SERMON.

Rev. Mark G. Pearse on Jesus' Friend.

The Rev. Mark Guy Pearse, the English evangelist, preached to a packed congregation in the Hanson Place Methodist church, Brooklyn, recently. The Rev. Dr. Theodore L. Cuyler was on the platform and offered prayer. The preacher's theme was "Jesus' Friends." Taking as his text John: 14: "Ye are My friends,' and v: 17: "These things I command you, that ye love another," he said:

My friends. Now, if friendship means anything at all, it means fellowship—communion. I was very much shocked, very much startled, a little while ago to find that the Lord Jesus Christ wrote seven letters and never sent His Love. "Oh," I said, "here is an astonishing thing." Why, I do not think that there is a letter in the New Testament but there is some love sent, except in His letters. Here is a strange thing! He never sent His love and there were people dying for a message from the Lord Jesus Christ. Think of Mary. She would say: "Here is a letter from the Lord Jesus; has He sent a message?" "No." "Not to me?" "No." I have thought that perhaps the secretary left it out, because secretaries do leave things out, and then I remember that the secretary was the Apostle John, the loving one, and he Apostle John, the laving one, and he was never going to leave out the love. Then I read on and came to the postscript: "Behold, I stand at the door and knock; if any man hear My voice and open the door, I will come in and sup with him." Then I saw how it was. He never sends His love. Love is one of those things that, when it flies, it flies away. It is one of those things that the post office cannot carry. Love is not a thing that can be written on a piece of paper. Love is the grasp of the hand and the gleam of the soul and the innermost heart that goes forth to geet you. "Ye are those that have opened the door to Ms; ye are those that I have walked with and sat down with and communed with. Ye are My friends if ye love one another."

Now, this word "friends." It is a shame to render this word "friends." There are four words in the New Testament which are very different, but you get the meaning if you put the four together. First, the parable of the great supper. There is the man without the wedding garment, and the king says: "Friend. Here, you, sir, man, what are you doing here?" Just as we say, "Dear friends," when the collection is made, but it does not mean much. The next word is the word we use in England, where there is dialect in every part of the country, where you say, not "You are coming to my house," but "You are coming to mine today;" "you are coming to ours today." That is as if everything were at your disposal, and this is the word He uses when He says, Mark v: 9: "Go home to thy friends." Then the third word has the same meaning as love. It is a shame to render it "friend:" "My lovers, if ye love one another."

But we must go deeper down still to get at the heart of the words. To get at the heart of the words is to get at the heart of Jesus Christ Himself. Have you ever felt how utterly unnatural the parable of the vine is as to the occasion on which it was spoken? A man does not talk parables when he is in a hurry. A woman does not talk parables when her baby is dying. She wants something emphatic then—yes or no. Parables are for a summer's evening when a man can sit on the mountain top and talk to the flowers and listen to the birds. So unnatural is it that some have supposed that the parable was never written on another occasion. Never, never. St. John's reverent love would never have dared to do that. St. John was the man with the eye. He says: "I saw." John the Baptist, pointing to Jesus, said: "Behold the Lamb of God." It is a pity it is rendered "Behold." It should be "See the Lamb of God." John follows Jesus, and Jesus turns and says: "What are you looking for?" They ask Him where He lives and He says, "Come and see." That is the first word of Jesus and the last word of John—"I, John, saw." John sees everything. He sees the ship at sea, but he also sees how far off it is. He, and he alone, can detect between the water and the blood that flowed from the broken side of Christ. "I, John, saw"—John, the seer always. He was not a man to confound and mix things. No. What, then, is the meaning of the parable? You remember there is no chapter so broken up in the Bible as the fourteenth chapter of John. Jesus Christ does not say a thing that is not contradicted. He says He is going away and "whither I go ye know and the way ye know." And they say: "We cannot tell whither thou goest." Again He tells them He is going to be killed. "I am going away." And "Yet I will not leave you." It is all confusing, all bewildering.

What is the Master thinking of? Will you notice and notice carefully, He does not say, "If you love me." Not that. That would have been the natural thing if man had written the gospel. It is not, O, my children, come near to me in this hour of my loneliness. Bring your sympathy in this hour of suffering; bring me your comfort and strength." Not that. Some time ago a friend of mine came to see me in London. The moment I stepped into the room I saw that he brought some evil tidings. "What is the matter?" I asked. "Ah," said he, "I have come to London to consult a physician and he has told me that I must undergo an operation." My heart sank. As an old medical student I understood the horror and cruelty of that operation. "My dear friend," said I, as I flung myself on the sofa beside him, "is there anything in the world that I can do?" I knew what he was going to say. "Yes,' he said, "I have come to ask a great favor. I want you to be with me in the operation. If I can hold your hand I shall live through it." "God bless you," I replied, "of course, I will." That is the craving of the human heart: "Bring me your presence, your sympathy, your love at this hour of my sorrow." Not that. It is "if ye love one another." What is the Lord Jesus thinking of here? I ventured, most reverently, to put into the lips of the Lord Jesus Christ that which was never in his heart. I am afraid we have preached a harsh distinction between the church and the world in these latter chapters of John. "I pray not for the world; the world shall not see me." We seem to read it as though the Lord Jesus was putting the world outside of heaven. He never did that. He never loved the world so much as when He was going out of it. He loved it when He was coming into it, but on that good Friday I think I see Him standing and looking down through the ages and saying, "Poor, poor world, it shall not see me any more, I am going out of it. I have blessed its little children; I have comforted its sad hearts; I have healed its sick; I have gathered its outcasts; I have uplifted the down trodden. Ye are mine, dearly beloved, if through you I may go on living my life of love right down through the ages. Ye are mine, if through your eyes I can still look with pity upon this earth; if through your lips I can still breathe messages of mercy; if through your hands I can still heal the sick and if through your feet I can walk the earth." That is characteristic of Jesus Christ. Not going to heaven in selfishness; not using religion as a mere Jacob's ladder on which we can climb to heaven when we can live no longer here. "If in you I can live my life of love over again let not my going to heaven when I die end my life of love on this earth."

That is Christianity, that is what the world wants. "Ye are mine if ye love one another. Ye are those who open the door for me to come in, if ye love one another." You see what it means. "You can only let me come in when you open the door to somebody else." There are a great number of people in the church who are not in the churches and a great many people in the churches who are not in the church. We let people come in because they believe this and the other, and a great many are excommunicated. Why? Because they shut out their brethren. The only door into the church is the golden door of love. There is perhaps a man here who does not speak to somebody else and they have not shaken hands for months. My dear friends, you are excommunicated; you have shut out your brother and shut out your God. "If ye love one another." "You have opened the door for me when you have opened the door for your brother." He who shuts out his brethren shuts out God.

I can only know God by love. I can never know Him by the scriptures alone. I can know about your president by the newspapers, but I do not know him. I can know about the King of England by reading about him, but I do not know him. See how Jesus put it. Here is a man who has been to church and who has taken part in the services and has had the words of benediction pronounced over him. He thinks he knows God. No, he does not, he knows about God, but not God. "Father, I am so hungry," says a little boy. "Come along here my little lad, come," says his father, "I will give you something to eat." "O, father," says the little boy, "I do love you." Now he knows: that little child has led him into the knowledge of God. "If ye, being evil, know how to give good gifts unto your children, how much more shall your father which is in heaven give good things to them that ask him?" You can only know God through God. Every bit of kindness is a new revelation of God. He that loveth knoweth God. He that is loving, is loving God, and he that loves God is loving.

I had a little girl once. She was clever. One day there was a spot of sunshine on the floor in the room. She sat and looked at it for a time and then said, "Father, isn't that funny?" "How funny, how?" She replied, "It is awfully funny to think that the sun is the other end of the spot." "Yes," I said, "that is funny. The sun is the other end of it, ninety millions of miles away and yet it is the other end of it. Look," I said, "you cannot separate them." And I got up and held my hand over the spot and said "It is gone." Later in the day she climbed up on my knee and said, "You know that spot; I shall never forget it. The sun was at the other end, don't you think it was like God?" "Like God," I said. "Yes," she said, "the sun was the other end—don't you think God is the other end of love." Yes, you cannot separate it. God is the other end of love. "He that loveth, loveth God." "Ye are mine if ye love one another." You cannot know God through theologies. Don't think I run down theology in the presence of so many doctors of divinity. You cannot know God from sermons or ceremonies. You don't know God in the head; you know him in the heart.

I suppose science has established the fact that light does not come from the sun. Light is said to be produced by the vibration of ether set into action by the sun. If the earth does not bring the atmosphere you get no light. God can only show himself to me through love. Where love is, God is. I marvel at the arrangements for saving people. Thank God there are stately churches, choirs, oratorical sermons, but, bless me, the world is dying for the want of a little bit of love. Well, love is God.

I was waiting for a train a little while ago in England—people never wait for trains here I know—a man came to me and said: "You don't remember me?" I said, "Yes, I do, I remember you when you were a boy. When did I see you last?" "Don't you remember while you were preaching to 3,000 people you saw me and called me up on the platform?" "Well, what of that?" "Sir, you saw that I was low down and you said to me, 'Wherever you see me, whatever company I am in, come and shake hands with me, because I knew you when you were a boy.' That was the turning point of my life. I don't know what you preached about, but I said if you would shake hands with me like that there is some hope for me. That was nineteen years ago. I am a prosperous manufacturer now, and have a blessed wife and family." "You have forgotten the text," I said. "Yes." "And you don't remember the sermon?" "No." "That sermon that I had prepared so carefully!" Yes, but the grasp of the hand saved him. One little bit of love weighs down all oratory, or whatever you like to call it. In my mission I have been outside the churches for eighteen years. I try to get away from the rigid phraseology of the church.

I don't know whether you have ever thought what was the most beautiful thing about the Lord Jesus Christ. Of course, everything about Him was most beautiful, but yet the thing that amazes me more than anything else is that He always had a leisure for friendship. That is a most amazing thing. He had no leisure to eat, but hours for friendship. I think we, want leisure to let people talk to us. Now, Jesus always had that, leisure to let people talk. I remember people who have called on me and I have said: "I can give you exactly five minutes." Perhaps it was a woman and it took the poor body half an hour to remember what she did want. Jesus, the busiest man that ever lived, always had leisure to listen to people talk. Some people in London, and I suppose in Brooklyn, too, are like your houses. You have got to knock and ring before you can get in and then the master is not at home, or says he is not. How hard it is to get at some folks, is it not? Some people seem to carry a notice posted upon them: "No admittance except on business." They have no time for friendship; only for acquaintance. It is: "How do you do?" and away again. And some are like houses in the suburbs. They live such a long way off, and when you get there the house is enclosed like a stone wall with grass growing on the top. The porter comes and looks at you through a grating, opens the door reluctantly and says: "Beware of the dog," and then you walk a mile to the house and the folks are away. But Jesus, Jesus! He was always like those cottages in the county of Cornwall where I was born. A thatched roof where the birds are always singing and the flowers blooming. There is a little wooden paling around the cottage with a gate without a bolt on it, only a latch, and that is generally broken. There is a little pathway to the front door and in the doorway stands the blessed mother. Little children sit on the doorstep, singing in the sunshine. The mother comes to meet you before you get half way, saying: "Come in, come in, I am so glad to see you." That is Jesus. His heart has got no bell, no bolt, no bar. The door is always on the latch. When you come to see Him He is always at home—always at home. Before you get near to the door He comes forth with outstretched hands and says: "Come in, come in, I am so glad to see you." "Ye are my friends * * *" "These things I command you that ye love one another."

ALIEN LABOR BILL.

OTTAWA, July 12.—There is trouble in the cabinet over Mulock's alien labor bill in its application to the G. T. P. syndicate operations, and present indications point to Sir William having to take the back trail at the dictation of the Yankee master of the ministry. A litle scuffle took place today, to be renewed on a larger scale tomorrow, when Fielding, Emmerson and other cabinet ministers will be present. This is no guess or inference, but comes direct from a leading liberal member.

The commons spent all day in further discussion of the militia bill, amending some sections and passing others after protracted talk. Some day years hence the country may be able to understand just what the particulars of the bill mean. There are sure to be some alterations next session, if only to make clear several of its sadly muddled provisions.

The government has decided to create a new office in connection with the department of trade and commerce. It will be that of superintendent of commmercial agencies. F. C. T. O'Mara, the present chief clerk of the department, has been appointed to the position. He will have control of fourteen Canadian agencies in different parts of the world. He is a nephew of Sir Richard Cartwright.

The story that Strathcona is to resign the high commissionership, to be succeeded by Clifford Sifton, is laughed at in official circles here. Sifton has other fish to fry and Strathcona will hold on as long as life permits.

TWO YEARS IN DORCHESTER

For a Man Who Stole a Watch at Amherst

AMHERST, July 14.—Samuel Fallick, arrested in Montreal on a charge of having stolen a watch from Margaret Jefferson at Amherst, was tried by Judge Morse today. Testimony was given by the complainant, Celia Downey, Police Officer McDonald, H. Archibald, E. Legere and Frank Fillmore. Hon. Mr. Pipes, K. C., prosecuted, and J. L. Ralston appeared for the prisoner. He was sentenced to two years in Dorchester.

JUMPED TO DEATH.

BOSTON, July 14.—Wishing to outdo his comrades in high diving, Patrick King, 35 years of age, jumped from the skids of a coal wharf, forty feet above the surface of Boston harbor, today, but he never appeared after he struck the water. It is believed that the impact with the water caused his death. King was employed as a coal carrier. He was unmarried.

BOY DROWNED.

RICHIBUCTO, July 14.—Verinor, aged fourteen years, the only son of Geo. W. Robertson, was drowned this afternoon at three o'clock while bathing near the upper ballast wharf. The body was recovered an hour later.

MARRIAGES.

DUNCAN-ALLEN—On July 14th, by Rev. Dr. Macrae, at the residence of the bride's parents, Miss Bessie Evelyn, daughter of Herman and Elizabeth Allen, 157 Victoria street, to Archibald Duncan.

DOBSON-MILLER—At the residence of John Quinn, 54 Simonds street, July 12th, by Rev. S. Howard, Siles S. Dobson to Bertha Miller, both of Sussex, N. B.

DEATHS.

CORAM.—At the residence of Chas. T. Pidgeon, City Line, West, Sunday, July 10, Elizabeth Coram, widow of the late Thos. Coram, second daughter of the late William Fraser, and grandaughter of the late Thos. Fraser, of Invernessshire, Scotland.

EAGLES.—At her son's residence, 79 Broad street, Mary, widow of the late John Eagles, only daughter of the late Captain Edmund Cutten of Onslow, N. S., aged 84 years.

SLIPP—Suddenly, Tuesday morning, George Leonard Slipp, in the 57th year of his age.

WATSON.—Suddenly, at Coldbrook, on July 11th, Robert Watson, in the 45th year of his age, leaving a wife and one daughter.

CASTORIA.
Bears the Signature of Chas. H. Fletcher. The Kind You Have Always Bought

AT BISLEY.

Canadians Doing Good Work in the Earlier Matches.

Weather Conditions Did Not Favor Very High Scoring Yesterday—Team for the Mackinnon Cup.

BISLEY, July 12.—Firing was continued today under somewhat unfavorable conditions as there was a strong wind blowing, which interfered to a certain extent with the aim of the marksmen.

Members of the Canadian team are taking part in the Alexander-Martin and Armourers Company matches, so as to enable Commandant Anderson to pick out a team which will represent Canada in the struggle for the Kolapore Cup.

Some of the Canadians are also doing well in the Gregory match and J. H. Stewart Challenge Cup competition.

In the Alexander-Martin match today Sergt. G. Mortimer of the 10th regiment, Toronto, obtained a score of 47, which is within three points of the possible. In the Armourers Company match with service rifles at 900 yards Major W. P. Moore of the 20th regiment, Georgetown, put on 41 out of a possible 50.

In the same match Pte. Neil Smith realized 46.

In the Gregory match Capt. R. Dillon of the 34th regiment, Whitby, secured 34 out of a possible 35 at 200 yards.

July 13.—The wind this morning was tricky, affecting scoring. The Canadian team to shoot for the Mackinnon challenge cup for teams of twelve each from United Kingdom or colonies is as follows: Capt. Blair, Capt. Crowe, Staff Sergt. Crowe, Captain Dillon, Corp. McGregor, Major Moore, Sergeant Mortimer, Privates Scott, Smith, Tyers and Westman, and Color Sergt. Youhill. Teams entered are England, Scotland, Wales, Canada, Natal and New Zealand.

In Wantage rapid firing disappearing target competition, eight shots at 200 yards, Pte. Tyers, Toronto, scored twenty.

In sweepstakes at 600 yards Sgt. Mortimer won £3, Pte. Smith £2.

Pte. Tyers got 45 and Scott 42 in Armourers. In service association cup seven shots each at 200 and 600 yards, Sergt. Gould, Guelph, made 34 and 37. For Keystone cup Sergt. McHaffle of Galloway Rifles made ten bulls at 1,000 yards. Several Canadians shot but are unlikely to be in prize list.

BURPEE FIGHTS EXTRADITION.

OTTAWA, July 12.—According to advices received by Lieut.-Col. Sherwood, C. M. G., commissioner of dominion police, the proceedings in the extradition court at St. Louis, against Isaac Burpee, of St. John, N. B., who is wanted for alleged frauds in the Yukon, have sustained the charges of breach of trust, but dismissed those of stealing from his partner.

Burpee intends to fight hard for liberty, for he has decided to appeal against the extradition decision in the one case, and if necessary to go to the supreme court at Washington.

WINS RHODES SCHOLARSHIP.

ALBION, Mich, July 13.—The Rhodes scholarship committee for Michigan today awarded the scholarship for this year to William G. Sperry of Olivet, son of the former president of that college, who formerly was pastor of the First Congregational church of Manchester, N. H. Sperry will go to Oxford in the fall for three years and will receive $1,500 a year by the Rhodes will.

Father and Daughter

WERE GREAT SUFFERERS FROM KIDNEY DISEASE AND PAINS IN THE BACK—NOW UNITE IN PRAISE OF

Dr Chase's Kidney-Liver Pills

Those who are best acquainted with the merits of Dr. Chase's Kidney-Liver Pills do not wonder at their immense popularity as a family medicine.

In thousands of cases they have cured where physicians and ordinary medicines have failed. This is the test by which they have been proven.

Here is a letter we have just received from Prince Edward Island:

Miss Kate Doyle, Lot 1, post office, P. E. I., states: "About three years ago my father was seized with a severe form of kidney disease, which caused him much suffering, as well as anxiety lest the ailment should become chronic or prove fatal. We immediately obtained Dr. Chase's Kidney-Liver Pills, and he began at once to improve under this treatment, the symptoms gradually disappearing, until he became quite well again. Since then we always keep these pills in the house for use in the case of sickness of this kind.

"For some time I suffered from pains in the small of the back and accompanying ills, and though I was treated by a doctor at considerable expense, I could obtain no lasting benefit until I used Dr. Chase's Kidney-Liver Pills, which seemed to be exactly suited to my ailment. Father and I are greatly pleased with the excellent medicine and wish to recommend it to others."

Dr. Chase's Kidney-Liver Pills, one pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Company, Toronto. To protect you against imitations the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box of his medicines.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

July 12—Str Calvin Austin, 2,583, Pike, from Boston, G W Lee, mdse and pass, and cld for return.

Coastwise—Sch G Walter Scott, 75, McDonough, from Alma; str Brunswick, 72, Potter, from Canning, and cld; sch Mildred K, 35, Thompson, from Westport.

July 13.—Tug Douglas H Thomas, Cann, from Louisburg, with barge Rembrandt, Aker, loaded with coal.

Str Florence, Williams, from Boston, Wm Thomson and Co, gen cargo.

Str Gulf of Ancud, Foxworthy, from London via Halifax, Wm Thomson and Co, general.

Str Lucia Porter (Am), 284, Spragg, from Lynn, Peter McIntyre, bal.

Sch Ruth Robinson (Am), 452, Theal, from Portland for Windsor, bal.

Coastwise—Schs Silver Cloud, 45, Post, from Digby; Nina Blanche, 30, Crocker, from Freeport; Venus, 42, Thurber, from Weymouth.

July 14—Str St Croix, Thompson, from Boston, W G Lee, mdse and pass.

Str Dora, 1,456, Mitchell, from Tyne, J H Scammell and Co, bal.

Str Florence, 1,609, Williams, from Boston, Wm Thomson and Co, gen.

Barktn Eva Lynch, 458, Hatfield, from Bonaire, WI, Troop and Son, bal.

Sch Margaret G, Knowlton, from New York, J W Smith, coal.

Coastwise—Sch Eastern Light, 44, Cheney, from Grand Harbor; str Senlac, 614, McKinnon, from Yarmouth, and cld.

Cleared.

July 12—Str Calvin Austin, Pike, for Boston.

Coastwise—Schs Shamrock, Laurence, for Maitland; G Walter Scott, McDonough, for Alma; Lizzie B, Shields, for Alma; Emily, Morris, for Digby; Chaparrral, Sullivan, for Meteghan; Harry Morris, Loughery, for Alma; str Aurora, Ingersoll, for Campobello; schs Lone Star, Richardson, for Grand Harbor; Pansy, Pike, for Apple River.

July 13.—Tug Lillie, Wasson, for Sackville; schs D J Melanson, LeBlanc, for River Hebert; Garfield White, Seeley, for Walton; Packet, Longmire, for Bridgetown; Temple Bar, Gesner, for Bridgetown; Nina Blanche, Crocker, for Freeport; Silver Cloud, Post, for Digby; Ruth Robinson, Theall, for Windsor; Leo, Durant, for Hopewell Cape; C J Colwell, Alexander, for Point Wolfe; Agnes May, Kerrigan, for Grand Harbor.

July 14—Coastwise—Str Bains Hawkins, Peters, for Port Hood; schs Citizen, Woodworth, for Bear River; Henry Swan, Cole, for Sackville; A L B, Bent, for Hampton, NS; Mildred K, Thompson, for Westport.

Sailed.

July 13—Str Manchester Corporation, Heath, for Manchester via Philadelphia.

Str Penobscot, Mitchell, for Boston via Eastport.

DOMESTIC PORTS.

Arrived.

HALIFAX, July 11—Ard, sch Wentworth, from Savannah, Ga.

At Bathurst, July 9, bark Lonens, from Barbados.

At Montreal, July 10, strs Bavarian, MacNicol, from Liverpool and Moville; Lake Champlain, Stewart, from Liverpool; Havso, Hansen, from Rouen; Hurona, Dorward, from London.

At Yarmouth, July 11, str Prince George, from Boston.

HALIFAX, NS, July 12—Ard, strs Prince Arthur, from New York via Yarmouth (and sld to return); Oruro, from Demerara, West Indies and Bermuda.

At Hillsboro, July 11, str Nora, Stabell from Philadelphia.

At Sillery Cove, July 8, bark John S Bennett, Page, from Sorel.

HALIFAX, July 13.—Ard, str Halifax, from Boston, and sailed for Hawkesbury and Charlottetown; Olivette, from Charlottetown and Hawkesbruy, and sailed for Boston; strs Beta, from Jamaica, Turks Island and Bermuda; Pro Patria, from St Pierre, Miq.

At Windsor, July 9, sch W E and W L Tuck, Smith, from Belfast, and cld 11th for New York.

At Richibucto, July 11, bark Kersvei, Abrahamsen, from Havre.

At Quebec, July 9, sch Evolution, Boudrot, from Barbados.

At Montreal, July 11, strs Dominion, Mendus, from Liverpool; Jacona, Lindsay, from Glasgow.

Cleared.

At Newcatle, July 9, str Iser, for Manchester.

At Chatham, July 8, bark Tancred, Bjorlow, for Dover.

At Campbellton, July 8, bark Barossa, Evansen, for Plymouth.

At Hillsboro, July 9, sch Harry Merser, Garland, for Baltimore.

At Yarmouth, July 12, str Prince George, for Boston; bark Christopher Colombo, for Buenos Ayres; brigt Harry, for St Kitts; sch Cheslie, for Annapolis.

At Chatham, July 11, bark Cordellera, Jensen, for Swansea; sch McClure, Weston, for New York.

At Windsor, July 12, schs Eva Stewart, for Boston; R D Bibber, for Chester, Penn.

At Chatham, July 12, bark Bertha Bockman, for Sligo; sch Baden Powell, King, for New York.

At Montreal, July 11, strs Inishowen Head, Cotter, for Devonport; Nyassa, Baker, for Chatham; Monmouth, Birchman, for Liverpool.

Sailed.

Sld, strs Gulf of Ancud, Foxworthy, for St John; Orinoco, Bale, for Bermuda, West Indies and Demerara.

BRITISH PORTS.

Arrived.

KINSALE, July 11—Passed, str Bawtry, from St John, NB, for Manchester.

LIVERPOOL, July 11—Ard, str Monteagle, from Montreal, for Bristol.

GLASGOW, July 11—Ard, str Sicilian, from Montreal and Quebec via Liverpool.

LUNDY ISLAND, July 9.—Passed, bark Lazzaro, from Halifax for Llanelly.

BROW HEAD, July 10—Passed, str Montcalm, from Bristol, for Montreal.

LIVERPOOL, July 11—Ard. strs Briardene, from Halifax, for Manchester; Ella Sayer, from St John; Hebe, from Tilt Cove.

At Barbados, June 29, brig Sceptre, Burke, from Trinidad; schs Arctic, Anderson, from Demerara; 30th, Utility, King, from Pictou, NS.

900 DROPS
CASTORIA
A Vegetable Preparation for Assimilating the Food and Regulating the Stomachs and Bowels of
INFANTS CHILDREN
Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC.
Recipe of Old Dr SAMUEL PITCHER
Pumpkin Seed - Alx Senna - Rochelle Salts - Anise Seed - Peppermint - Bi Carbonate Soda - Worm Seed - Clarified Sugar - Wintergreen Flavor.
A perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and LOSS OF SLEEP.
Fac Simile Signature of Chas. H. Fletcher, NEW YORK.
At 6 months old 35 DOSES—35 CENTS
EXACT COPY OF WRAPPER.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher.
In Use For Over Thirty Years
CASTORIA
THE CENTAUR COMPANY, NEW YORK CITY.

ARDROSSAN, July 12—Ard, str Avona, from Montreal.

KING ROAD, July 11—Ard, str Gadestry, from Parrsboro, NS, for Sharpness.

MANCHESTER, July 10—Ard, strs Ella Sayer, from St John, NB; 11th, Briardene, from Halifax.

LIZARD, July 12—Passed, strs Montreal, for London; St John City, from St John, NB, and Halifax for Havre and London.

At Glasson Dock, July 10, bark Sigrid (Nor), Gundersen, from Pasbepiac.

At Bermuda, June 30, strs Ocamo, Bale, from Halifax for West Indies and Demerara (and sailed); Beta, Hopkins, from Jamaica via Turks Island for Halifax (and sailed).

SOUTHPORT, July 12.— Ard, bark Clara, from Dalhousie.

LONDON, July 13.—Ard, str Montreal, from Montreal.

BROW HEAD, July 13.—Passed, strs Thrift, from Tilt Cove, N F, for (probably Rotterdam); Unique, from Parrsboro, N S, for Manchester.

SHARPNESS, July 11.— Ard, str Gladestry, from Parrsboro, N S.

LIVERPOOL, July 12.— Ard str Bawtry, from St John, N B, for Manchester.

HULL, July 12.—Ard, str Leif Erikssen, from Montreal.

At Bermuda, July 12, bark Alexander Black, Buck, from Jacksonville.

At London, July 11, str Zanzibar, Leary, from Pensacola via Norfolk.

At Port Spain, June 17, sch Springwood, Decker, from Lockeport (and sld 24th on return); 19th, brig Sceptre, Burke, from Lunenburg (and sld 24th for Barbados and Halifax; 21st, brig Venturer, Armstrong, from Laguayra (and sld 23rd for Barbados); 27th, str Dahome, Lenktin, from Halifax, etc, via Tobago for Demerara (and sld).

At Hong Kong, July 14, str Himera, Lockhart, from Manila.

At Kingston, Ja, July 3, sch Delta, Baxter, from Pascagoula.

Sailed.

LIVERPOOL, July 9—Sld, str Sardinian, for Montreal.

SHIELDS, July 9—Sld, str Iona, for Montreal.

GLASGOW, July 9—Sld, str Kastalia, for Montreal.

ANTWERP, July 10—Sld, str Tarpican, for Montreal.

From Barbados, June 29, sch Hibernia, McDade, for Montreal; 30th, sch Pacific, Smith, for Porto Rico; July 1, sch Arrow, King, for Quebec.

From Glasgow, July 9, str Kastalia, Webb, for Montreal.

From Liverpool, July 9, bark Alma, for Canada.

From Kingston, Ja, June 30, sch Adonis, Brown, for Brunswick.

BARBADOS, July 9.—Sld, sch Dawn, for Pasbepiac.

GLASGOW, July 12.—Sld, ship Altavela, for St Paul, Canada.

NEWPORT, July 13.—Sld, str Hektos, for Montreal.

LIVERPOOL, July 13.—Sld, steamer Oceanic, for New York.

QUEENSTOWN, July 13.—Sld, str Aurania (from Liverpool), for New York.

FOREIGN PORTS.

Arrived.

CITY ISLAND, July 11—Bound east, str Horatio Hall, from New York, for Portland; barks Abeona, from New York, for Hantsport, NS; White Wings from do, for Kingsport; Rebecca Crowell, from do, for Frankfort, Me.

CAPE HENRY, July 11—Passed in, str Indrani, from Glasgow, via St John, for Baltimore.

DUTCH ISLAND HARBOR, RI. July 11—Ard, sch Henry M. Stanley, from Providence, for St John.

NEW HAVEN, Conn, July 11—Ard, sch Emma McAdam, from Calais, Me.

PORTLAND, July 11—Ard, str Penobscot, from Boston and St John.

BALTIMORE, July 11—Ard, sch Ninetta M Porcella, from Walton, NS.

SALEM, Mass, July 11—Ard, sch Flash, from St John, NB.

NEW YORK, July 11—Ard, str Armenian, from Liverpool; schs George E Dudley, from Wilmington; Sarah Eaton, from South Amboy for Calais.

PHILADELPHIA, July 11—Ard, sch Annie M Parker, from St John, NB.

BOSTON, July 11—Ard, strs Silvia, from Hamburg; Devonian, from Liverpool; Halifax, from Halifax, NS; sch Annie, from Hantsport, NS.

CHATHAM, Mass, July 11—Fresh southwest winds, hazy.

Passed east, tug Gypsum King, towing sch and two barges, from New York for Windsor, NS.

VINEYARD HAVEN, Mass, July 11—Ard and sld, schs Annie Harper, from Fall River for River Hebert; Majestic, from New York for Louisburg, CB; H M Stanley, from Providence for St John, NB; Myrtle Leaf, from Advocate for New York.

Passed, tug Gypsum King, towing two barges and a schooner, from Windsor for New York.

BANGOR, Me, July 11—Ard, bark Signe, Tergerson, from Belfast, Ireland, May 27, via Fort Point, July 4, to load deals for Rosario; sch W T Emerson, from Bucksport.

At Providence, July 9, sch F and E Givan, Melvin, from St John.

At Bridgeport, July 10, sch Lotus, Granville, from St John.

PHILADELPHIA, July 12—Ard, str Siberian, from Glasgow and Liverpool via St Johns, NF, and Halifax; sch Fannie and Fay, from High Island.

BOSTON, July 12—Ard, strs Boston, from Yarmouth, NS (for repairs; Yarmouth, from Yarmouth, NS; sch Neva, from Bear River, NS.

PORTLAND, Me, July 12—Ard, strs Georgian, from Liverpool; St Croix, from St John for Boston.

SALEM, Mass, July 12—Ard, sch Domain, from Fredericton to Salem for orders.

CITY ISLAND, July 12—Bound south, str Rosalind, from St Johns, NF, and Halifax, NS; schs Hazel Glen, from Annapolis, NS; W R Perkins, from Bangor; Odell, from Bangor via Bridgeport; L T Whitmore, from Stonington, Me; Island City, from Hillsboro, NB; Annie Gus, from do; C C Lane, from Windsor, NS; Alaska, from River Hebert, NS.

At Brunswick, July 11, sch Adonis, Brown, from Kingston, Ja.

At Moss Point, July 8, sch Ronald, Howard, from Havana (loading).

At Savannah, at quarantine, July 11, sch Lewanika, Williams, from Kingston, Ja.

JONESPORT, Me., July 13.— Sch Brewster, Capt. Harmon, from Boston for Calais, light, ran ashore at Moosebec Light at 9 a. m., stripping vessel.

LYNN, Mass., July 13.—Ard, sch Jennie Palmer, from Shulee, N S.

SALEM, Mass., July 13.—Arrived and sailed, schs Lena Maud, from St John for Boston; Comrade, from do for do.

Arrived, sch Arizona, from Port Gilchrist.

PORTLAND, Me., July 13.—Ard, str St Croix, from Boston for St. John.

VINEYARD HAVEN, July 13.—Arrived and sailed, bktn Abeona, from New York for Hantsport, NS; schs Jesse Hart 2nd, from Port Liberty for Calais; Earl of Aberdeen, from New York for Pembroke; Onyx, from Elizabeth for Liverpool, NS; Viola, from St John for New York; Clifford, from River Hebert for do; Seth M Todd, from Calais for do; Olivia, from Clementsport for Providence.

Arrived, sch Noble H, from Elizabeth for Halifax.

CITY ISLAND, July 13.— Bound south, bark Altona, from Windsor, NS; schs Rothesay, from Little Brook, N S; Myrtle Leaf, from Advocate, N S; Helen Stewart, from Miramichi, N B; I N Parker, from St George, N B; Edwina, from Port Greville, NS; Seth W Smith, from Calais; Ann Louise Lockwood, from Bucksport, Me; Lygonia, from Bath, Me.

PROBALLINGO, July 13.—Ard, str Trebia, from Sourabaya.

Cleared.

At New York, July 11, str Vera, Bennett, for Halifax; sch Virginia, Publicover, for do.

Sailed.

Sld, sch Robert Graham Dun, for Boston.

CALAIS, Me, July 11—Sld, schs C W Dexter, for Pawtucket; E Waterman, for Northport.

Sld, str Prince George, for Yarmouth, NS.

Sld, sch Strathcona, from Hoboken for Moncton.

From City Island July 10, schs Earl of Aberdeen, for Pembroke; Three Sisters, for Mt Desert Ferry.

From Bangor, July 10, sch Rosa Mueller, for New York.

NEW YORK, July 12—Sld, bark Glendower, for Bridgewater, NS; schs Howard Spear, for Norfolk; Republic, for Philadelphia.

Sld, strs Peter Jebsen, for Louisburg, CB; Halifax, for Halifax, NS; schs D W B, for Dorchester, NB; Lizzie Catherine, for Halifax; James A Gray, for Tignish, PEI; Emma F Chase, for an eastern port; Genesta, for Thorne's Cove, NS; Josephine, for do.

Sld, str St Croix, from St John for Boston.