same time to the sawing the early Christians. Immedity after conversion, the converts lowed Christ in baptisms.

C. E. Thems.

C. E. Theme.

Systematic Beneficence. Why
How Much? Mal. 3: 7-12.

A good theme for all our young ple to consider.

Why give a waterward. ple to consider.

Why give systematically?

1. Money for the Lord's work alw

1. Money for the Lord's work alweeded.
2. It is the easiest way to give.
3. It is the earset way.
4. For many reasons it is the molessed way to give.
How much?
Bring all your tithes, a tenth?
The Jew gave a tenth. Dare you can be used to give a tenth of the way are a tenth. The sex You say as one may prosper. I alway to make the way to make the give, to give a systematically.

to give systematically.

Ontario has 200 Unions. There fully 200 churches where the you people are not well organised for aring and work. Only 160 Unions in reported to the general officers, their report is encouraging as to mbers, 4,828. Of course the stron churches are more likely to report, in not likely therefore if all the chur were organized and, all reported, 41 19,000 young people would appear the roll.

The young Baptists of Nova Social have not a little to do with the nit of the Plebiscite on the 15th farrh. We are hoping Nova Social give such a loud Fee that the e New Brunswick will begin to rind that there will be no rest until ave taken up the cry and shou sek a louder Fes. What do our you opple say.

Our French

Alexandra, Feb. 23.—We organia Baptiat Young People Union in hurch a few weeks ago. Mr. Willish Berkendoff, an excellent young broth as appointed president; Miss Hed wood, vice president; Miss Hed wood, vice president; Miss Best points corresponding secretary. and Miss Best points of the secretary and Miss Best with an active membership best 25. Our officers and committee hold with a will, and judg out the enthusiasm manifest. Jit, we are organized to move, a weed the secretary with a six manifest. Bro. Ross of Charlottetown, protect of our Maritime B. Y. P. U., where the secretary we would be secretary with an last might, and gave no wired. Bro. Ross is a worker sud, where the secretary we come to Alexandra We expect to have monthly lectured to the secretary we have the secretary welcome when we see to the work of the secretary welcome when we expect to have monthly lecture our society. The first will up next month by the Rev. D. G. G. Sec. Digby B. Y. P. U.

Digby B. Y. P. U.

uring the past year many of obera have left us to make r or for themselves, others are awhool; but we feel very thankful the work of the self-use of the self-