

ward, and eastward, and westward. For all the *heavenly* land which thou seest, to thee will I *give* it. Arise, walk through the *promised* land, in the length of it, and in the breadth of it; for *I will give it unto thee.*" May I not appropriate the words of Moses to Israel, with a little variation:—"He is thy praise, and he is thy God, that hath done for thee these great and *marvellously gracious* things which thine eyes have seen?" And how reasonable the following inference:—"Therefore thou shalt *love* the Lord thy God, and," as the best expression of thy gratitude, "keep his charge, and his statutes, and his judgments, and his commandments, alway!" May I not, without presumption, appropriate the words of Amasai to David, "Peace, peace be unto thee, and peace be to thine helpers; for *thy God helpeth thee?*" But am I afraid to admit this language, because only allusive? Then let me attend to declarations more directly designed for the use of the Church in all ages, and therefore *for mine*, as a member of it:—"Fear thou not, for I am with thee; be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee: yea, I will uphold thee with the right hand of my righteousness. . . . For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. . . . I will help thee, saith the Lord, and thy REDEEMER, the Holy One of Israel. . . . Thou shalt fan *thy spiritual enemies*, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel." And lest a discouraging surmise should have room to intervene, he adds:—"When the poor and needy seek water" to refresh their souls, "and there is none" in the whole compass of mere nature suited to their case, "and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. I will open rivers in high places, and fountains in the midst of the valleys," (Isa. xli. 10-18.)

Am I a *baptised* person? Then I have the enlightening, instructing, and comforting influences of the Spirit of promise, exhibited for *my use*, with *superadded* evi-