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Lesson VIII. Fob. 19. Matt. 18: 21-35 A LESSON ON FORGIVENESS.

GOLDEN TEXT.

"And forgive us our debts, as we forgive ur debtors."—Matt. 6:12.

our debtors."—Matt. 6:12.

I. The Traceutte virgin and yo Perma's Querron. Jean, as we day in our last lesson, had been warening his disciples against digiteding wrong me oldere. He steep proceeds to tell them how to treat these proceeds to tell them how to treat these proceeds to tell them how to treat them of the proceeds to the proceeds

stak we may eafely be forgiven.

A Child's Trus — A True Story.

"Mother, dear, what is the matter?"
and Ad looked up from the spelling book over which she was bending. "Mamma, is breakfast ready, and oh! isn't sweep office to day?" and Edith's beaming face was clouded and her voice petitish.

"Hush I Elith, mamma looks troubted this moraing" and Ada for where silver to one side, whispering, "don't take any outlied the breakfast." I am afraid the reat a wrong again." Do you think she was done to be breakfast. I am afraid the reat a wrong again." Do you think she was dot all the reat is wrong again." Do you think she was dot paid for all that sewing leat was hen." And she stemped the little for the sewing leat was the she." And she stemped the little for the sewing leat was and paid for all that sewing leat was the she." And she she worked so hard it is read inseated." I may read the little, and the she worked so hard it is read inseated." I may read the she worked so hard it is read inseated." I may read the she was ado paid for all that sewing leat was the she was ado paid for all that sewing leat was the she was ado paid for all that sewing leat was the she was ado paid for all that sewing leat was the she was also paid for all that sewing leat was the she was also paid for all that sewing leat well and the she was ado paid for all that sewing leat well and the she was ado paid for all that sewing leat well and the she was ado paid for all that she was ado paid to all that she was ado paid

And the first therein and the West in special control of the work of the section of the production of

the punishment; (2) it was his own fault that he was in debt; (3) it was not good for the community. This credit, "a sin dot her buil may as well not present when we hold resemble the an offender until he makes atonement against an offender until he makes atonement and reparation.

21. So when the pure expects the mood of the true disciple of Christ as he winesemble he sine against love. And came and fold their lord all. The first sense without the Christusa against copression is prayer (Ex. 3.7.7.] Amount to him how shamefully unreasonable and hear-less his conduct we have bringing down his weagesmee upon him be almy points out to him how shamefully unreasonable and hear-less his conduct we will be an a vigunest why he should receive mercy was an vigunest why he should receive mercy was an vigunest why he should grant mercy.

3. Shouldst not thou also have had compassion on they fellow sevent? Ever reason why he should receive mercy was an vigunest why he should grant mercy.

3. And his lord was wroth: angry, indignant, and justice, but the strongest possible way of expressing the ancient Bamane) sought by legal for turns to find out whether the debtor of simply "jaistery," but those who (amount had any conicealed heard. It adds the thought of outsile punishment. Title should be strongest possible way of expressing the forty eness of sink is every granted by did does mean that one who is himself untor given sees of sink is every granted by did does mean that one who is himself untor given sees of the icograrights is not from the control of the control of

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