

Committee have every reason to be fully satisfied and pleased with the manner in which Mr. Maning performs his duties, and they are also gratified to find that he himself is no ways discouraged by the privations and hardships which his situation necessarily entails upon him, in travelling in all weathers, and in submitting to the poor fare and accommodation which the poor settlers among whom he labours are enabled to give. It is very pleasing to find the readiness and indeed eagerness with which these poor people offer the little which their poverty permits them ; and it is no less pleasing to find, that it is received by the Missionary, not according to its value, but according to the willing mind with which it is given. Thus mutual good will and love appears growing up between the Pastor and his flock, which we trust may, by the blessing of God, redound to His glory and to the good of many souls. Mr. Maning has commenced several Sunday Schools, and is assiduous in instructing and catechising the children in the various stations as he passes through them. His connexion with the Newfoundland and British America School Society, will prove (it is expected) of much advantage to that part of the country, in procuring for them schools, of which they are at present entirely destitute.

At the commencement of the Society, in the year 1836, a Sermon, in aid of the funds, was preached in Christ Church, by the late Lord Bishop of Quebec, and the example was followed in 1837 by the Rev. M. Townsend, of Clarenceville, and in 1838, by the Rev. H. Scadding, now of Toronto. At the Annual Meeting, in January 1839, it was resolved that a Sermon should be preached quarterly, and this excellent resolution has added much to the means of the Society. Four Sermons were preached during 1839, by the Reverends D. Robertson, C. P. Reid, R. Whitwell, and James Reid ; and the amount of the four collections made is £139 18 2½. It had been resolved, in addition to the collections to be made after the Quarterly Sermons, to call upon the Congregation privately, but the liberality of the collections in the Church has made it unnecessary to have recourse to this method. The Committee have the hope, that, by the subject of Missionary labours being brought frequently before the Congregation, they may become more fully alive to the privileges which they themselves possess, and to their consequent duty of communicating them to others who are in want, that so the revenue, heretofore derived from their