SEMI-WERKLY SUN, ST. JOHN, N. B., OCTOBER M. 1899. SEMI-WEEKLY SUN, ST. JOHN, N. B., OCTOBER 14, 1899. 新闻: Falling ber station, after coaling and receiving beller repairs at New Bedford, and the re-lief lightship No 58, which was temporarily marking the spot, has been withdrawn and arrived at New Bedford. Passover, or our Easter, in March or April. thers you when you want to feel the ance? But remember that little a SUNDAY SCHOOL. MISSION HORNET'S best. Perhaps it is a sick headache which has been the plague of your life, well as great annoyances equally require you to trust in Christ for suc GUIDING QUESTIONS. and you appoint some occasion of mirth or sociality, or usefulness, and when cor and for deliverance from impati-THE INERNAIONAL LESSON. (For home study and for oral and writence and irritability. "Thou wilt keep The Lesson of Trival Irritat-REPORTS. ten answers. Do some work daily). REPORTS. BUCKSPORT, Me, Oct 10-The sch Annie G Quiner arrived today from Newfoundland Banks with 2,500 quintais cod, the first of the Bucksport fleet of six sail, now out five to six months. Reports rest of fleet to fol-low soon with good fares. HIGHLAND LIGHT, Mass, Oct 10-The schooner Howard W Holder, laden with pulp wood, from Liverpool, NS, for New Work, is subore north of Cahoon's Hollow lite saying station. The crew was rescued after a hard struggle ty the life savers of the Cahoon's Hollow and Pamet River sta-tions. The schooner is full of water and may be a total loss. Although hailing from Boston's the saver of the cahoon's Hollow. him in perfect peace whose mind is the clock strikes the hour you cannot make your appearance. Perhaps the LESSON IV.-October 22. Subject: Volunteers for the Lord's stayed on thee. trouble is between the ear and the foreions. Work. PATIENCE IS REQUIRED. GOLDEN TEXT. head in the shape of a neuralgic twinge. Nobody can see it or sym-I. Ezra, the Bible Teacher.-How How many touches did Mr. Church The hand of our God is upon all them many years since the last exiles regive to his picture of Cotopaxi or his pathize with it, but just at the time or good that seek Him .- Ezra 8: 22. turned? Who was Ezra? (See also 7: 10, 25, 26; Neh. 3: 2.) Why did he pro-pose to go to Jerusalem? (9: 8, 9a) Rev. T. DeWitt Talmage on Small when you want your intellect clearest Heart of the Andes? 1 suppose about and your disposition brightest you feel a sharp, keen, disconcerting thrust, "The Lord sent the hornet." 50.000 touches. I hear the canvas say-THE SECTION Annoyances. ing: "Why do you keep me tremb II. The Volunteer Movement.-How ncludes the whole story of Ezra and with that pencil so long? Why don't many volunteered to go with Ezra? (8: his work. you put it on in one dash?" "No." 1-20.) What kind of men were they? (7: 7, 28; 8: 19, 20.) What greatights DOMESTIC IRRITATIONS. says Mr. Church, "I know how to make Minor Troubles of Life Which Test Christian HISTORICAL SETTING. Perhaps these small insect annoya painting. It will take 50,000 of these were freely offered? Boston "she's partly owned in St. John, NB. "MEW YORK, Oct 11—The steamer Salerno, from Newcastle, which has arrived here, re-ports "Oct 10, lat 40.42, lon 68.42, passed dere-lict brig-Ida Maud, from Chatham, NB, for New. Fork, waterlogged, decks awash and main halch open, masts, spars and rizging apparently in good condition, close reefed mainsail 'set and lower foretopsail clewed up.British ensign flying, union down. Slow-ed engines and steamed slowly past her; no sign of life on board. Appears to have been recently abandoned Very dangerous to havigation, being directly in the track of westbound trans-Atlantic steamers. Fortitude. ances will come in the shape of a do touches." And I want you, my friends, Time.-Ezra left Babylonia in March. III. Preparations for the Journey mestic irritation. The parlor and the to understand that it is these ten thou-B. C. 458, and reached Jerusalem four (vs. 21-30.)-Why was the journey presand annoyances which, under God, kitchen do not always harmonize. To nonths later, in July. It was seventyceded by a fast? Why were the erea-sures cared for as they were? Why dill get good service and to keep it is one are making up the picture of your life, WASHINGTON, Oct. 8 .- This sereight years after the first caravan of to be hung at last in the galleries of return, under Zerubbabel, and fifteen of the great questions of the country. Erra refuse a guard? mon by Dr. Talmage deals with a submetimes it may be the arrogan neaven, fit for angels to look at. God years after the deliverance through IV .- Ezra in Jerusalem (vs. 31, 32).ject which appeals to all classes and and inconsiderateness of employers: knows how to make a picture. How long was the journey? (vs. 31: 7: 8, 9.) What reforms did Ezra make? conditions of men. His text is Deuterbut, whatever be the fact, we all admit You know that e large fortune may Place.-Babylonia and Jerusalem be spent in small change, and a vast onomy vii., 20: "The Lord thy God will there are these insect annoyances wing-Rulers.-Artazerxes I., called Longi-(9: 1-4; Neh. 8: 1-8). What kind of a amount of moral character may go away in small depletions. It is the send the hornet." manus, the Long-handed, king of Pering their way out from the culinary de man was Ezra? How was he fitted It seems as if the insectile world were partment. If the grace of God be not sian empire, son of Xerxes. Ezra, the for his great work? Why were volunin the heart of the housekeeper, she little troubles of life that are having determined to extirpate the human scribe, governor of Judea. teers likely to be the best for such a race. It bombards the grainfields and cannot maintain her equilibrium. The more effect upon you than greater Contemporary History,-Socrates was work? Compare Ezra's care of the men come home at night and hear the ones. A swarm of locusts will kill a the orchards and the vineyards. The born B. C. 468. Pericles, the great gifts entrusted to him with that of Colorado beetle, the Nebraska grass-hopper, the New Jersey locust, the story of these annoyances and say, "Oh, these home troubles are very litgrainfield sooner than the incursion of Athenian statesman and builder of the MARRIAGES. Paul. (2 Cor. 8: 16-23.) Compare Ezthree or four cattle. You say, "Since I Parthenon, was king of Athens (469ra's expression of his trust in God by universal potato beetle, seem to carry tle things!" They are small, small as lest my child, since I lost my prop-429). Herodotus, the father of history, refusing a guard with Nehemiah's in on the work which was begun ages ago when the insects buzzed out of erty, I have been a different man." But BARKER-CRAIG-At Newcastle, on Wed-negday, Oct. 11th, by the Rev. P. G. Snow, Harry H. Barker .f St. John to Maggle 'May, eldest daughter of Samuel Craig of wasps, but they sting. Martna s nerves was living (484-424). accepting a guard. (Neh. 2: 9.) you do not recognize the architecture of little annoyances that are hewing, were all unstrung when she rushed in asking Christ to scold Mary, and there Ezra.-A Jewish scribe, a priest born about B. C. 495. He lived in Ba-Noah's ark as the door was opened. digging, cutting, shaping, splitting and bylon, and led a large party of exiles In my text the hornet flies out on its are tens of thousands of women who SHIP NEWS. interjoining your moral qualities. Rats PEDERSEN-TURNER-In this city, on Oct. mission. It is a species of wasp, swift are dying, stung to death by these to Jerusalem, where the latter part of 12th, at her father's residence, by Rev. Canon DeVeber, Vigo Pedersen to Isabella Turner, both of this city. may sink a ship. One lucifer match in its motion and violent in its sting pestiferous domestic anovances. "The his life was spent. He seems to have may send destruction through a block Its touch is torture to man or beast. collected and edited considerable of the Bible of his day. Lord sent the hornet.' PORT OF ST. JOHN. We have all seen the cattle run bellow of storehouses. Catherine de' Medici These small insect disturbances may got her death from smelling a poison Arrived. ing under the cut of its lancet. In boyhood we used to stand cautiously also come in the shape of business irri-Arrived. Oct 10-Str Forest Holme, 1,543, Russell, from Maryport, Wm Thomson and Co, rails. Str Ella (Nor), 916, Donvig, from Sydney, R P and W F Starr, coal. Sch Maggie Alice, 50, Miller, from Rock-port, A W Adams, bal. Coastwise-Schs Elihu Burrett, 49, Spicer, from Parrsboro: West Wind, 24, Post, from Digby: Yarmouth Packet, 76, Shaw, from Yarmouth; Sea Flower; 19, Thompson, from ous rose. Columbus, by stopping and EZRA'S JOURNEY TO JERUSA-DEATHS. tations. There are men here who went asking for a piece of bread and a drink looking at the globular nest hung from through the 24th of September, 1869. LEM.-Ezra 8: 21-32. FERGUSON-At Riverside, Albert Co., N. B., Sept. 21st, of cholera morbus, Ev-crett A. Dean, infant son of George W. and Elizabeth Ferguson, aged 11 months and 3 days. "Of such is the kingdom of Heaven."
FERGUSON-Suddenly, at Omaha, Neb., on Sept. 50, Thos. S. Ferguson, a native of this city. His brother, Benbow B. Fer-guson of Chicago, and his sister, Mrs. Park of this city, survive.
FLAGLOR-Laid at rest, the remains of the late Mrs. W. M. Flaglor, who died on Saturday, Oct. 7th, at her son's home, Hibernia, Queens Co., N. B., leaving two sons and two daughters to mourn their sad loss.
FLEMING-Suddenly, on Oct. 10th, at his residence, 29 Wellington row, James Flem-ing, aged 57 years.
SMITH-At Sussey, N. B., Oct. 10th, Ange-lina Jane, beloved daughter of William S. and Mary Smith, aged 27 years.
WAITE-At Andover, Victoria Co., at the residence of his grandmother, Mrs. Geo. W. Murphy, on Monday, Oct 9th, Alton Vere Waite, only son of Mrs. C. L. Waite, aged 14 years and 6 months.
WILLE, AND-Suddenly, in this city, Oct. 11th, William A. Willband, in the 55th year of his age. of water at a Franciscan convent, was the tree branch, and while we were and the panics of 1873 and of 1893 with-Read chapters 7 and 8: 15-36. led to the discovery of a new world. looking at the wonderful covering w out losing their balance who are every Commit verses 21-23. And there is an intimate connection were struck with something that sent day unhorsed by little annoyances-a 21. Then I proclaimed a fast there us shrieking away. The hornet goes in between trifles and immensities, beclerk's ill-manners or a blot of ink on at the river of Ahava, that we might tween nothings and everythings. swarms. It has captains over huna till of lading, or the extravagance of (a) afflict ourselves before our God, to Now, be careful to let none of those a partner who overdraws his account dreds, and twenty of them alighting on Tamound, Oct 10-Coastwise Schs Amy J, 61, Brown, from Apple River; Mattanad; 44, Merriam, from Windsor. annoyances go throught your soul unseek of Him a (b) right way for us, one man will produce certain death. or the underselling of a business rival and for our little ones, and for all our arraigned. Compel them to administer The Persians attempted to conquer or the whispering of store confidence to your spiritual wealth. The scratch substance. a Christian city, but the elephants and in the street, or the making of some lit-Oct 10-Sch Prudent, Dickson, for New 22. For I was ashamed to (c) require of a sixpenny nail sometimes produces the beasts on which the Persians rode tle bad debt which was against your of the king a band of soldiers and lockjaw, and the clip of a most inwere assaulted by the hornet, so that judgment; but you wanted to please the whole army was broken up, and the finitesimal annoyance may damage you somebody else. besieged city was rescued. This burn-It is not the panics that kill the

ing and noxious insect stung out th Hittites and the Canaanites from their country. What gleaming sword and chariot of war could not accomplish was done by the puncture of an in-"The Lord sent the hornet." sect.

My friends, when we are assaulted by great behemoths of trouble we become chivalric, and we assault them. We get on the high mettled steed of our courage, and we make a cavalry charge at them, and if God be with us we come out stronger and better than when we went in. But alas for these insectile annoyances of life, these foes too small to shoot, these things without any avoirdupois weight, the gnats and the midgets and the flies and the wasps and the hornets! In other words, it is the small stinging annoy ances of our life which drive us out and use us up. In the best condition ed life for some grand and glorious purpose God has sent the hornet. I remark, in the first place; that these

shape of a nervous organization. People who are prostrated under typhoid fevers or with broken bones get plenty of sympathy, but who pities anybody that is nervous? The doctors say and the family say and everybody says, "Oh, she's only a little nervous that's all!" The sound of a heavy foot, the harsh clearing of a throat, a discord in music, a want of harmony between the shawl and the glove on the same person, a curt answer, a passing slight, the wind from the east, any one of ten thousand annovances, opens the door for the hornet. The fact is that the vast majority of the people in this country are overworked, and their nerves are the first to give out: A great multitude are under the strain of Leyden, who when he was told by his physician that if he did not stop working while he was in such poor physical health he would die, responded, "Doctor, whether I live or die, the wheel must keep going round." These sensitive persons of whom I speak have a bleeding sensitiveness. The flies love to light on everything raw, and thes people are like the Canaanites spoken of in the text or in the context-they have a very thin covering and are vulnerable at all points. "And the Lord sent the hornet." THE RETAILERS OF GOSSIP. Again, the small insect annoyances may come to us in the shape of friends and acquaintances who are always saying disagreeable things. There are some people you cannot be with for half an hour but you feel cheered and comforted. Then there are other peopl you cannot be with for five m before you feel miserable. They do not mean to disturb you, but they sting you to the bone. They gather up all the yarn which the gossips spin and retail it. They gather up all the adverse criticisms about your person, about your business, about your home, about your church, and they make you ear the funnel into which they pour it. They laugh heartily when they tell you. as though it were a good joke; and you laugh, too-outside. These people are brought to our attention in the Bible, in the book of Ruth. Naomi went forth beautiful and with the finest worldly prospects into another land, but after awhile she came back widowed and sick and poor. What did her friends do when she came to the city? They all went out, and instead of giving her common sense consolation what did they do? Read the book of Ruth and find out. They threw up their hands and said, "Is this Naomi?" as much as to say, "How awful bad you do look!" When I entered the ministry, I looked very pale for years, and every year, for four or five years, many time a year I was asked. if I had not consumption, and, passing through the room, I would some times hear people sigh and say, "A-ah, not long for this world!" I resolved in those times that I never in any conversation would say anything depres ing, and by the help of God I have kept the resolution. These people of whom I speak reap and bind in the great harvest field of discouragement. Some day you greet them with a hilarious "Good morning," and they come buzzing at you with some depressing information. "The Lord sent the floor and you look up to the ceiling before you look into the safe. Now, my the hornet." The small insect annoyances of life friends, would you not rather have sometimes come on the shape of local sometimes come on the shape of local these small drafts of annoyance on physical trouble which does not amount your bank of faith than some allto a positive prostration, but which staggering demand upon your endur- Perry Davis'. 25c. and 50c.

these men stood up and felt almost deflant, but their life is going away now under the swarm of these pestiferous annoyances. "The Lord sent the horon every annoyance and vexation that

not amount to much in single cases, ances are multiplying and that they have a hundred where they used to but in the aggregate it would be a great revenue of spiritual strength and sathave ten. The naturalist tells us that isfaction. A bee can suck honey even a wasp sometimes has a Tamily of out of a nettle, and if you have the 20,000 wasps, and it does seem as every annoyance of your life brooded a grace of God in your heart you can get sweetness out of that which would miltion By the help of God, today, I otherwise irritate and annoy.

hornet is of no use? Oh, yes! The naturalist tells us they are very important in the world's economy. They phere. And I really believe God sen the annoyances of our life upon us to novances. The only way to get pre kill the spiders of the soul and to clear the atmosphere of our skies. WAKE US FROM LITHARGY. to load his gun or to go into the con-These annoyances are sent on us. I think, to wake us up from our lithargy. There is nothing that makes a man so lively as a nest of "yellow jackets." til there comes a general engagement and I think that these annovances are intended to persuade us of the fact and then you will see how courageout that this is not a world for us to stop in. If we had a bed of everything that was attractive and soft and easy, what would we want of heaven? We think would be nothing in a general engage that the hollow tree sends the hornet, or we may think that the devil sends tian men, if you cannot apply the prin the hornet. I want to correct your opinion. "The Lord sent the hornet." Then I think these annoyances come on us to cultivate our patience. In the gymnasium you find upright parallel sess all possible worldly prosperity. would have you each one a garden, bars with holes over each other for pegs to be put in. Then the gymnast takes a peg in each hand, and he beand shrubs on the sides and the grass gins to climb, one inch at a time, or two inches, and getting his strength rainbow had fallen. I would have you cultivated, reaches after a while the ceiling. And it seems to me that these annovances in life are a moral gymdipped in the setting sun. I would nasium, each worriment a peg with which we are to climb higher and highwould have the four quarters of the er in Christian attainment. We all love to see patience, but it cannot be cultivated in fair weather. Patience is a child of the storm. If you had everything desirable and there was nothing more to get, what would you want with patience? The only time to cultivate it is when you are lied about and sick and half dead. "Oh," you say, "if I only had the ciror an ache until the last breath. cumstances of some well-to-do man I would be patient too." You might as "Not each one of us?" you say. Yes well say, "If it were not for this water, would make with them would be that I would swim," or, "I could shoot this gun if it were not for the cartridge." When you stand chin deep in anoyances is the time for you to swim out toward the great headlands of Christian attainment, so as to "know Christ and the power of His resurrection and to have fellowship with His sufferings." Nothing but the furnace will ever ourn out of us the clinker and the slag. I have formed this theory in regard to small annovances and vexations. It takes just so much trouble to fit us for usefulness and for heaven. The only nuestion is whether we shall take it in or we would want no heaven. the bulk of pulverized and granulated Here is one man who takes it in the bulk. His back is broken or his eyesight put out, or some other awful calamity befalls him, while the vast majority of the people take the thing ciecemeal. Which way would you rather have it? Of course in piecemeal Better have five aching teeth than one broken jaw; better ten fly blisters than an amputation, better 20 squalls than a cyclone. There may be difference of opinion as to allopathy and homeopathy, but in this matter of trouble'I like homeopathic doses, small pellets of annoyances, rather than some knockdown dose of calamity. Instead of the thunderbolt give us the hornet. If you have a bank you would a great deal rather that 50 men would come in with checks less than \$100 than to have two depositors come in the same day, tach wanting his \$10,000. In this lathornet. ter case your cough and look down to

forever. Do not let any annoyance or merchants. Panics come only once in ten or twenty years. It is the conperplexity come across your soul without its making you better.

CONQUER SMALL THINGS.,

stant din of these everyday annoyances which is sending so many of our best Our national government when it merchants into nervous dyspepsia and wanted money did not think it belitparalysis and the grave. When our tling to put a tax on pins and a tax on national commerce fell flat on its face, ouckles and a tax on shoes. The inlividual taxes do not amount to much, but in the aggregate to millions and millions of dollars. And I would have you. O Christian man, put a high tariff

I have noticed in the history of some of my congregation that their annoycomes through your soul. This might

want to show you the other side. The A returned missionary told me that a company of adventurers rowing up the Ganges were stung to death by flies small stinging annoyances may come in kill spiders, and they clear the atmos- that infest that region at certain sea-The earth has been strewed with the carcasses of men slain by insect anpared for the great troubles of life is to conquer these small troubles. What would you say of a soldier who refused flict, because it was only a skirmish, saying: "I am not soing to expend my ammunition on a skirmish. Wait un-I am and what battling I will do?" The general would say to such a man: "If you are not faithful in a skirmish you ment." And I have to tell you, O Chrisciples of Christ's religion on a small scale you will never be able to apply them on a larger scale. If I had my way with you, I would have you posriver flowing through it; geraniums and flowers as beautiful as though the a house, a splendid mansion, and the beds should be covered with upholstery have every hall in your house set with statues and statuettes, and then I globe pour in all their luxuries on your table, and you should have forks of silver and knives of gold, inlaid with diamonds and amethysis. Then you should each one of you have the finest horses and your pick of the equipages of the world. Then I would have you live 150 years, and you should not have a pain each one of you. "Not to your ene-mies?" Yes. The only difference I would put a little extra gilt on their walls and a little extra embroidery on their slippers. But, you say, "Why does not God give us all these things?" Ah! I bethink myself. He is wiser It would make fools and sluggards of us if we had our own way. No man puts his best picture in the portico or vestibule of his house. God meant the world to be only the vestibule of heaven, that great gallery of the universe toward which we are aspiring. We must not have it too good in this world Polycarp was condemned to be burned to death. The stake was planted. He was fastened to it. The fagots were placed around him, the fires kindled, but history tells us that the flames bent outward like the canvas of a ship in a stout breeze, so that the flames, instead of destroying Polycarp were only a wall between him and his enemies. They had actually to destroy him with the poniard. The flames would not touch him. Well, my hearer. I want you to understand that by God's grace the flames of trial, instead of consuming your soul, are only going to be a wall of defense and a canopy of blessings and the promises, as He did to Polycarp. "When thou walkest through the fire, thou shalt not be burned." Now you do not understand, but you shall know hereafter. In heaven you will bless God ever for the

horsemen to help us against the en-emy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them (d) for good that seek Him (e); but His power and his wrath is against all them that forsake Him.

23. So we fasted and besought our God for this: and He was entreated of 118 24. Then I separated twelve of the

(f) chief of the priests, (g) Sherebiah, Hashabiah, and ten of their brethren with them. 25. And weighed unto them the silver, and the gold, and the vessels, even

the offering (h) of the house of our God, which the king and his counsellors, and his (i) lords, and all Israel there present, had offered:

26. I even weighed (j) unto their hand six hundred and fifty talents of silver, and silver vessels a hundred talents (k) and of gold a hundred talents:

2 27. (1) Also twenty (m) basins of gold, of a thousand (n) drams; and two frem vessels of fine (o) copper, precious as

Oct 10-Sch Prudent, Dickson, for New York. Sch Rosa Mueller, McLean, for New York. Sch Jollette, Fowfer, for Thomaston. Sch Sea Bird, Andrews, for Rockland. Coastwisz-Strs LaTour, Smith, for Camp-obelio: Beaver, Potter, for Canning; schs Annie, Chisholm, for Annapolis; Fannle May, Cheney, for Grand Harbor; barge No 1, Warnock, for Parrsboro. Oct 10-Str St Croix, Pike, for Boston. Sch Juno, Wilcox, for Boston. Sch Riverdale, Urguhart, for Rockport Coastwise-Schs E Mayfield Salter, for River Hebert; Histler, Gesner, for Bridge-twn; Princess Louise, Watt, for North Head; Maudie, Beardsley, for Port Lorne; Rex, Sweet, for Quaco; Citizen, Wood-worth, for Bear River.

CANADIAN PORTS. Arrived

At Hillsboro, Oct 9, schs Wm Marshall, Hunter, and Roger Drury, Dixon, from St Jchn; Glide, Tufts, from Hopewell Cape. At Parrsboro, Oct 2, bark Arvilla, Einert-sen, from Bristol. At. Digby, Oct 2, barktn Ethel Clarke, Brinton, from Bear River; schs Swanhilda. Croscup, from New York, Annie Pearl, Star-rett, from Parrsboro; Martha D McClain. Hayden, from Bay of Fundy (10,000 mixed freach fish)

At Halifax, Oct 9, bark Gumo, Madseo, At Chatham, Oct 9, sch Utility, Bishop,

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After Violating His Solemn Agreement With the C. P. R.

The Minister Suddenly Withdraws a Part of the Obnoxious Regulations

CHILDREN WILL GO SLEIGHING They return covered with snow Half a teaspoonful of Pain-Killer in hot wa ter will prevent ill effects. Avoid substitutes, there's but one Pain-Killer,

28. And I said unto them, Ye are holy unto the Lord; (p) the vessels are (q) holy also; and the silver and the gold are a free will offering unto the Lord (r) God of our fathers.

29. Watch ye, and keep them, un til ye weigh them before the (s) chief of the priests and the Levites, and (t) chief of the fathers, (u) of Israel, at Jerusalem, in the chambers of the house of the Lord

30. So (v) took the priests and the Levites (w) the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house or our God:

31. Then we departed from the river of Ahava on the twelfth day of the first month to go unto Jerusalem: and the hand of our God was upon us, and He delivered us from the hand of the enemy, and (x) of such as lay in wait by the way.

32. And we came to Jerusalem, and abode there three days.

REVISION CHANGES. Ver. 21. (a) Humble. (b) Straight. Ver."22. (c) Ask. (d) Omit for good.

(e) Insert for good. Ver. 24. (f) Chiefs. (g) Insert even. Ver. 25. (k) For. (i) Princes. Ver. 26. (j) Into. (k) Omit and. Ver. 27. (1) And. (m) Bowls. (n) Daries. (o) Bright brass.

Ver. 28. (p) Insert and. (q) Omit also. (r) Insert the. Ver. 29. (s) Chiefs. (t) Princes. (u) Fathers' houses.

Ver. 30. (v) Omit took. (w) Insert eceived. Ver. 31. (x) The lier in wait.

LIGHT ON THE TEXT. At chap. 7 of Ezra's book we first come to his work. Seventy-eight years had passed since the first caravan went "up to Jerusalem and built the temple. Then poverty, hardship, and oppression had settled down upon them, while in Babylonia many of the Jews were growing wealthy and cultured. The very heathenism around them helped them to be more particular about the law, and the true God, and

the Sabbath. Ezra got together, by permission of the king, a number of volunteers to go up to Jerusalem.

The assembly consisted of between seventeen hundred and eighteen hundred persons, including heads of familles and their relations (Ezra 8: 1-14), priests, Levites, and two hundred and twenty Nethenim, or the servants who assisted in the work about the temple, so that the Levites could assume the nigher position as religious instructor of the people.

21. A fast-Expressing sorrow for sin and a desire to be worthy of God's favor.

22. I was ashamed, etc.-After what he had told the king about his God. But the dangers were very great. 24.-I separated twelve . . . and ten-These men would take special charge and be responsible for the safe keeping of the treasure. Besides, it would relieve Ezra of all possible scandal in regard to it.

26. Talents of silver-A talent variously estimated at from \$1,600 to \$1,944, Altogether the gold and silver in this verse would amount to between

four and five million dollars. 27. Drams - Darics. Gold coins worth a little more than \$5.00. 31. On the twelfth day of the first month-Nisan, about the time of the

At Hillsboro, Oct 7, sch Helen Montague, tdams, for Chester; 9th, sch Glide, Tufts, or St John. At Quaco, Oct 6, sch Myra B, Gale, for teston.

Beston, At Parrsboro, Oct 3, bark Carl Haastead, Disen, 1 for Swansea. Sailed. BRITISH PORTS.

Arrived. At Devonport, E, Oct 8, str Zanzibar, Rob Salled

From Sligo, Oct 6, bark Bowman B Law, ullison, for Sandy Hook.

FOREIGN PORTS. Arrived.

At Norfolk, Oct. 7, str John J Hill, we Lean, from New Bedford. 7th, sch Hunter, Kelson, from St John. At Philadelphia, Oct 8, sch Frank Van-derherchen, Hawkins, from Hillsboro, NB. At Jacksonville, Ort 8, sch J S Parker, Gesner, from Brunswick. Cleared.

At Jacksonville, Oct 7, sch-Wanola, tor Las Palmas. At New York, Oct 9, Schal Genesia, Scott, Beaver, Huniley; Canary, Wasson, for St Juhn; Eric, Harrington, for Elizabethport. Sailed.

From New York, Oct 7, schs Delta, tor Cheverie; Wendall Burpes, för St John; Sth, sch Lily, for Windsor; brig Bunlight, for Las Palmas. From New York, Oct 9, str W L Elkins, Richardson, for Yarmouth, Me.

MEMORANDA

Passed out at Digby, Oct 9, sch Minne t, from Annapolis for Boston. from Annapolis for Boston. Passed Sydney Light, Oct 6, str Derwent folme, Donaldson, from Montreal for Hor-

neur. In port at Buenos Ayres, Aug 30, ship Chas S Whitney, Atkins, for channel; barks Persia, Malcolm, for New York; An-tigua, Parkar, for do; Swansea, Sanford, for Rosario and Rio Janeiro; Highlands, Smith, for Newcastle, NSW (to load coal for Honolulu.) Passed out of Delaware Breekwater Oct

for Honslulu.) Passed out at Delaware Breakwater, Oct 9, sch Etta A Stimpson, from Philadelphia for Saugus. In port at Rio Grande do Sul, Aug 31, bark Hornet, McDonald, from New York; sch Gold Seeker, Page, from do for do.

SPOKEN.

Bark Inga, from Dalhousie for Mersey, Oct 4, lat 47.39, lon 43.49. Ship Cumberland, Qauyle, from Philadel-phia for Hiogo, Sept 22, lat 10 N, lon 27 W. Bark Strathern, Blois, from Hoilo via Bark Strathern, Blois, from Hoilo via Bark Strathern, Blois, from Jort 8, 88 miles NE of Cape Henry. Bark Henrietta, from Dalhousie for Tyne, Oct 4, lat 47.35, lon 44.50 (all well.) Bark St Paul, Dill, from Port Spain for New York, Oct 9, 4.30 p m, off Brigantine Beach, 5 miles N of Absecom, wished to be reported (by str City of Philadelphia).

eported (by str City of Philadelphia)

NOTICE TO MARINERS WASHINGTON, DC. Oct 8-Notice is given by the Lighthouse Board that on or about Oct 16, 1899, the color of the red brick tewers at Annisquam Harbor and Egg Rock light stations, in Annisquam Harbor and Boston Bay, espectively, will be changed to white white. BOSTCN, Dct 9-The hell buoy on Pol-lock Rip is reported capsized. Steamer Ver-bena will proceed from New Bedford as such as weather moderates to replace it. A red sector is to be placed in a white light on Fort Carroll, Chesapeake Bay. It will cover the turn from Hawkins Point into Jraighill Channel, between buoys 30 and 34. The lighthouse department has de-cided on the improvement as the result of petition from Baltimore ship merchants and captalize.

petition from Baltimore ship merchants and captains. PORTLAND, Oct 10, 1899—From Nash Island Lighthouse past Petit Menan to Frenchman Bay, Me.—Notice is hereby given that Simms Rock buoy, second-class nun, red and black horizontal stripes, has gone udrift. It will be replaced as soon as practicable. BOSTON, Mass, Oct 10—Notice is given

practicable. BOSTON, Mass, Oct 10-Notice is given by the Lighthouse Board that the bell budy, broken part of Pollock Rip (north part), is missing from its station. Another bell budy, will be blaced to mark this position at the earliest possible moment. South Shoai lightship No 55 has resumed

MONTREAL, Oct. 10 .- The Cana dian Pacific authorities this morning received notification from the general freight agent of the Intercolonial that regulations concerning freight the handed the Intercolonial at St. John for points east has been withdrawn.

MONTREAL, Oct. 10 .- Mr. Shaughnessy discussed, the latest developments in the railway situation, today,

and myself, with respect to handling winter port business at the port of St. John, which was made September 15th, stipulated distinctly that the arrangements which existed at that time were not to be disturbed during the coming winter. We were to handle our export traffic at St. John as here-tofore. Pursuant to this arrangement, we made our traffic arrangements with various steamship companies, and of course, no matter what action the minister of railways or the Interconial officials may take now, we will faithfully carry out our portion of the agreement for the present season. "After this agreement became effective, neither the minister of railways nor any official of the Intercolonial railway was at liberty to give any instructions or to take any action that would in the slightest 'degree inter-

fere with the traffic relations as they existed at the time the agreement was signed.

"Yet, ten days after that date, orders were issued to agents of the Intercolonial railway and notice was served on the general traffic manager of our road which radically changed those relations. Upon a vigorous protest from myself, these orders were withdrawn, or, at any rate, were temporarily suspended.

"But again, within the past three or four days new instructions were given, which not only deprived us of vest-bound freight

it existed before Sept. 15th, but absolutely destroyed our east-bound business, by imposing local rates on husiwhich came over our line from St. John and Halifax.

"Indeed, these instructions were even made to apply to goods in transit on the date when they were issued. "We were advised yesterday that the government had again withdrawn instructions about east-bound the freight, but as yet the west, bound freight order still remains in' force

and has not been restored to the position in which it was at the time the agreement was signed on the 15th of September. "It is unnecessary for me to say

that while this backing and filling may be done without the full knowledge of the minister of railways, the effect upon our traffic is most serious; because neither we nor shippers who use our line can possibly know where they stand from day to day.

"This whole business is exceedingly annoying,-but at present I do not care to say anything about it."

