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We are empowered to make the following offer: Any old subscriber sending us the names of three new subscribers, with their subscriptions of \$4.50, shall have his paper free for one year. We hope to send out very many free papers on these terms.

WAY WHEREBYOLDSUSCRIBERS
MAY GET THE PAPER PREE
FOR NEXT YEAR.

We are empowered to make the followgoffer: Any old subscribers sending
the names of three new subscribers,
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ain dependence, the local church. That is our
ain dependence, until men are wiser
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— A CHERTMAS PRESENT.—Several of
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We are all the size of
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From England. MAC GOT TAPES TABLE

THE REST YAM.

THIMM Baptist Publishing Company.

THERODA X DESCIDENCEDER 18, 1868.

The Walkness were size the falles historic with the singuistic gives from the publish of the present man for the service with the gast superingively of the services of the present man for the service with the gast superingively of the services of the present man for the service with the gast superingively of the services of the present man for the service with the gast superingively of the services of the present man for the service with the gast superingively of the service with the gast superingive to these voices of register the services of th

methon will a new aun arise, a new whole earth with the Word of God, writh heaven and a new earth be created, and gods and men wake once more to a life under the rule of a mighter than by dan,—even, as it says in the Edda, "the all-powerful Father, maker of heaven and earth, and all that is therem." "And all good men shall find their home in the new Asgard forever and forever."

The above is but a short and incomplete outline of the sayings concerning the heaven of the ancient Germanic desities; enough, however, to show its utter variance with the character of the atructure which pretends to be its visible representative to the eye of the more enlightened hero-worshipper of today. One-point deserves particular at tention. In the description of the Walhalla, in its arched roof, its towers and aspiries, there seems to be a premonition of the wonderful art of building to come —"that beloved Gothic of which the eye never grows weary, and in the lines of whose walls and pillar is something which the imagination may easily extend into infinity," some hint of that aspiring faith which looks upward to wards the eternal, the never-ending, a faith which sets the mythology of the Germanic race as far above that of the Geremanic race as far above that of the Geremanic race as far above that of the Geremanic race as far above that of the Germanic race as far above that of the Geremanic race as far above the earth. What an opportunity for the erection of a temple in the ideal art of a heaven-aspiring people was here!

The Christian who "prays without because" of the care of the care of the car